

4. **RESPONDENT.**  
*St. Paul's Church.*—On the 11th inst. service at 11 o'clock, the Holy Communion was celebrated, the Psalms and hymns of "The Rector," the also celebrant, was assisted by the choir; the Rev. Mr. Murray, eloquent and much clergy present were Messrs. Fessenden, and S. J. Cronyn, of the United States have attended, were assisted by the choir, and the kind of the parish, who did make it a success. A short address by the Rev. Mr. Cronyn on this occasion could not fail, in the festival to love among all which has always been ch.

Comparatively an old footing by Bishop George's Church, and in any other would have dragged having the means handsome church for serving the at once initiated, by erecting, in a at his own cost, which in correct, and thorough found in Western but yet is not because is due to the good Bishop credit, as being one of the duties, once now almost lost of the past, we are ok, or pass over ces of those steady town and in the od loyalty by their faith, and friendly could never have ble issue. These this church, and on of the honour e merit of being work which it is T. Roberts has d is held in the ility as a speaker, less in the essen- thorold sits upon which runs from tion is high and ds Lake Ontario xilarating. And niles are several Four miles east- wooded hills near vernors Maitland miles is De Cew's one of the most anywhere, to be , on the summit icio and Erie, is down on either old was amongst Canada; accord- homesteads that

have been improving for the last half century, and are now "bosomed high in tufted trees," or rather are grown about with all the delicious fruits, peaches, pears and grapes, and all the nuts, chestnuts, hickory nuts and walnuts, which give an air of comfort, abundance, and luxury to a place. Many of these places have just the kind of house which one would wish to see when the place is to remain permanently a family residence; it is large enough; not very high, but sufficiently so, with a great many parts; having some ornamental grounds, with handsome ornate fence enclosing it. Several such places lie up and down in the landscape here; and they make one feel that there is no home in the world like a fine country residence of long standing. They look as if they had escaped the ancient curse, and retained primeval rest and felicity. A few weeks ago everything showed also to best advantage; not only did fruits and nuts abound everywhere in enclosures and on the road sides, but the wild grape spread its heavy fastenings upon the younger growth of trees, and hung forth its dark and well ripened fruit, and the thorn tree abounded in neglected tracts of ground, filled with most brilliant coloured haws, golden and crimson. I do not see that scarcely anything needs to be added here to make man's state complete as far as the material supplies are concerned. What another fifty years may do in adding to the beauty of our landscape we can hardly guess.

**DUNNVILLE.**—At a large and influential meeting of parishioners, held in this parish on the 5th inst., it was resolved, unanimously, that the parish be henceforth self-supporting, thus relieving the Mission Board from paying any further aid to Dunnville and parts adjacent. The amount of money required to do this, was at once assured. This step is alike creditable to the church people of this parish and their zealous clergyman, the Rev. P. W. Smith, who in two years have labored unitedly and well.

**CALEDONIA and YORK.**—Notwithstanding great reverses, the general business, and removal of many families from these two places, the Church's work is still most favorably progressing under the zealous care of the Rev. H. F. Mellish. Baptisms are numerous. W. Keys, Esq., the agent of "Church Work," and other good publications, reside there. He too is zealous and highly esteemed by his clergyman and people.

**JARVIS and HAGARVILLE.**—The list of communicants here is greatly increased, and congregations continue very large. Rev. G. Johnstone is Incumbent.

**NANTICOKE.**—Here too, gratifying progress encourages both minister and people. Rev. J. Seamans is in charge.

**CAYUGA.**—The Rev. W. Lumsden, M.A., is the Incumbent, and is much esteemed. He is an earnest and devout minister of the word and sacraments.

**BULLOCKS CORNERS.**—A concert was given in aid of the funds of Christ Church, on Thursday the 30th ult. The instrumental music was furnished by the Misses Bertram, Humphreys and Wishart, and the vocal music by Miss Ryckman, of Waterdown. Rev. Mr. Whitcombe, of Stoney Creek, gave a reading, which was succeeded by a grand choral service in the Church, in which Rev. Mr. Sutherland and the choir of St. Mark's Church, Hamilton, took part. Rev. Mr. Whitcombe also delivered an address.

Received with many thanks till Oct. 31st for church in Luther Village Ontario; S. G. Wood, Toronto, \$2.00; James Henderson, Toronto, \$1.00; Rev. A. B. Chafee, Midhurst, \$2.00; a friend, A. R. Toronto, \$5.00; Very Rev. Dean Geddes, Hamilton, \$1.00; Canon Worrel, Oakville, \$1.00. REGINALD S. RADCLIFFE, Deacon in charge.

#### HURON.

(FROM OUR OWN CORRESPONDENT.)

**DRESDEN.**—The annual missionary meeting was held in Christ church, on the evening of Thanksgiving Day, the 16th inst. There was a

large congregation present. The Rev. E. W. Murray read Evening Prayer, and presided at the meeting. The Rev. Mr. Hastings, of Wallaceburg, delivered a very eloquent address, after which the missionary agent of the Diocese pressed upon the people the claims of the Diocesan Mission Fund. The Rev. gentleman made an appropriate and touching allusion to the late Rev. Thomas Hughes, and urged the people to follow their sainted Pastor, as he had followed Christ. The offertory at the close of the meeting was a very liberal one. The Rev. Mr. Murray is working zealously and successfully in this enterprising and rapidly growing town, and as collectors have been already appointed, and are going to canvas immediately, there is promise of a large increase here for the Mission Fund.

On Sunday morning last the Bishop held a confirmation in Windsor, when twenty-nine candidates were presented by Rev. Canon Caulfield. At Sandwich East, in the afternoon, ten received the Apostolic rite, and at evening service in Walkerville, a class of ten were presented by Rev. John R. Jones. The Altar and Chancel of the latter church were beautifully decorated for the occasion, with flowers and evergreens.

**LONDON.**—*Thanksgiving Day.*—"Twas a joyful sound to hear" our good Church people say, Let us unite in our old church, St. Paul's, on the National Thanksgiving day. On that day the brethren and sisters of one great family, the Church from our city churches and from the churches the other side of the river met beneath "the old roof tree" of St. Paul's. There was a large congregation—large for a week day service. All our churches were represented, and all our parish clergymen were there, of whom several took part in the very interesting and impressive service. The service was that of our Church Thanksgiving day, authorized by the House of Bishops. The Rev. Dr. Storking, of Detroit, Diocese of Michigan was the preacher of the day. From the words of the wise King of Israel he took his text: "Righteousness exalteth a nation."

*Sunday the Twenty Seventh After Trinity.*—The seventh Battalion attended divine worship at St. Paul's at morning service. Rev. A. Brown preached from the text "Redeeming the time, because the days are evil," an excellent sermon. At evening service Rev. Canon Jones preached a very forcible sermon, a special sermon to young men.

**WALPOLE ISLAND.**—Of all the episcopal visitations of his Lordship the Bishop there was not one of deeper interest than to Walpole Island. This beautiful island is in the dividing waters between this Imperial Dominion and the Great Republic, and has long been an Indian reserve and as such a mission station of the church. On Friday Oct. 28th, His Lordship accompanied by Rev. Messrs. Holmes and Jacobs of this diocese and Rev. Mr. Flower Rector of St. Clair, diocese of Michigan, and administered the Apostolic rite of the laying on of hands, to thirty-one candidates. The Bishop's address to the candidates was very impressive and quite appropriate to the happy occasion, the Rural Dean being the interpreter. There were also missionary addresses by Rev. Messrs. Flower and Jacobs, the latter being himself an Indian and missionary to the Indian natives at Sarnia—earnest, loyal, churchpeople. The Indians of Walpole Island (St. John the Evangelist) subscribed to the Mission Fund the sum of seventy dollars.

**C. of C. Young Men's Association.**—This excellent Association held a meeting in their rooms, Bishop Cronyn's Hall, on Tuesday the 4th inst. The meeting was a good one, pretty large and very earnest. The Ven. Dean Boomer occupied the chair in the absence of his Lordship the Bishop. There were also present Revs. Canon Innes and A. Brown, of St. Pauls; Rev. J. B. Richardson, Memorial Church; Rev. W. J. Smith Christ Church; and Rev. D. P. DeLom, Chapter House. The Association has been for some months without an acting president, Mr. McCosh the President inaugurated for the year having been ordained to the Diaconate, and left the city for mission work. Meantime the good work went

on, the reading room being open to all comers, free, and the library open to members. Now it is determined to prosecute the winter campaign vigorously. Resolutions were passed to carry out the work of the Association with all possible efficacy. A Bible class will be held weekly in the Committee room by the members and there will be public entertainments fortnightly. The opening lecture of the season will be given shortly by the Bishop of Huron, Patron of the Association, who has always taken the greatest interest in its work. Mr. George Laing, who had for two years been President, was unanimously elected this year again, and we have no doubt his presidency will be attended with equal happy results, as it was ere now. Mr. Geo. Winlow was elected Vice-president, Mr. Walter Morgan, Secretary, and Mr. Stephen King, Treasurer. The executive committee comprises some new members added to the old staff, and we have no doubt the same success that is so ardently prayed for by the church members of the city will be the result of their faithful labours. Well may we rejoice to see the young men of our congregations unite heart and hand in the work of the old, old church. At the request of the Association, special addresses will be given in all the churches to young men.

#### MISSION WORK.

**JAPAN.**—The following extract of a letter from the Rev. A. Shaw, son of Major Shaw, of the city of Toronto, will be read with much interest:—

"I promised to give you some account of my mission work, my church, &c. I commenced public preaching in Japanese three years ago on the 4th of last June in a little room which I had fitted up as a chapel in a street hard by where I then lived. My work there was much blessed, and as our congregation grew, we felt obliged to think about providing some larger and more suitable place for our worship. Finally I concluded that it would be more advantageous to my work to at once erect a substantial brick building, more especially as our church has to hold its own against the Greek and Roman Churches and the various sectarian bodies here. I spoke on the subject to the architect in the employ of the Japanese Government A. H. De Boinville, and he at once offered to supply all the plans, and superintend the work, as well as subscribe largely in money: as soon too as the English Residents heard that I was about to build they called a meeting and commenced a subscription list which altogether has amounted to about fifteen hundred dollars. The money was presented to me as the accompanying address states in recognition of my services as English Chaplains to the Legation. The church is a very handsome building of red brick faced with stone. It is small but well proportioned. The nave is 40 x 20 the chancel 20 x 14. There is also a small vestry.

"The opening day was a pouring wet one, so we did not have a very large number of communicants at the last celebration—at which Bishop Williams of the American church was the celebrant: at the mid-day service the church was crowded. The Bishop with the clergy (7 in number) my catechist and three divinity students entered the west door in procession singing a translation of the *Te Deum*, as a processional. After the clergy had taken their places the Bishop from within the chancel rails read a portion of the dedication service used by the Bishop of London (the whole service was of course in Japanese) up to the 2nd lesson I, assisted by two of my brother clergy—Mr. Wright and Mr. Blanchet of the American Church proceeded to the font and baptised ten native converts. The Bishop was the preacher and gave a very earnest and persuasive address. I might just remark here *apropos* of preaching that I know of nothing more calculated to quench that eloquence which depends for its success on gracefully constructed sentences and flowing rhythm without much weighty matter to support it than preaching in Japanese. I often think it would be an excellent tonic to some of our home brethren to be compelled occasionally with a limited vocabulary to speak extempore in a foreign language.

"This however has nothing to do with our church opening. The services were most hearty;