PREACHERS' PLAN HALIFAX

AND DARTMOUTH. SUNDAY, Aug. 31, 1879.

Brunswick St. Rev. D. D. Currie Rev. S. S. Dunn Grafton St. Rev. S. B. Dunn Kaye St. Rev. I. M. Mellish

Rev. W. H. Evans Charles St. Rev. E. R. Biunyate Rev. W. A. Black, A.M. BEECH STREET 3.30 p.m. Rev. W. H. Evans

Dartmouth 7 p m Rev. I. M. Mellish Preachers' Meeting every Monday Morning at Brunswick St. Church, at 10 o'clock.

Book Steward's Department

The Rev. H. PICKARD, D.D., Book Steward. The Rev. T. W. SMITH, Assistant Book Steward.

All letters relating to the business of either the Book Room or the Wesleyan Newspaper Office, and all remittances of money for the Wesleyan as well as for the Book Room should be addressed to the Book Steward and not to the Editor.

But all Books to be noticed and all communications and advertisements designed for insertion in the Wesleyan, should be addressed to the Editor and not to the Book Steward.

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2.—See that your remittances are duly acknow-ledged. A delay of one or two weeks may be caused by the business of this office. After that inquire if they do not appear. 3-Post Office Orders are always safe, and not very costly. Next to these, is the security of registering setters. Money sent otherwise is at the risk of the

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tain a high i "Say the wo you." Afte ther "till prayed Him, Add faith to our nature. looked at as heart, and have in our life. who desired the evil within it shall be do since Christ, had had the Confidence th itself in sedul a christian an that the me Christ's powe left. Because dists, the wh on us, and w lieved such a lieving it, we lieve. We deliverance, a roots it," and repeated the were dejected

out?" and re of your unbel withering up amazed at his he said, " If ye shall not o the fig-tree. b mountain, " thou cast inte It is our faul that we have faith will brin lieve that fait! ary to entire s aponsible for t us act as if we Mr. James

the devil had

they asked, '

Mr. Jabez W. upon, and to for holiness" thirty-five year time it had be he "could not lief." He ope for holiness, man will do bi doctrine." H

> Anger and This mo Be cast into Of my R Since then he

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