

The Family

The Little Children.

God bless the little children!
We meet them everywhere;
We hear their voices round our hearth;
Their footsteps on the stair;
Their kindly hearts are swelling o'er
With multifarious and glad;
God bless the little children
Wherever they may be.

We meet them "neath each gipsy tent
With visage swart and dun,
And eyes that sparkle as they glance
With roguery and fun;
We find them flitting in the breeze
For mischief with a gin,
Or creeping through the hazel-brush
The linnets' nest to win.

We meet them in the lordly hall,
Their stately father's pride;
We meet them in the poor man's cot—
He has no wealth beside;
Along the city's crowded street
They hunt the hoop or ball;
We find them 'neath the pauper's roof,
The saddest sight of all:

For there they win no father's love,
No mother's fond caress;
Their only friend the God above,
Who hears the orphan's prayer;
But dressed in silk, or draped in rags,
In childish grief or glad,
God bless the little children
Wherever they may be.

A Child's Dream of a Star.

There was once a child, and he strolled about
A good deal, and thought of a number of things.
He had a sister, who was a child too, and
His constant companion. These two used to wander
All day long. They wandered at the
beauty of the flowers; they wondered at the
height and blueness of the sky; they wondered
at the depth of the bright water; they wondered
at the goodness and power of God who made
the world lovely.

They used to say to one another, sometimes,
supposing all the children upon earth were to
die, would the flowers, and the water, and the
sky be sorry? They believed they would be
sorry. For, said they, the buds are the children
of the flowers, and the little playful streams
that gambol down the hill-side are the children
of the water; and the smallest bright specks,
purely at hide and seek in the sky all night,
must surely be the children of the stars; and
they would all be grieved to see their playmates,
the children of men, no more.

There was one clear, shining star that used to
come out in the sky before the rest, near the
church spire, above the graves. It was larger,
and more beautiful, they thought, than all the
others, and every night they watched for it
standing hand in hand at a window. Whoever
saw it first, cried out, "I see the star!" And
often they cried out together, knowing so
well when it would rise, and where. "So they
grew to be such friends with it, that, before
lying down in their beds, they always looked out
once again, to bid it good night; and when they
were turning round to sleep, they used to say,
"Good night, the star!"

But while she was still very young, oh, very
young, the sister dreamed, and came to be
so weak that she could no longer stand in the
window at night; and then the child looked sad-
ly out by himself, and when he saw the star,
turned round and said to the patient, pale face
on the bed, "I see the star!" and then a smile
would come upon the face, and a little, weak
voice used to say, "God bless my brother and
the star!"

And so the time came, all too soon! I wonder
if she looked out alone, and when there was no
face on the bed; and when there was a little
grave among the graves, not there before; and
when the star made long rays down to him as
he saw it through his tears.

Now, these rays were so bright, and they
seemed to make such a shining way from earth
to heaven, that when the child went to his
solitary bed, he dreamed about the star; and
he dreamed that, lying in their company
of people taken up that shining road by angels.
And the star opening, showed him a great world
of light, where many more such angels waited
to receive him.

All these angels, who were waiting, turned
their beaming eyes upon the people who were
carried up to the star; and some came out
from the long rows in which they stood, and
fell upon the people's neck, and kissed them
tenderly, and went away with them down avenues
of light, and were so happy in their company
that lying in his bed, he would not go to
sleep, because of many angels who did not go
with them, and among them one he knew. The
patient face that once had lain upon the bed was
glorified and radiant, and his heart found his
sister among all the rest.

His sister's angel lingered near the entrance
of the star, and said to the leader among those
who had brought the people thither:
"Is my brother come?"
And he said, "No."

She was turning hopefully away, when the
child stretched out his arms, and said, "O sister,
I am here! Take me!" and then, after a moment
her beaming eyes upon him, and it was night,
and the star was shining into the room, making
long rays down toward him as he saw it through
his tears.

From that hour forth the child looked out
upon the star as the home he was to go to, when
his time should come; and he thought that he
did not belong to the earth alone, but to the star
too, because of his sister's angel gone before.

There was a baby born to be a brother to the
child; and while he was so little that he never
yet had spoken a word, he stretched his tiny
form out on his bed and died.

Again the child dreamed of the opened star,
and of the company of angels, and the train of
people, and the rows of angels with their beaming
eyes all turned upon the people's faces.

Said his sister's angel to the leader:
"Is my brother come?"
And he said, "Not that one, but another."
As the child beheld his brother's angel in her
arms, he cried, "O sister, I am here! Take
me!" And she turned and smiled upon him,
and the star was shining.

He grew to be a young man, and was busy at
his books, when an old servant came to him, and
said:
"My mother is no more. I bring her blessing
from her darling son."
Again at night he saw the star, and all that
former company. Said his sister's angel to the
leader:
"Is my brother come?"
And he said, "Joy mother!"
A mighty cry of joy went forth through all
the star, because the mother was reunited to
her two children. And he stretched out his
arms and cried, "O mother, sister, and brother,
I am here! Take me!" And they answered him,
"Not yet," and the star was shining.

He grew to be a man whose hair was turning

Two Sides to a Tale.

"What's the matter?" said Growler to the
black cat, as she sat mumping on the step
of the kitchen door.
"My heart enough," cried the cat, turning her
head another way. "Our cook is very fond of
talking of hanging me. I wish heartily some
one would hang her."
Why, what's the matter? repeated Growler.
"Hasn't she beaten me, and called me a thief,
and threatened to the death of me?"
"Dear, dear!" said Growler; "pray what
has brought it about?"
"O, the most trifling—absolutely nothing; it
is her temper. All the servants complain of it.
I wonder they haven't hanged her long ago."
"Well, you see," said Growler, "cooks are
awkward things to hang; and you I might be
managed much more easily."
"Not a drop of milk have I had this day,"
said the black cat; "and such a pain in my side!"
"But what," said Growler—"was the im-
mediate cause?"
"Haven't I told you?" said the black cat,
pettishly; "it's her temper—what I have had
to suffer from it! Everything she breaks she
lays on me—such injustice!—it is unbearable!"
Growler was quite indignant; but, being of
a reflective turn, after the first gust had passed,
he mused. "But was there no particular cause
for this?"
"She chooses to be very angry because I—"
"Offended her," said the cat.
"How may I ask," gently inquired Growler.
"Oh, nothing worth telling—a mere mistake
of mine."
Growler looked at her with such a questioning
expression, that she was compelled to say, "I
took the wrong thing for my breakfast."
"O!" said Growler, much enlightened.
"Why, the fact was," said the black cat, "I
was springing at a mouse, and knocked down a
dish, and not knowing exactly what it was, I
ate it, and just tasted it, and it was rather
nice, and—"
"You finished?" suggested Growler.
"Well, I should, I believe, if that cook hadn't
come in. As it was I left the head."
"The head of what?" said Growler.
"How inquisitive you are! I said the black
cat."
"Nay, but I should like to know," said
Growler.
"Well, then, of some grand fish that was
meant for dinner."
"Then," said Growler, "say what you please;
but now I have heard both sides of the story, I
only wonder she didn't hang you."—Original
Fables.

Temperance.

The Responsibility of Moderate
Drinkers.

I am no advocate of the practice of moderate
indulgence in the use of liquors by any one, but
more especially by professed followers of the
Lord Jesus Christ.

And now a reason for my prejudice:
Among the oldest and most intimate friends
of my early youth, there was a young man, whom
I will call for the present purpose, Thomas
Loverjoy. Both of his parents died when he
was young, and left him under the guardianship
of his uncle, a man of means and very easy
habits of life.

Thomas gained a very good common-school
education, and, as he had considerable natural
talent, and was very early in life, to do for himself.
So he was his habits, and so correct his general
deportment, so careful was he of the interests of
his employers, that he rose very rapidly, and
before he was well out of his teens he was put in
charge of the books of the house in which he
had laboured so faithfully. At this time, our
acquaintance was formed.

Although not identified with any church or
organization, he was strictly moral in his habits.
I do not know of a single vice of which he was
precise in his conduct, that he formed very few
friendships. Young people shunned him because
he was not 'fast' enough; he was too old
fogyish to suit them.

I remember he was a radicalist, so called, upon
the Temperance question—a thorough teetotaler.
One could not more clearly or deeply offend
him than to invite him to take a glass of li-
quor.

A New-Year's day came, upon which, with
two or three friends, Thomas went calling, more
really to please his companions than for his own
enjoyment and pleasure.

The first one on whom he called was his aunt,
a very amiable woman, and a member of Dr.
A's church. Here he was not a little surprised
to find liquor upon the table; and, after a very
short stay, he was about to withdraw, when his
aunt urged him to take a "little of something"
before he went.

At first he stoutly refused; but upon being
pressed to take just a small glass of wine with
her, as it was her birthday, and not wishing to
be uncomplimentary, he yielded, and drank his
first, and, as he then resolved, his last glass of
wine. Also it was not so to be! He was car-
ried home drunk.

From that day he was another man. His
morals were loose, his company less selected,
and not unfrequently was he to be seen staggering
in an intoxicated condition. Delirium
tremens finally set in, and he was placed in the
City Hospital for treatment.

This hard experience was not calculated to re-
form him. So confirmed was the habit, that a
second and third, and, finally, a fourth attack

LOOK HERE!

DR. RADWAY'S PILLS

ALL DISORDERS OF THE
Stomach, Liver, Bowels, Kidneys,
Bladder, Rheumatism, Dropsy,
Headache, Constipation,
Costiveness,
Indigestion,
Dyspepsia,
Biliousness, Bil-
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and all derangements of the In-
ternal viscera.

ONE TO SIX BOXES ARE
Warranted to effect a Positive Cure.

DR. RADWAY'S
PILLS
ARE COMPOSED OF VEGETABLE EXTRACTS
PREPARED IN VAPOUR;
Superior to all Purgatives, Cathartics, or Al-
ternatives in general use,
COATED WITH GUM,
which renders them very convenient, and well adapted
to all climates, and especially to the Tropics. They
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DR. LAROOKAH'S
Sarsaparilla Compound
Cures Liver Complaints and Dyspepsia.

DR. LAROOKAH'S
Sarsaparilla Compound
Cures Scrofula and Salt Rheum.

DR. LAROOKAH'S
SARSAPARILLA COMPOUND
Cures Erysipelas, St. Anthony's Fire and Dropsy.

DR. LAROOKAH'S
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Cures Eripsy and Rheumatism.

DR. LAROOKAH'S
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Cures Pimples, Pustules, Blisters and Boils.

DR. LAROOKAH'S
Sarsaparilla Compound
Cures Pain in the Stomach, Side and Bowels.

DR. LAROOKAH'S
SARSAPARILLA COMPOUND
Cures Uterine Ulcers, Syphilis and Mercurial
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DR. LAROOKAH'S
SARSAPARILLA COMPOUND
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