78 CHURCH STREET, TORONTO. IN BUSINESS AS A SAVINGS BANK AND LOAN CO., SINCE 1854

"THE HOME BANK OF CANADA."

Assets, - \$3,000,000.00. Interest Allowed on Deposits from Twenty Cents Upwards. WITHDRAWABLE BY CHEQUES.

OFFICE HOURS:-9 a.m. to 4 p.m. OPEN 7 TO 9 EVERY

IAMES MASON, Managing Director.

VISIT OF THE APOSTOLIC DELEGATE.

San Francisco Monitor.

His Excellency the Most Rev. Archbishop Facconio, Aposolic Delegate for the United Blacks, has spent two wocks for the Church on the everything that goes to make up the great some of California, Of a mose chearer this with every one with some he came in contact—pricests and posspaper men. Before leaving for Archbishop Falconia as which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church, which in every did the work of the Church which in every did the work of the Church which in every did the work of the Church was simply over himself in that labor.

The immediate purpose of the construction of the West was to the Church with in every did the work of the Church was simply over himself in that labor. The

Church, as it has been in the past, its most important factor for good. His chief purpose of observation was naturally to learn the exact state of the Caurch in this half century old common wealth.

While in Los Angoles Archolshop Falconio expressed most agreeable surprise at the churches and schools and the many evidences of carnest and successful work in whatever builds up a strong Church organization. Besides the academies and schools and excellent sared edifices he saw a hospital and orphaniage, both under the care of the Sisters of Charity, the equal of which he had seidom seen duplicated. The Apostolic Delgate was unstitued in praise of the manner in which California supports her orphans and provides for her other indigent charges. His sojourn in Los Angeles was so short and the hospitality of her citizens so overwhelming that they left him not so much time as he would have desired to examine further the Church and her institutions there. Nevertheless a custom of saying Mass every morning at 6:30 o'clock in one of the convents or other educational institutions control in the convents of the old Missions, particularly those of Santa Barbara and of Santa Clara, in which he could see the work done by his brother Franciscans in planting here a Christian civilization among the rude and secatered along the only one of the missions here abundanced by the Franciscans in planting here a Christian civilization among the rude in the great American Republic. Santa Barbara Mission being the only one of the missions here abundanced by the Franciscans in planting here a Christian civilization among the rude in the great American Republic. Santa Barbara Mission being the only one of the missions here abundanced by the Franciscan failure, he was enabled to judge from its splendid condition and wonderful proportions the gigantic work that his brothers did in establishing twenty-one missions, all on the same pina and secatered along the Coast from San Diego to publication where the Lodians were tashing the control of the co

charge of the Sisters of Noire Dame, one of the pleneer educational institutions of the State and unsurpassed by any in it and by few outside of it.

Oace in San Francisco His Excellency sub mitted to a programme arranged in accordance with his wish and custom to see as many churches and institutions as possible. This itinerary occupied him almost constantly from 6 o'clock in the morning until 0 at night, during the entire time of his stay in the city. It being impossible for him even in this stream on the same of the several Orders of Religious engaged in charitable and educational work, grouping in, in passing, upon such other institutions as were met en route. Again he said Mass at 6:30 each morning in some convent, school or academy, counting this his visit to that institution, and though at that early hour ne expected to ree only the Sisters and inmates of the house, they mentioned the managed to surprise him with a reception bendered by the whole school. It were impossible to speak in divalid a visit, but Archbishop Faleonio was particularly gratified with the schools of S. Brigid's, the Powell street Presentation Convent, S. Patrick's, St. Joseph's and S. Charles.

At the schools conducted by the Christian Brothers for byps and young men, St. Peter's and Sacred Heart College, His Excellency and education fitting them for the grain and the German Dominican Convent. St. Francis, Technical School on Gough and Genry streets in charge of the Sisters of Charles. St. Francis Technical School on Gough and Genry streets in charge of the Sisters of Charles, St. Joseph's and S. charles. St. Francis Technical School on Gough and Genry streets in charge of the Sisters of Charles and trained in all the branches of sewing and millinery work as well as a knowledge of the most practical institutions that he had witsited to St. Joseph's Hespital and Home of Thoursbles on Park Hill, in charge of the Sisters of the Siste

whatever work their inclinations seem best to fit them, he penonuced it one of the things in should remember as of practical importance indeed.

His last day in our midst was spent in Oakland and vicinity, visiting the Convent of the Sacred Heart, Sk. Mary's College, the asylum for deaf mutes conducted by the Sisters of St. Joseph. St. Anthony's Church and school, East Oakland, and the Franciscan Church and school at Fruitvale.

St. Mary's College, like that of Santa Clara and St. Ignatius', a ploneer educational institution, and one represented in every profession and vocation of life, His Excellency appreciated and spoke of most highly.

Tha Convent of the Sacred Heart, the head quarters of the Sisters of the Holy Names in California, who came thirty-five years ago from Montreal and now have branch houses in several diocesse of the Coast, gave to His Excellency a reception such as he received wherever he had gone.

Though the Apostolic Delegate is most courteous and genial to children, as was witnessed at all the schools, it was at such places as the hespitals, the home for the aged, the Youths' Directory, the orphan asylum, and above all, at the home for deaf mutes that the tenderness of his heart was manifested. In all these institutions where at all possible, proper exercises were held in honor of nie visit and one manimous refrain of love and devotion to the Holy Father whose representative he is, was a thing that touched the heart of His Excellency. The priests of the diocese met had a pleasant hour with him at Lyona Hall, Teuth and Market streets. He regarded very much that the could not accept the band quets tendered him by several societies of the city, particularly the Knights of Columbus, the Young Men's Institute and the Alumni of St. Ignatius' College.

The feeling of the priests and people is that his visit to the Coast, has been a blessing for

very much that he could not accept the banquest tendered him by several societies of the
city, particularly the Knights of Columbus,
the Young Men's Institute and the Alumni of
St. Ignations College.
The feeling of the priests and people is that
his visit to the Coast has been a blessing for
all. His Excellency declared that he could not
have formed any adequate it does a call of what
the Church is doing on the Coast as all of what
the Church is doing on the Coast on the
young city, and indeed throughout
young city, and indeed throughout
so many and such splendid churches, educationel and charitable institutions. He expressed himself delighted with everything he
seaw and most assuredly ever most was delighted with His Excellency, and the feeling is
that he returns E at with two important facts
imprinted upon his mind and his kindly heart,
and these are that Bishops, priests and people
are working here in the most perfect harmony
and with a generous zeal and only and people
are working here in the most perfect harmony
and with a generous zeal and devoted people
are working here in the most perfect harmony
and with a generous zeal and devoted people
and priesthood than are found in head and
members.

In the beautiful responses which His Excel
lency made to the unsuy addresses he received,
and which we regret that we cannot repeat
verbatim as they flowed in sweet cadences
from his lips, he never failed to point out to
child and sdut alike that in being good Cath
olies they would be the bestor citizens of this
beautiful and great country.

In the four days allotted it was impossible to
visit half the churches and institutions even
in and around San Francisco and none of those
outside the citics about the Bay except those
at Menlo Park. San Jose and Santa Clara.
The Dominican College at San Rafael, a boarding senool for young ladies and, like several of
those aircady mentioned affinited to the State
University he could not see at all; tikewise the
large Orphan Asylum for boys in Marin county.

The only ext

was withdrawn, as the amendment would withdraw it, if the contribution from the public rates was taken away, a very serious blow would be death at those schools. Of course he understood that he belonged to an unpopular minority in this country—he meant, of course, a religious minority—he cause, in a political sense, they were a popular party just now (laughter); but he was sorry to say it was as he said. He had only to take up the newspapers in the morning to fad the newspapers in the morning to fad the newspapers in the morning to fad the religion to which he belonged, over this very question. He and those who acted with him were in consequence, bound to support, the Catholic schools, because they felt that, as Catholics, they must send their children to schools conducted according to their own ideas (frish cheers).

DIOCESE OF HAMILTON.

Dunnville Chronicle, June 5.

Last Sunday Rev. J. E. Crinion, parish priest of Dunaville, held his farewell service prior to leaving for his new parish at Paris After the service the following address was read, accompanied by a purse of gold:

To Rev. J. E. Crinion. P. P., on the occasion of his transfer from Dunnville to Paris;

We the congregation of St. Michael's church

read, accompanied by a purse of gold:

To Rev. J. E. Crinion. P. P., on the occasion of his transfer from Dunnville to Paris;
We the congregation of St. Michael's church Dunnville, ga her around you leday to convey to you some feeble expression of our sorrow at your departure, and of the flight esteem, sincere affection, and lasting gratitude in which you were justly neld during the well night seven them years you have end in our midst as our first resident pastor. You have endeared your self to us by many lasting ties, made personal sacrifices we shall ever remember, and conferred benefits we cannot hope adequately to repay. With slender resources you have built and tastefully furnished this beautiful house of God. the completion and freeing from debt of which cost you much solicitude and anxiety, until this oday our pride and one of Dunnville's ornaments. The new house, suitably furnished, entirely free of debt, with its trim lawn and beautiful shade trees planted by your own hadds, hear testimony of good taste, financing and management.

Nor have you forgotten our beloved dead. You have provided a suitable resting-place for them. The new cemetery has been reclaimed by underdraining, it with the and raising it with hundreds of loads of earth, and the slok ling of an artesian well for the twofold purpose of drainage and attention to the sick and afficied your eare and attention to the sick and afficied you have bread attention to the sick and afficied you have enabled them to accept their sufferings with resignation, consoled and tortified them in their last decisive hour by the administration of the last sacraments, and soothed and head the breaking hearts of their living beraved ones.

You have been with us, heart and hand, in prospecify and adversity alike, in joy and in sorrow. We may be pardened them, whilst bowing obediently to the will of our Bishop, for feeling the separation and temperance.

We see that the accempanying purse of gold is a poor offering to make you but we be gyour careful and devoted c

ADDRESS FROM THE CHILDREN.

To Rev. Father Crinion:

We are very sorry you are going away. On the day of our confirmation when the Bishop amounced his intention of promoting you to Paris, we felt inclined to ask him to allow you to remain with us, but we know that we owe him obdience, and that he does all things for the best. We shall miss you very much. We acknowledge we tried your patience very often, and we thank you for your forbearance with us. Many who were in the catechism class when you cambo to Dunnyille are now young men and women, but they tell us they remember how zealously and patiently you instructed them for their confirmation and first Communion. We beg your acceptance of the accompanying gift as a remembrance of your Dunnyille children of the first Communion and confirmation class of 193. You must promise to return to see us often, and we are all going to Paris sometime to call on you.

We wish you every happiness, and hope your health may improve in your new parish. We will pray for you every happiness, and hope your health may improve in your new parish. We will pray for you every happiness, and hope your feet of the first Communion and Confirmation class.

Helena Cleary, Secretary, Address From Reanent 123. c. M. B. A.

society, the same heartfelt expressions of regret which we, ourselves experience at your departure.

To you we owe the foundation of the C. M. B. A. in this parish, and sunce your election to the important office of Grand Trustee, you have labored assiduously on the platform and otherwise to organize and increase the membership in other parishes throughout the Dominion. We thank the Grand Courcii of the C. M. B. A. of Canala for the honor done our Branch in electing you one of the Grand Trustees of the whole Association. We feel you have the good of the Association, We feel you have the good of the Association deeply at heart and that its best interests shall be safeguarded in your hands.

We beg your acceptance of the accompanying gift as a souvenir from Branch No. 123 Dunnville.

If our earnest prayers avail, then your future will be one of happiness, peace, and success in the parish of Paris, where the seeds of the Catholic faith were early sown by saintly and devoted men.

(Signed by the members of Branch 123, C. M. B. A.,)

DANIEL O KEEFE, Rec. Sec.

At the school of sendence of the house, the school of sendence of the house of the school of sendence of the school of the school of the school of sendence of the school of th

ous indefatigable work—done only for God—known bost to Him

"With reference to your munificent gift, I cannot trust myself to say many words. From the moment I lirst heard of your intention to accompany your address with the presentation of a purse of gold. I offered all the strenuous and persistent opposition consistent with my unwillingness to give offence. Many and valid reasons urged me to refuse it, but of these reasons I need now make reference to only one, namely, my conviction, resting upon personal knowledge, that any extremely only one assented to many. Finding finally that my aboute refusal would give you pain. I consented to accept what you assured in would be no more than a memento, It has memento, and the pain has been transferred to myself, I accept your gift, however, with the expression of my deep and lasting grait tude, begging you at the same time to feel assured that its being seasoned with those evidences of spontaneity and generous insistance constitutes its most gratifying element.

"Ic conclusion, I shall siways try to merit a share in your prayers by giving you a large share in my own"

Rev. Father Crinton responded at length to the address from the C. M. B. A., but his reply to the children was the most pathetic and affecting, There were few dry eyes in the church.

Rev. J. E. CRINION'S PAREWELL ADDRESS TO

chu.ch.
REV. J. E. CRINION'S FAREWELL ADDRESS TO
THE CITIZENS OF DUNNVILLE.

On Thursday of last week, at the Hose Boys' annual Decoration Day ceremonies in the Dunnyille cemeteries, Rev. J. E. Crinion availed himself of the opportuality to say farewell to the citizens of Dunnyille collectively, because, as he said, it would be impossible to do so individually. First, after continuing his subject on former decoration days, namely, acception of the cemeteries he visited in Europe, especially Italy, during his travels, in Europe, especially Italy, during his travels in Europe, and then concluded as follows:

"I am bidding adieu in a few days to Dunn-

described on this occasion the catacombs of Paris, and then concluded as follows:

"I am bidding adieu in a few days to Dunnville which has been my home for so many years. I should have been indeed cold and unsympathetic had I not learned to love its citizens, who for so many years have been my acquaintances, friends and associates in civic social and business life. Now that I am going away to take up my residence in another town, the pain of parting is increased by the thought that I am leaving a town where I know everybody and everybody knows me; and not only have they known me, but trusted me and honored me with their respect. I desire on this occasion, with the deepest sense of obligation to bank the citizens of this town for the kindness beyond my deserving which they have shown me, and I wish to assure them in return that neither time, nor place, nor distance, shall sever efface the remembrance of them and their town from my memory."

WM. BARRY Jr., Sec.

Will Barry Ir., Sec.
Will Barry Ir., Sec.
Father Crinion leaves in Dunnville a host of
warm friends who will heartily coincide with
the eulogy of him expressed in the address
from members of his own Church, and they
wish him God-speed in his new home.—Ed.
Dunnville Chronicle.

REV. FATHER BRADY REMEMBERED BY HIS

CONGREGATION.

CONGREGATION.

At the Presbytery of St. Lawrence last evening Rev. Father Brady was waited on by a deputation consisting of about forty of the male members of the Church, who desired to show their appreciation of his useful services in a tangible way, by freesenting him with a gold watch, suitably inscribed.

Mr. M. D. Nelligan made the presentation, and P. J. McGowan read the address which acc empanied it.

show their appreciation of his useful services in a tangible way freesenting him with a gold watch, suitably inscribed.

Mr. M. D. Schligan made the presentation, and P. J. M. Schligan made the presentation, and P. J. Schligan made the address which accompanied in the schligan made the gentlemen in his characteristic way. He said he had been averse to receiving presentations in the past from his people, for he had been actuated by the incipie enunciated in the Scriptures, that it was more blessed to give than to receive the schligant of the schligant of the schligant of the control of the watch to the debt of the church. He disclaimed any personal credit for what success had been attained, and urged them to remember that it was to Bishop Dowling that their thanks should be tendered for having established a church among them. Any other priest could have done as well among such a Rev. Father Brady afterwards entertained, June 6.

FATHER CLEARY REMEMBERED.

ber how zealously and patiently your them them for their confirmation and rise Communion. We beg your acceptance of the accompanying gift as a remembrance of your Dunaville children of the first Communion and confirmation class of 193. You was real going to Paris sometime to sa on you.

We wish you every happiness, and hope your bearing an address, presented the Sacred to Paris sometime to sa on you.

We wish you every happiness, and hope your hewith may improve every night and morning good by dear Reverend Father.

Signed, the First Communion and Confirmation Class.

Helena Cleary, Secretary.

ADDRESS FROM BRANCH 123, C. M. B. A. DUNNYILLE.

TO Rev. J. E. Criminon, P. P., Grand Trustee C. M. B. A., avail ourselvees of this opportunity to offer a last, united, and unanimous expression of the strong, deep-seated, commingled sent on he strong, deep-seated, commingled sent on the strong of the parish of Paris is a promotion for you, the pervading sent men of the hour is one of sadness. The harmony, peace, and goodwill which has existed between you and us have been a source of edification.

How gratifying it is to us as Catholics mingling with the good people of this community in the every day affairs of life, to be in touch the important office of Grand Trustee, you have been instituted to regardize and increase the members of the parish, and since you related to the proposition of the Canada for the hour is one of grands Trustee, you have been institute.

To you we the foundation of the C. M. B. A. in this parise, and increase the members of the whole association to the important office of Grand Trustee, you have been instituted to provide the proposition of the parish as often the proposition of the parish has learned to have a department of the proposition of the parish has learned to have a department of the proposition of the C. M. B. A. in this parise of the proposition of the f

URBAN O'NEAIL, LEO, LAYDEN,

Paris, May 30th, 1903.

May Be Archbishop.

Berlin May 30.—It is reported that Prince Max of Saxony, the youngest son of the Prince of Saxony, will be the next Archbishop of Olmuetz, in Moravia, in succession to Archbishop Kohn, whose position has become untenable, Prince Max of Saxony became a prince in 1896, and is now professor of theology at the University of Freiburg, in Switzerland.

Burns; Coal)

Sunshine Furnace No need to worry about coal strikes if your home is heated

with a "Sunshine" Furnace.

By Macing our patented wood grate over the coal grates it will

burn wood or coke and give as perfect satisfaction as with coal— also saves starting a coal fire in spring and fall when a wood fire will take the chill off the house in a few minutes.

Feed-doors are double and extra large—will admit rough chunks.

Radiator is made of heavy steel plate and encircles the dome in such a way that it leaves a wide space between the two for the circulation of air and gives an immense radiating surface. "Sunshine" is the only Canadian heater which will burn

coal, coke or wood with entire satisfaction. Sold by all Enterprising Dealers. Booklet Free.

M^cClary's

LONDON, TORONTO, MONTREAL, WINNIPEG, VANCOUVER, ST. JOHN, N.B.

patents, \$4 10 to \$4 40 and seconds. \$3.90; strong bakers, \$3.70 to \$3.80, bags included Toronto. Milifeed—Bran. \$16.50 here, and shorts. \$17; at outside points bran is quoted at \$16 and shorts at \$18 to \$18.50. Manitoba bran, in sacks. \$19, and shorts \$21 to \$22. Oatmeal steady at \$3.50 for cars of bags and \$3.56 for barrels, on the track Toronto, and 25c more for broken lots. Rye, 525c. east. Live Stock Markets.

TORONTO.

TORONTO.

Toronto, June 11.—The market for exporters' was steady at \$4 65 to \$5 for the bulk of the cattle, of 1.390 to 1.400 lbs weights. A few loads brought \$5.05.

There was little change in butchers' cattle report. Picked lots 1,400 to 1.125 lbs \$4.80 to \$5.100 lbs. each, \$4.55 to \$4.80; medium, \$4.25 to \$4.80; each, \$4.55 to \$4.80; medium, \$4.25 to \$4.50; common, \$3.80 to \$4.30; rough and inferior. \$3.00 to \$3.80; cows, \$1.100 to \$1.50 bs each, \$4.55 to \$4.90; feeders, \$1.000 to \$1.000 lbs. each, \$4.55 to \$4.90; feeders, \$1.000 to 1.000 lbs. each, \$4.55 to \$4.90; feeders, \$1.000 to 1.000 lbs. each, \$4.55 to \$4.90; feeders, \$0.00 to \$1.000 lbs. each, \$4.55 to \$4.90; feeders, \$0.00 to \$1.000 lbs. each, \$4.55 to \$4.25; tostekers 600 to \$1.000 lbs. each, \$4.55 to \$4.50; feeders, \$0.00 to \$1.000 lbs. each, \$4.55 to \$4.50; feeders, \$0.00 to \$1.000 lbs. each, \$4.55 to \$4.50; feeders, \$0.00 to \$1.000 lbs. each, \$4.55 to \$4.50; feeders, \$0.00 to \$1.000 lbs. each, \$3.75 to \$4.100 to \$1.000 lbs. each,

bucks, so to passed the feature in calves and owing for the good demand the market is in a healthy condition. We quote:—14 to 63 per lb., and 22 to \$10 each.
Hogs continued unchanged. Mr. Harris got over 1,80, and he said that the market was weak We quote—Selects, 160 to 200 lb., each, \$6; fats and lights, \$3.75 per cwt.

EAST Buffalo, N. Y., June 11.—Cattle—Receipts, 100 head; good, steady; common, slow and easier; prime and shipping steers, \$4.90 to \$5.30; butchers' steers, \$4.50 to \$5.50; helfers and cows, \$2.25 to \$4.00; bulls, \$8.25 to \$4.25; feeders and stockers, \$4 to \$4.65. Veals, \$1.25; feeders and stockers, \$4 to \$4.65. Veals, \$15.0 lower; tops, \$6.25 to \$6.50; common to good, \$4.00 to \$6.15. Hogs—Slow; 5c to 10c lower; heavy \$5.10 to \$6.20; mixed, \$6.05 to \$6.15; Vorkers, \$6 to \$6.05; hight Vorkers, and pigs, \$6 to \$6.05; roughs, \$5.30 to \$5.50; stags, \$4 to \$4.50. Sheep and lambs—Sheep, steady; lambs, lower; top lambs, \$6.25 to \$6.57; culls to good, \$2 to \$4.50; sealing, \$5.05 to \$6.57; culls to good, \$2 to \$4.50; sealing, \$5.05 to \$6.57; culls to good, \$2 to \$4.55.

TEACHERS WANTED.

WANTED—A TEACHER FOR THE BAL-lish and French, and having at least a scool class certificate for the English. For particu-lars address Rev. Father J. C. St. Armant, Pine Wood Onc.

WANTED A CATHOLIC TEACHER (MALE or female, fully qualified to teach and speak French and English for R. C. S. S. No. 3. B. Malden and Colenester North for the term beginning August 17th, 1903. Applicants will please state salary and experience. Address, D. A. Ouellette, Sc. Treas., Vereker, Ont.

WANTED, TWO CATHOLIC TEACHERS, male or female, able to tach English and French, To begin August 17, 1903. For Senior and Junior Dept. of Dover South, R. C. S. S. No, 3 Applicants will please state salary, experience and qualifications. Address Thos. Bourdeau, sr., Sec., Dover South, Ont. 1286-2 WANTED.

WANTED.
(TENERAL SERVANT WHERE COOK IS
(T kept. Apply Catholic Record Office,
London, t. f. HOUSEKEEPER WANTED

A priest living in a country parish wants a housekeeper. State age and qualifications. Address 'B. D., CATHOLIC RECORD Office, 1286 2.

SOUR STOMACH, FLATU-NEW TENCY, HEARTBURN, AND ALL OTHER FORMS OF DYSPEPSIA relieved and K.D.C. THE MIGHTY CURER

NEW STATUES

We are just in receipt of a large consignment of Small Statues. Faces and Decorations are exceptionally good, and prices moderate. Subjects:

SACRED HEART OF JESUS SACRED HEART OF MARY ST. JOSEPH ST. ANTHONY

Height 7 inches, \$.35 " 10 " .50 " 12 " .75 " 19 " 1.50 THE CATHOLIC RECORD,

LONDON, ONT.

CONSTIPATION—
IS CAUSED BY INDICESTION, K.
K. D. C. Pills are guaranteed to
this trouble of money retunded Free Samples, K. D. C. and CURE New Glasgew



Walton's Grand Opera Pharmacy.

GRAND TRUNK SYSTEM \$42 to CALIFORNIA Also low rates in effect until June 15th. 1903 to points in Montana, Colorado, Utah, Oregor Washington and British Columbia.

BUFFALO AND NEW YORK Leave London at 12.35 or 3 82 a.m. daily arriving New York 4.33 p.m. and 8 38 p.m. Through coaches and Pullman sleeper to New

York. Leaving at 10.25 a m. the "Atlantic Express" daily carries coaches and Pullman car to Buffalo; dining car Woodstock to Niagara daily or dining car Woodstock
Falls
The "New York Express" leaves 4 35 p.m.
The "New York amilton, connecting with
fullman sleeper to New York and dining car
to Ningara Falls.

MONTREAL AND OTTAWA The "Eastern Flyer" leaves at 640 p.m., daily; caffe parlor car to Toronto; Pullman sleeper to Montreal and sleeper Toronto to ttawa. Tickets, reservations, etc., from

Sacred Pictures.

Beautiful Artotypes for framing, superior to Steel Engravings

in execution Size 22x28. Post paid. SUBJECT. SUBJECT.
Sacred Heart of Jesus.
Sacred Heart of Mary.
The Last Supper.
Christ Bueseing Little Children.
Christ Before Pilate.
Madonna di San Sisto.
St. Joseph.
The Good Shepherd.
Madonna.
Head of Christ,
Madonna.
Christ in Gethsemane.

Madonna. Christ in Gethsemane. The Holy Night.

The Holy Night.
He is Risen.
He is Risen.
An Innecent Victim.
An Innecent Victim.
Head of Christ at Twelve Years.
Mary Magdalen.
Immaculate Conception.
The Holy Night.
Christ in the Temple.
Christ on Calvary.
Immaculate Conception.
Suffer Little Children to Come Unto Ms.
Glad Tidings of Great Joy.
Help, Lord, or I Perish.
Mater Dolorosa.
Madonna di San Sisto (detail square).
Christ Healing the Sick Child.
Christ Healing the Sick Child.
Christ Preaching by the Sea.
The Ascension.
The Ascension.
The Crucifixion.
The Crucifixion.
The Crucifixion.
The Crucifixion Sick Child.
Sick Anthony of Padua.

2258 The Crucifixion.
2261 St. Anthony of Padua.
2265 Madonna di San Sisto (detail oval).
2566 Christ Taking Leave of His Mother,
2501 Rebecca.
2501 Rebecca.
2503 Madonna.

Madonna.
Madonna di San Sisto.
Mothodo of God.
Mothodo of Christ (detail from Gethsemans)
Daniel
Mater Dolorosa.
E ce Homo.
John Comforting Mary.
The Chorister Boys.
The Angelus.

The Chorister Boys,
The Angelus.
The Holy Night,
The Soul's Awakening,
Madonna Della Sedia,
The Consoling Christ.
Jesus and the Woman of Samaria.
The Holy Night,
St. Cecilia.
Adoration.
St. Anthony and Infant Jesus. St Authory and Infant Jesus. Madonna di Foligna. St. Paul. Madonna and

St. Paul.
Madonns and Child.
Christ and the Fishermen
Christ's Entry into Jerusalem
Christ Presching by the Sea

3233 Madonna di San Sisto
3399 Daniel
3297 Madonna
3341 Hada of Christi(Gethsemane)
1693 Madonna di San Sisto
3:76 Arrival of the Shepherd
3203 Madonna
1776 Christ Healing the Sick Child
2566 Christ Taking Leave of his Mother
36:95 The Blessed Virgin PLEASE ORDER BY NUMBER.

THOMAS COFFEY Catholic Record Office, London, Canada

FOR THE CLERGY

THE EPISTLES AND GOSPELS

FOR PULPIT USE

Second Revised and Enlarged Edition Very Large Print Bound in Leather Price, post paid, \$1.

CATHOLIC RECORD OFFICE

VOLUME The Cath

LONDON, SATUR

U. S. INC From a docume the information the persecution of and aged men. nounces it in R Armenia, and, gre her friend of the The spectacle of

of boasted mode ing from their ho

and with regime under goverment venerable nuns, monks-religious the best and France - men freely given the of charity and nighted (?) Spa Cuba " to blush ing how and v possible, and ho a Catholic Pre such things do does Loubet, a France, permit weak, the other, But does all A haps, but we America, which God out of the now and then a ious garb, is n the leading ro

> pressed. And the bus

down-trodden As a rule it d gratitude which toll from the able quantity. sought after ferred death t proval of cons But in these d there is in it, cordingly. W suppose, the a the great ach into existence of bores. Bu nation agains our doors, and refusing to tenements, in breaking law taught to I children from of the fact the daily live

atheism, ana throughout A PR

smacks some

ment. Pos

this way to

may be opp or they n abhorrence veyed to th end to pers We are, believe the would do lessly apat hopeful th of Combes be remem has given as a polit

> drastic m day legis ing been of the ter heard ind remonstr in the c craven st his cohor and und brutally that Cor

would no

not caus hair-bre not opti alien vo French compat

Gene man is