THE CATHOLIC RECORD

| PIVE - MINOTES' SERMON. Third sunday in Lent. | JR BUYS ANI GIKLS | $\begin{gathered} \text { hey } \\ \text { toon } \end{gathered}$ | YOUNG ME | PROTESTANT CASTLES INSPAIN.blood <br> When | ood and hope forever quenched: hen his mother was told ot the facts, e sald in al most unutterable avgutsh |
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| What a deplorable condition it is to be unable to exchavge one's thoughts and ideas with others ! And yet, I bnow of a duabness whith is still more deplorable rad of more is the dumbeess of those who are fliuent in speech, but gre silent whon it is their bounden daty to epeenk. |  |  |  |  |  |
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|  | brother forgetful of G od, a good priest wished to make a great sacrifice to ob- |  |  |  |  |
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|  | ain thelr convertion: he entered a fer vent and apostoilical order, entrely do |  |  |  |  |
|  | ater on he heard that before being onverted, these two persons who were |  |  |  |  |
|  |  |  |  |  |  |
|  | a dear to him, had embarked on a ship W itch had been wrecked, and they were balleved to have perished It is needless |  |  |  |  |
|  |  |  |  |  |  |
|  | to say how he offered for them to the Lord his prayers, labors and suffer- |  |  |  |  |
| toge. |  |  |  |  |  |
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| \%o, ${ }^{\text {ne }}$ |  |  |  |  |  |
|  |  |  | aving well Eaongh Alone. |  |  |
| hee hist |  |  |  |  |  |
|  | wish to recelvo any sacraments. With |  |  |  |  |
|  | (e) |  |  |  |  |
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|  | fuperior gidd to hin: " G o at onee to such a eity, where one of our Fathers |  |  |  |  |
|  | Who was preaching a mission has fallensick." The child of obedience bowed sick," The child of obediesce bowed his consent, |  |  |  |  |
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|  | "Ab! reverend Fsther," eried the par. sh pricst, this 18 unreasonsble ; take |  |  |  |  |
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|  | never prieut,the firt parson waiting gho ekked togo to confession to me. B stides, youw <br> w |  |  |  |  |
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|  | know he will not be long, and an absolution given is like balm to the heart |  |  |  |  |
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|  | When he had entered the holy tribunal of penamee, the young man wio |  |  |  |  |
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|  |  |  |  |  | ice, by Tno Do ited, Toronto. |
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|  | the ho pital. He has counted the tearsthat y un sted in your room while press.ing the eruaifix to your lips, before you |  |  |  |  |
|  |  |  |  |  |  |
|  | ing the erucifix to your lips, before you set out for this city, and He has re- |  |  |  |  |
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|  | present in heaven, where Gud has pre pared a place for you. . ., Oa what (sa for veliglous |  |  |  | -obably no single drus |
|  |  |  |  |  | "mployed in nervous dis |
|  | How his heart was full of joy! What aweet tears flowed from his eyes! Ho |  |  |  | eases with effects so mark- |
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|  | The bappy missionary remained convinced that it was the angel guardian of his fether or of his brotier |  |  |  | an eminent medical teacher. |
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|  | Dominte savio. |  |  |  |  |
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| it enough, dearly baloved Curib: |  |  |  |  | Scott's E |
| dumb we mett with during ilfe, | of the Oratory, who died at the early |  |  |  |  |
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|  |  | (cortiues Don Bosei) saying Comed |  |  | insomnia and b |
|  | devotional musto, and the boys deposed |  |  |  |  |
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|  |  |  |  |  | GLENCOE. |
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|  |  | , |  | mercy can 1 make? 1 Inm not preared |  |
|  | from the "Life of oominie writea by Don Busco himself : |  |  |  |  |
|  | On the deftititon of thad, Dma of |  |  |  |  |
|  |  | ${ }^{\text {away }}$ A A woman who apened the door |  | 1 |  |
| ever the glory of God and the selvation |  | you may be too late ; my poor husband has neglected religion for years, but |  | day at the head of a squad outside the camp, tealing the position of the enemy,Oae of the number perceiving that the were in danger of being surrounded by the Zulus, said, "We had better "we had better stay ten minutee and drink our coffee." Bofore the ter minutes had paseed, the Zalus came Fatal delisy, and all for a single grati fication! A cup of coffee purchnsed by |  |
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