THE FAMILY REUNION.

We are all here' Father, mother,

Sister, brother, All who hold each other dear. To-night a. no cold stranger come; It is not often thus around Our old familiar hearth we're found. For once be every care forgot; Let gentle Peace assert her power, And kind Affection rule the hour; We're all-all here.

We're not all here! Some are away-the dead ones dear, Who thronged with us this ancient

hearth And gave the hour to guiltless mirth. Fate, with a stern, relentless hand, Looked in and thinned our little band; Some like a night-flash passed away, And some sank, lingering, day by day; The quiet graveyard-some lie there-And cruel Ocean has his share-We're not all here.

We are all here! Even they-the dead-though dead, so dear.

Fond Memory, to her duty true, Brings back their faded forms to view. How life-like, through the mist of

Each well-remembered face appears-We see them as in times long past; From each to each kind looks are cast, We hear their words, their smiles be-They're round us as they were of

We are all here!

We are all here! Father, mother,

Sister, brother, You that I love with love so dear. This may not long of us be said; Soon must we join the gathered dead; And by the hearth we now sit round Some other circle will be found. Oh, then, that wisdom may we know Which yields a life of peace below! So, in the world to follow this, May each repeat, in words of bliss,

Bulk tea may leave the dealer larger profit, but "Salada" Tea (packed in sealed lead packages) leaves a lasting and favorable impression upon the palates of all giving it a trial. Hence its enormous sale.

We're all-all here!

DON'T BE TOO FUNNY.

Some girls take a particular pride herself. in saying smart things. It would be far better for them to cultivate to privileges not granted to her brothe faculty of saying kind things. Smart things sometimes hurt people. It is very hard to love a person who conscious about her work. is always ready to make fun of some-"Kindness is thing or somebody. The following words from one of our work exchanges are apropos:

The habit of making laughable analogies between a person's actions or words and something either humiliat- and everybody. ing or vulgar, is not uncommon nowa-days. The wag, proud of his applauded keen perception, and glorying in his ludicrous comparisons between persons and things, can be found anywhere; in fact, there are few places without such a pest. In every cheap theatre, the "wit" is the show; in ev- est in her occupation. ery social club the "wit" is the life of the place; and on every street corner the loquacious wit is not ashamed to show his ill-breeding and shallowhis hearing that will not provoke a "witty" saying or a clever compari-

But, as usual, when a thing becomes a pest, or an abuse, it naturally must be avoided. At the present the fault that needs crushing and censure is the growing habit of being "witty" And this because the brains of young people especially are becoming incarable of entertaining a serious thought. Life and its responsibility are a huge ny; even religious services are not worth living. lable harm is undoubtedly done by any that tranquil, trustful state of mind one that indulges, because the laugh which is reflected in the face and is always at some one's expense. manner. This, in truth, is but a cowardly and most uncharitable way of showing up dress. This does not mean to in
"I will," even at the time she does for he knows not at what turn be may keeping attention away from one to the changes of fashion; but rather own. Many an innocent person has become a standing joke through the finds out what forms, colors and become a standing joke through the finds out what forms, colors and for anything that may further the end, the facts stated, cannot, without violations and the finds out what forms, colors and for anything that may further the end, the facts stated, cannot, without violations are considered.

so-called wit or genius is in ments. low has the quality of wit been dragged, that not to be a wag may justly be regarded as virtuous.

A sure way to success-advertise in the Catholic Register.

Carried San

THE SHEEP HERDER'S LIFE AND DUTIES.

Naturally the central figure in the sheep business is the herder. He is the man upon whom the owner de-Each chair is filled-we're all at home; pends for the safety of an average flock of from 2,000 to 2,500 sheep which may be worth from \$10,000 to \$30,000. It has been the custom to Bless, then, the meeting and the spot; lock upon the sheep herder as a man who takes up this employment be-cause he is "locoed" or because he cannot do anything else. Nothing could be further from the truth. sheep owner could put so much sponsibility on the shoulders of an incompetent or irresponsible man. The herders are selected from the best material the labor market has to offer, and are paid from \$50 to \$75 a work. month and board. The herder is furnished with everything he needs, and there is no limit to the quantity or quality of his fare. He is given carte blanche to order what the market affords, and the "camp tender," who comes with supplies once or twice a week, sees that the order is promptly thing that can make life bearable for

> In the spring, at lambing time, is It is then that a May snowsform will wipe out the year's crop of lambs, if the flock is caught in a bad place, and it is then that the band must be closeson weeds and die. Countless sheep jected. The

> > THE GIRL WHO FAILS.

riew of Reviews for March.

The girl who expects to begin at the top, instead of slowly climbing there. The girl who airs her grievances to

others until she makes a nuisance of The girl who thinks she is entitled

The girl who is not thorough and

The girl who is always doleful. The girl who expects to carry on a the word"-particularly for girls. flirtation or two coincidently with her

> The girl who talks over her employer's business outside the office. The girl who criticizes everything

The girl who fails to remain womanly and affects mannish qualities. The girl who is never punctual. The girl who constantly "doesn't

feel well. The girl who is indifferent and listless and cannot even assume an inter-The girl who lacks courage and selfrespect.

ness. Nothing can be said or done in a bottle of Bickle's Anti-Consumptive for. It expresses itself in an ability claiming infallibility both for himhaving stood the test of years. All important, but trivial things, because resting his faith on varying and fallithe best dealers sell it.

WHAT A WOMAN CAN DO.

joke; everything that occurs is fun- ing the world and making life better they lacked self-reliance. They were mind as the mathematical proposition without their ridiculous side through One of these is to make her person ability or wisdom, and neither is mits of no question, no shadow of a

a neighbor's faults, at the same time crease its complexity or its adherence not know how she will accomplish the receive more light to cause him to

reality nothing else than silliness and The third thing is to beautify the And any one that takes life seri- place wherein she lives, whether it is ly .- Parmelee's Vegetable Pills clear Christ. Farticipation, therefore, in ously can hardly afford to indulge in one room or a spacious home. Weed the stomach and bowels of bilious a Protestant service is, to the Cathothis kind of mirth. When wit is noth- out the wrong things; rearrange the matter, cause the extretory vessels lic mind, not merely a question of li ing else than cutting sarcasm, and a others, and force your dwening-place to throw of impurities from the blood berality or toleration or broad-mindjoke nothing else than uncharitable to express in some way your own feel into the bowels and expel the deleter- edness; it is a constion simply of ness, it is time to call a stop. So ings after what is beautiful and true. ous mass from the body. They do right and wrong. No matter how circumscribed her this without pain or inconvenience to the patient, who speedily realizes One of the greatest blessings to parwoman's reach.

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cle of her influence may be a small

Yet if there is in her an ideal of beauty, which finds its expression in the steadfast improvement of her home, her health and her dress, she is doing the biggest kind of artistic

All reforms and all progress begins with and works out through the indi

ONE WAY IN WHICH ALCOHOL SHORTENS LIFE.

The sheep wagon, in which (hardening of artery walls) are age, an ample sufficiency. the herder lives io winter, is a verit- sex, alcohol, syphilis, rheumatism, and you are to read rather than to sew:

a 'norther' rages without. In sum- comparative anatomy, man is entitled ough to embroider well." was quires among such ideal natural sur- ed by disease, and mostly by this dis-

the herder's season of responsibility, strain of modern life, it is said that dered about at large and ready to perfectly normal arteries are rarely hand for our easy discernment! found in a man over thirty-five The onset of arterio-sclerosis is de-

ly guarded against the dangers from tubing, or, as Osler says, on the charnew images and fresh feelings, to bar covites and wolves. Care must all acter of the "vital rubber," which the door of it all by refusing to read, ways be exercised in changing feeding is inherited; and secondly, on the wear to see, and to do is not the most efground, lest the sheep get among poi- and tear to which 'he tubing is sub- fective step. The male sex suffers most, for the herder being unaware of any danger simple reason that they are more of-

until the poisoned animals began to ten affected with the chronic intoxi drop by the score.-From "In the cations, as syphilis, alcoholism, and Land of the Sheep Barons," by Ar- gout. The wear and tear may be due thur Chapman, in The American Re- to over-eating, also overwork of bedy and mind, especially continued nervous strain, worry and anxiety. short, the strenuous life and the merry life tell heavily on the arteries.

SELF RELIANCE.

CONVERSATION.

Conversation should be able to draw from character and intellect its finest Charles J. Holman, K.C., T. Louis Monahan essence. To have the ability to seize upon some little incident of experience and by the exquisite nicety and humor of a few pithy and striking phrases elevate it to the dignity of easy and tripping conversation, that is a feat to which provincial self-complacency can never attain. The average mind, though, with its limited horizon, seldom alas! has a craving for a wider view of things. It takes The factors which operate chiefly in its own way, prefers usual tastes, the production of arterio-sclerosis likes and hemmed-in experiences as "How funny able house on wheels. It is a convas gout. To these factors may be added was a remark to a woman heard the covered wagon, containing coopstove, certain acute infections, high living, other day; and what could be more bunk, cupboard, and, in short, every- and hard work. actively in the comic vein to the in-Age is an indefinite expression, itiated? Here certainly was ignorthe herder. In one of these wagons Some men are old at forty, and some ance dressed up in costume and whima man can remain comfortable while are young at sixty. According to sically paraded! "I don't know enmer, while in the mountains, he lives to live 100 years. The actual fact is quick answer, but the reply was too in a tent, but this is all a man re- however, that life is much abbreviat- deeply tinged with irony to penetrate the wooden sensibilities of the first speaker. From the first remark one Now-a-days, under the stress and might gather that all knowledge wanone wishes (and most people do) to know the whole wonder and charm pendent firstly on the quality of the of the world and to gain a region of

> The question may sometimes be asked, "Why do Catholics give missions to non-Catholics, and especially vite Protestants to hear Catholic doctrine expounded by Catholic priests, when at the same time Catholics resent any attempt to get Catholics to attend a Protestant service?"

The answer is simply this: Protestants are invited by Catholics to lis-To be able to meet an emergency in ten because Catholics know that Prolife, no matter what it may be, is a testants can attend without violating form of self-reliance that every wo- any principle of Protestantism, which

Catholic and Protestant Services

This coupon cut out and mailed to The Blue Ribbon Tea Co., P. O. Box 2554, Montreal, entitles the sender to a free package of our 40c. Blue Ribbon Tea. Fill in blan's space whether you wish Black, Mixed or Green Tea (

If you are a sufferer from colds get man should train and develop herself is a religion of private opinion. Dis-Syrup and test its qualities. It will to make quick decisions, and gaving self and for the denomination to 17 Toronto Street Phone Main 2053 be found that no praise bestowed on done that, acting without doubt and which he may at present be giving it is too high. It does all that is hesitation, straining at every point to his allegiance, a logical Protestant claimed for it, and does it thorough-ly. Do not take any substitute for successful finish. More than half the a seeker after truth. Bickle's Syrup, because it is the best, women in the world fail, not only in On the other hand, a Catholic, not they are afraid. Necessity in some ble witnesses, but on the infallible form obliges them to make a decision, Church, believes that he possesses an and of their obligation to this they absolute certainty that this Church have no doubt; but as there is al- is the one Church and the only Church There are three things that every ways the possibility of another way that Jesus Christ established. This woman might do to help in beautify- being better than that decided upon, fact is as clear and unshaken in his not sure of themselves, either of their that two and two make Tour. It adthe brilliant wit of the wag. Incalcu- as beautiful as she can by observing strengthened. Self-reliance does not doubt. The logical Protestant is and preclude doubt of one's infallibility, must be a seeker after truth; the Cabut it does mean faith to do whatever tholic believes that he has already has been undertaken. A self-reliant found it. The Protestant, therefore,

adopt these, in hairdressing and gar- fidence of others.

hidden treachery of his "friend," the styles are most becoming to her, then and her self-reliance begets the con- lating the essential principles of his faith, take part in the religious service of any church, but that which he They Cleanse the System Thorough- believes to have been instituted by

> terment of the world are within every their good offices as soon as they be- ents is Mother Graves' Worm Extergin to take effect. They have strong minstor. It effectually expels worms She may not be able to take part recommendations from all kinds of and gives health in a marvellous manner to the little one.

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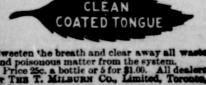
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