

Rev. C. W. Sables has removed to New Mary-land and has taken with this church the Nash-uaak and Glencove interests. On his first Sun-day at Nashuaak he baptized a man who gives promise of being a helper with his brethren. The outlook is good.

Rev. A. H. Hayward has been of late with Bro. Sterling. He plans to visit Oak Bay next, and after that Rotheray, Kings Co. During June and July he reports seven baptisms, five received in experience, 48 sermons preached and 15 other meetings attended. We are glad to note the blessing of God upon our brother's labours.

Robert J. Burdette, formerly the Burlington Hawkeye Man has recently taken pastoral charge of a new interest in Los Angeles, California. About 300 Baptists, composed largely of those not attached to any church in the city have formed themselves into a church organization and Mr. Burdette was called to the pastorate.

Rev. D. Hutchinson of Moncton, with Mrs. H. and son, left this city on 21st inst. for Boston, and other parts of New England. During his absence his pulpit will be supplied by Rev. C. W. Corey.

Pastor C. W. Townsend paid a hurried visit to the city on 12th inst. He came to meet his children who have been spending their holidays at Lower Cambridge. During his visit here he led the Young People's meeting at Main St., and his bright and humorous address proved highly gratifying to all present. Bro. Townsend is quite at home on the platform and his lectures have been highly appreciated wherever delivered.

Rev. Calvin Currie closes his labors at St. Andrews with the last Sabbath of this month. His work in that town has been productive of great good and the Baptist cause is now in better condition than it has been for many years. Bro. Currie purposes removing to Gibson.

Rev. Isaiah Wallace, after spending a few Sabbaths at Campbellton and Newcastle has returned to his home in Wolville, N. S. He still continues vigorous and more than ever loves his favorite work.

Rev. A. H. Hayward, general missionary, has been of late holding meetings at Oak Bay with Pastor Worden, and several have made a profession of religion. The churches on that field are in good working condition and display a strong spiritual life.

Mrs. Bradshaw, widow of the late Capt. Jacob Bradshaw of Hampton, is at present living in San Francisco, Cal., with her daughter, Mrs. B. R. Keith. Her son-in-law, Mr. Keith, died in June of the present year. Mrs. Bradshaw's mental faculties have greatly failed her; her memory is almost wholly gone, and she does not recollect events from one day to another. Apart from this she is in fairly good health. She is about 84 years of age.

Rev. W. H. McLeod is at present enjoying a visit to his old home at Norton. His many friends will be glad to see him and renew old friendships.

Bro. E. Auger, a student of the Gordon Training School, Boston, has been spending the summer in work at Grand Falls and St. Leonards. A good interest is developed in the meetings and the cause there promises much better than heretofore. The Baptists at Grand Falls are preparing to erect a house of worship and have now a good portion of the funds in hand.

Rev. W. H. McLeod, after having been for two years pastor of the First church, at Hutchinson, Kansas, has resigned and is at present residing in Chicago. Bro. McLeod intends taking a two years' graduate course in the University of Chicago. He will be remembered here as a former resident of Norton, N. B.

## Religious News.

We are in the midst of a great revival, a large number made a move, six requested baptism. We continue the meetings next week. Rev. Bro. Wilson takes charge of this field next month.

J. A. MARP.E.

We closed meetings here last Lord's Day. This is part of Derby N. B. Newcastle Church, six miles from town on the South West Miramichi. Bro. Steeves and I labored some time here and found the people kind, generous and active and the Lord blessed. About fifteen professed to have found Christ as Saviour and others asked prayers. During the meetings we enjoyed a visit from Bro. Thorpe who is settling on the North West also Bros. I. Wallace and J. H. Hughes. They all gave to the people helpful messages. We begin special meetings in Newcastle this evening 18th. While writing, I would suggest that our General Missionary visit Germantown, A. Co., N. B. A good work was begun there and should be looked after as that church is without preaching now. It may be another opening for the Sandfordites or some other new sect if the Baptists do not care for it. Our address is Grangeville, Kent Co., N. B.

GEO. H. BEAMAN

The work on this field has been carried on quietly and without ostentation. Since my last report, we have had the blessings of peace and unity, while the churches are blest in having in their ranks many willing workers who are also ready to do and give to their utmost for the support of the work. There are also others who claim the ministrations of the church who do and give very little, so the burden falls upon those who are willing to spend and be spent in the Master's service. There are several points of interest to be noticed chief among them the building and completion of two new edifices. We fully expected to have the pleasure to include in this report an account of the dedication of our church at Cromwell Hill; but circumstances which we could not command have arisen to retard a little the seating of the building. The house is a well designed and well finished building, of suitable dimensions and appointments for the purposes of its erection. The building is free of debt with a surplus of \$40 still in the treasury. The house of worship erected at Belleisle Station called [Mount Olivet] was dedicated on Lord's day, June 14th. Dr. Kierstead of Acadia occupied the pulpit morning and evening and in the presence of large congregations preached two eloquent, practical and effective sermons. Rev. H. S. Shaw M. A. of Hampton preached in the afternoon. Our brother spoke effectively on the churches opportunity to do Home Mission Work. This building cost \$1300 and there remains the small debt of \$75. The church is equipped with bell and cabinet organ.

WM. M. FIELD.

I close my work on this field the last Sunday in August. The churches are in a fairly good condition spiritually, and will need a man at once to carry on the work. Whoever may come will meet with a good reception, and be the recipient of much kindness.

C. CURRIE.

We have recently had a pleasant visit to Maugeville, Gibson and parts of Northumberland county. At Gibson on Sunday evening, the 9th, there was a pleasant episode took place in connection with the service, which was the presentation of a very fine Bible to the pastor for the use of the church as a pulpit Bible, by an officer of the Orange Lodge of that place, in recognition of Brother Robinson's able sermon which he preached for them on the 12th of July. A very eulogistic address accompanied the presentation, to which Bro. Robinson made a very grateful reply, in which we took occasion to reply to some of his critics without velvet on his lips. He said that to preach politics without partyism was a part of a minister's duty; denounce bribery and corruption as a violation of the law of God and man, as subversive of morality and honesty among the people.

On Monday we proceeded on to Baistown and Ludlow, where we took a goodly number of subscriptions for "THE HOME MISSION JOURNAL," and collected from old subscribers also at Doaktown and Blackville. Later in the week we went to Derby, Whitneyville and Newcastle. In all these places we obtained subscriptions and heard many high commendations of the paper. The only difficulty with the paper is, that in many instances the people cannot get them from the post-offices when they go for them, and after going a number of times they will get a lot of them that has been in the office for weeks. This kind of work on the part of post office keepers is an imposition on both the publishers and the subscribers. It is detrimental to all concerned, and the sooner that a stop is put to such a way of doing, the better for all parties. Our visit was somewhat marred by one man denying that he ever subscribed for our paper, and refused to pay for it after having had it for over three years. He is the third man that has treated us in that way. In each case they have had the paper for over three years, and then wilfully lied us out of the payment of them. Well, if they can enjoy such rongery, and go to the Judgment Seat of God Almighty and take the consequence of such villainy we shall not envy them their position. Our object is to make the paper helpful to all our readers, both in spiritual attainments and moral principles, and if it fails in this respect with any who get it, we are sorry for them. But we are encouraged in our work by the many who appreciate the bye-monthly visits of the little sheet, and shall spare no time nor work to make it still more useful.

### Leave To-morrow With God

Would it not be better to leave to-morrow with God? That is what is troubling men; to-morrow's temptations, to-morrow's difficulties, to-morrow's burdens, to-morrow's duties. Martin Luther, in his autobiography, says: "I have one preacher that I love better than any other on earth; it is my little tame robin, who preaches to me daily. I put his crumbs upon my window sill, especially at night. He hops on the sill when he wants his supply, and takes as much as he desires to satisfy his need. From thence he always hops to a little tree close by and lifts up his voice to God and sings his carol of praise and gratitude, tucks his little head under his wing, and goes fast to sleep, and leaves to-morrow to look after itself. He is the best preacher that I have on earth."—H. W. Webb-People.

The man who seeks easy things will never make much of his life. One who is afraid of hard work will never achieve anything worth while.