

# Canadian Missionary Link

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**"He died for all that they which live should not henceforth live unto themselves, but unto Him which died for them and rose again."**

## MIRACLES

What man can call the flower forth  
Or bid the buried seed spring up?  
Can free the prisoned butterfly,  
Or paint the golden crocus cup?

No more than he could think or dream  
That God could die, that man could rise!  
The self-same power that calls the seed  
Out of the darkness where it lies

Could call the Christ from out the grave.  
O ignorant and foolish men  
Who watch the miracle of Spring,  
Yet doubt that Jesus rose again!  
Annie Johnson Flint,  
In Youth's Companion

## THE NEED FOR PRAYER

Our Women's Baptist Foreign Mission Society has had a wonderful history. Its constant growth in numbers and steadily increasing income for fifty years are without doubt due to the guidance and blessing of God given in answer to much earnest prayer.

At the present time, in view of our greatly increased needs, there is a general feeling that we should betake ourselves to prayer as never before. Members of the Board are meeting weekly for prayer. Quite recently we have been cheered by learning of one Toronto Circle which is not only taking active measures to meet its obligations to the Jubilee fund, in addition to its regular giving, but is being greatly blessed in the holding of group meetings for prayer. If such meetings could be held in many places great impetus to our work would surely follow. It would be found true in our missionary endeavour as

in our private lives that "They that wait upon the Lord shall renew their strength: they shall mount up with wings as eagles, they shall run and not be weary, they shall walk and not faint."

## A CLIPPING FROM "TIDINGS"

Our readers will have noticed that we frequently publish letters and articles clipped from "Tidings," the organ of The Women's Baptist Missionary Union of the Maritime provinces. "Tidings" is of special interest to us as it deals with our own Canadian Baptist Foreign Mission work, especially as it is related to the activities of Baptist women in the Maritimes. Our women down there never seem to forget the very close relationship between our missionary work and our Educational Institutions. The current number of "Tidings" contains a letter from Mrs. McLean, the Dean of Women at Acadia University, in which she writes about the religious life of the Women students. She speaks of the earnest spirit in which some of them are preparing for definite Christian service and adds: "People moan a good deal over our young people of to-day, but my belief is that they are thinking, as they have never thought before.

Not long ago I talked to our S.C.A. girls at their Sunday evening service on "Associations", their importance, and their power to either make or mar a life—and as I looked into those fifty or sixty earnest faces, I was thrilled at the thought of what their lives would mean to the several communities they represented, when their work should be completed at Acadia.

Sometimes they seem all froth and bubble,