

Him, who was born our Messiah; but there is room in my heart for Him. Let us hasten to find the manger."

Orpha—"Yea, I shall lead thee to Him, Watch yonder star. It's glory leads to the manger. All who seek shall find for He who is born this night in Bethlehem is born to be King."

Ruth—"I marvel that little Bethlehem should be so blest."

Elizabeth—"Rememberest thou not the prophecy, "and thou, Bethlehem Ephrata, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that shall rule my people Israel."

Mary—"Was ever night so glorious as this Holy night of Bethlehem?"

(The six girls sing softly with expression the hymn, "Silent Night!" Holy Night!)

HISTORY OF THE W. B. F. M. S.

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more being turned away for lack of room. In this school is located our third and last missionary to Bolivia, Miss Janet Holmes, an honor graduate of Toronto University, who went out last January, the only new Missionary in our Jubilee Year.

We look back over the last fifty years and recall what has been done for the advancement of the Kingdom of God in India and Bolivia. With hearts full of gratitude we say, "This is the Lord's doing, and it is marvellous in our eyes," and we are thankful that He has allowed us to have even a small part in it. But "there remaineth yet very much land to be possessed." It rests with us at home faithfully to support and strengthen the work in every way, so that an advance movement may be made, and the time hastened,

"When like a swelling tide,
The Word shall leap the barriers, and The
Light
Shall sweep the land; and Faith and Love and
Hope
Shall win for Christ these strongholds of the
night."

Mrs. E. T. Fox.

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for Him; prayer for the intelligent young Hindu women who are bound by their parents' fear of caste and public opinion, and who are prohibited from taking their rightful place in the world and from exercising their powers of leadership; prayer for the young Indian boy in Bolivia, who heard the gospel story first while recovering from an amputation of the hand, and seemed to respond to the teaching—that the seed then sown may not die, but grow; prayer for all the Indians who seem interested in the message; and always, prayer for the health of our missionaries, whether in India or Bolivia or at home on furlough.

Oh yes, there are many things for which to pray as well as to praise in this year of our Jubilee, as, having taken the backward look, we now set our faces toward the future and the responsibilities it cannot fail to bring.

"The Master comes! He calls for thee,—
Go forth at His almighty word,
Obedient to His last command;
And tell to those who never heard,
Who sit in deepest shades of night,
That Christ has come to give them light!"

And if thou canst not go,—yet bring
An offering of a willing heart;
Then, though thou tarriest at home,
Thy God shall give thee, too, thy part.
The messengers of peace upbear
In ceaseless and prevailing prayer."

Respectfully submitted,

B. C. Stillwell.

"Is thy cruse of comfort failing?
Rise and share it with another.
And through all the years of famine
It shall serve thee and thy brother.
Love Divine will fill thy storehouse,
Of thy handful still renew;
Scanty fare for one will often
Make a royal feast for two."

—Mrs. Rundle Charles.