ISTRATIONS.

ADAPTED TO IAN TEACHING: EMBRACING

, Analogies, Legends. Emb ems, Metaphors, Allegories, Proverbs. ssic. Historic.

us Anecdotes, etc.

ELON FOSTER.

ose of teaching, one illustration is abstractions."—E.PARTONHOOD Preacher was wise, he still taught dge; yes, he sought out and se roverbe. The Preacher sought to ble words."—EGCLESIASTICES all

C. PALMER, JR., & CO.

m Dr. Tyng's Introduction. and intelligent author of the rection, New Cyclops dia of Lins-noured me with the request for an itee of his labor. I have examined of the work with admiration and satisfied that it would be qually natractive to read the whole sim son, if I had the opportunity. It amount and variety of substance Its arrangement is distinguished fullness of distil and a compact, which leave nothing to be defired. Public speakers in every branch be gratiful to the compilier for the be gratiful to the compile

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ment of the work, we have followed method, as the most simple and arm to the subject as to a word in a look no convior the subject, but it is the compassion of Christ, and to how down the prefind Christ, Conpassion of. It is took not and and a the and to the compassion of the compassion of the characteristics took not and a reason to the compassion of the compassion of the compassion of the characteristics took not and and a reason to the compassion of the c uration is not fund ander the sab same topic in the idex, and tack appended to it; which will lead one and affiliated autjaces and scar one and affiliated subjects and some chitius trained has been numbered, dex prepared on the basis of these any of them are adapted to more , that it was thought bees so bone agen ralindex. This afferd all the titles are a negroups. In refert logical ar angement. In refer-benable you o find the item dear-hotherwise might not be found a whole page. In using this work, y be set down for reference in the

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" BY GOD'S HELP I WILL."

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HALIFAX, N. S. WEDNESDAY, OCTOBER 5, 1870.

SLIPPERY PLACES.

Whole No. 1082.

THE TRUE SUCCESSION.

"The best of all is, God is with us."-Wesley. God gave the Word, and at His high commis-

A countless multitude of preachers rose, Mighty in power, though humble in condition, Yet fearless of their foes.

Across the deep the quickening message sound-And still ambassadors for Christ went forth.

To spread the kingdom by no limit bounded, And preach from south to north. In India-in the shade of rock-pavilions,

And idol Juggernaut's ensanguined car, The Gospel falls upon the ears of millions In jungle-wilds afar.

The wild African-in countless hordes, Reclaimed and saved-now owns that Jesus

And the poor slave has heard the mystic words Of love, which melt his chains. All through America-in dark Fiji-

O'er Australasia-and in China wide : And to the distant islands of the sea, Rolls on the Gospel tide.

The little one, a thousand now rejoices; The small one a strong city has become; And hallelujahs from exultant voices . Rehearse the harvest home.

So goes God's work, forever in progression, And choosing messengers from whom He will, Bestows true apostolical succession. And gives His Spirit still.

God speed your mission! live in hallowed union In season, out of season, preach the Word; Members of the great catholic communion. Of all who love the Lord.

Walk in the old paths your fathers trod, With yearning love repeat the ancient story, And trust your fathers' God. So shall the Church's lustre shine perennial.

And, multiplied beyond the stars, increase, Till Jesus shall ascend His throne millennial. And reign the Prince of Peace.

THE POLYNESIAN MISSION

-London Reco der.

DEPUTATION TO THE SOUTH SEA MISSIONS

The Rev. S. Rabone and J. Watkin recently visited these missions, and have presented the

pleasure was enhanced by the fact that each of we had feared they would be. Islands. The missions visited were those to Islands, Fiji, and Rotumah; and in each mis-

thankfully say, "What hath God wrought!" FRIENDLY ISLANDS.

made seventy years ago, by some of the first barvest truly Lord is great; the labourers are agents sent out in the ship Duff. That attempt few"-notwithstanding the imposing number of

our eves."

of all the agents employed there. had on board the vessel two missionaries and or as a palliation for it when done.

their families. This station is a favourite with For the most part our visit to Fiji was a pleamost Friendly Islands missionaries; it was so sure. To see our brethren and their families of taggots, far too large for us to lift. But most release is suggestive of between you and these hours devoted to God.—
with both of us, and we were glad to revisit the was a pleasure; to see our native brethren was God does not require us to carry the whole at from danger! If the ice is thin, stay off it, and what should be the attitude and the occupation between you and these hours devoted to God.—
with both of us, and we were glad to revisit the was a pleasure; to see our native brethren was scene of our former labours; it was there that a pleasure; to see our mative oretinen was once. He mercifully unties the bundle, and you will never be drowned. If there is an unof every child of God. He should be found on Exchange. the work first assumed a very encouraging as- of Christianity was a joy. The pleasure was gives us first one stick. This we might easily dercurrent drawing you into sin, cry unto God all occasions about His Father's business. the work first assumed a very encouraging as of Christianity was a joy. The pleasure was gives us also one sites. This no longer centres in the Temple at Jerupet; there the wilderness and the solitary mutual. The missionaries and their charge manage, if we could only take the burden appow, there the winderness and the solitary mutual. The missionaries and the rempie at seruline proper mode of preparation for death mutual. The missionaries and the rempie at seruline proper mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline for us each day; but we choose to inline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual. The missionaries and the rempie at seruline mode of preparation for death mutual.

The proper mode of preparation for death mutual mutual

ies, and the younger folks were glad, tears and situated, with one exception; the houses con- rows's burden to our load before we are requir- one inch further !". smiles and exclamations bearing witness. venient, the chapels not so good, in fact, some ed to bear it."—John Newton.

Children we had baptized, grown into men and of the buildings were of a make-shift character women, some of them native ministers, leaders, for some of the places of worship had been desteachers, &c. The love of some of them was troved by a furious hurricane which had ocof a very demonstrative kind indeed. Their curred some months before our visit, and ahearts were filled with gladness; they were like mongst them the fine chapel at Bau; there, both "them that dream," and so were we. We held school and religious services were held; the some delightful services with them : learned that | worshipers seemed | devout, and none more se in spiritual things there was general prosperity. than Tui Viti and his consort. He was the

This mission, too, had been left for some time terrible Thakombau, of whom so much has been to one missionary, and he was not only young heard. in the work, but had an affection of the eyes, which he feared would issue in blindness. The ficiently conducted. Reading, writing, arithreturn of brother Baker was opportune, and metic, catechism, singing, all good. hailed with delight. [Subsequent information | Fiji in almost all things exceeded our expectatells us that there has been a great revival of tions. The islands, their size, beauty, and fer-

table and had conversations with them on matters of importance connected with that mission. There was a meeting of the native ministers assurance that some provision would be made ing of candidates is carried on under the care his foot begins to slide. held, and their anxieties were relieved by the they should die. They expressed themselves as satisfied with the promise that the Church would not forsake them. The native ministers are excellent men, their knowledge is respect-

prosecuting their labours with great vigour. The institutions for educating teachers we had no opportunity of inspecting; it being vacation

Throughout these groups we saw great im-Throughout these groups we saw great improvement in the matter of dress. British fabrics and tashions have superseded the gnatural vala of former times to a great extent. Commerce is spreading amongst this people, and as must have been indefatigable, and thank God

the Friendly Islands, Samoan or Navigators' those in Samoa and a number of those in Fiji being Friendly Islanders, and some of them the Islands, Fiji, and Rotumah; and in each mission-field we saw that which made us gladly and very ablest native agents of which our Church pleasures of society. We were pleased with the who claim to have made wonderful attainments.

can boast.

This is our oldest mission in Polynesia. The This is our largest field of missionary labour, first effort to evangelise the Tonguese was and a grand field it is. We may say, "The proved successful; as did that made by the Rev. agents set forth in the annual report, including W. Lawry more so. It is forty years since the as it does British, Tonguese, and Fijians. persevering efforts of the Rev. John Thomas The field is really a large one, not so by comwere encouraged by the appearance of success. parison merely. The Islands are some of them He has the honor of being the Apostle of the very large; there are many of them; they are Friendly Islands. A great work has been widely scattered, and comparatively populous. wrought amongst the people of these beautiful There ought to be more labourers, more mislands; evils have been abolished; civilization sionaries, more native ministers, more teachcommenced and carried on, and Christianity ers. This would have been the case had has been firmly established, and is now spread things continued as they were; but with the al through the whole group from Pylstart's Island tered state of things the want has become more pressing, for cupidity has turned its eyes on During these forty years many have been the cannibal islands, and is introducing influbrought to believe in "the only true God and ences and practices which we fear will prove in Him whom he hath sent, "have led right sadly detrimental to our work, and which eous lives, and died happy deaths, and are now will be worse to bear and to counteract than I am the Lord thy God-serve only me in " joy and felicity;" so we know that our the coarse blackguardism of escaped convicts Before no idols bow thy impious knee; "labour has not been in vain in the Lord." and runaway seamen. It would be a good Use not my name in trifles, or in jest; "It is the Lord's doing, and it is marvellous in thing for the Fijians if the British Government Dare not profane my sacred day of rest would assume the protectorate of these islands, Ever to parents due obedience pay; The work at Vavau was found to be in a in compliance with a request made by the na- Thy fellow-creature man thou shalt not slav flourishing condition. The work is quite suffi- tive chiefs; it would be a good thing for the In no adulterous commerce bear a part; cient to task the powers, and engross the time, mission, too, if that were done; or else that From stealing keep with care thy hand which has been done may be perverted, that We were pleased with the congregations we which remains to be done prevented or hind- All false reports against thy neighbor hate; saw there, with the hearty and correct singing, ered. If this Conference could in any way And ne'er indulge a wish for his estate. the earnest praying, and with the devout at- assist the native chiefs in their application it tention paid to the word spoken. We were would be well. Evil is being already done inspired with delight and thankfulness. Me- by the introduction of what is called "labour"

day after our arrival, amidst mutual regrets. teach them? If they do, then there will be a Christ." Our remembrances of Vavau are pleasant. Our " new thing under the sun." It seems somenext visit was paid to Lifuka, the principal Is- thing like mockery for any one to use this as land of the Haabai group; for which station we an argument for introducing those poor people,

long time absent from their stations.

supplying assistant missionaries and ministers; called, Rotumah is an attractive station; the hold me up!" merry. The congregations consisted of elder-

> tions were devout. The schools seemed efficient; there was much in our visit that was gratifying to the people and ourselves. came to pass, much to the gratification of our simple people, who were lifted up greatly by the event. Rotumah is a beautiful station, and the people are an interesting people. A great tetters on his heels. work of God has been wrought in all our fields

say if there is a christian community anywhere ple, too, are being injured by being torn or religion of faith is best the theatre, the ball room, or over the wine ed? say if there is a christian community anywhere on earth, it is to be found in the Friendly Is
say if there is a christian community anywhere on earth, it is to be found in the Friendly Is
say if there is a christian community anywhere of ple, too, are being injured by being torn or rengion of faith is obstacle. At fashionable watering places, and in the expiring cry of an English bottle. At fashionable watering places, and in

TROUBLE.

that much of the labor of every paster is to exhort, to warn, to guide and to caution the mem-

without, fears within;" as well as occasioning feelings of thankfulness for what had been effected there and elsewhere during forty years. We met the missionaries who were in Tongatabu, and had conversations with them on mathabu, and had conversations of the difficulty and expense of them seeds and nonced on his heavenard way that he is completely ont of the district being divided; so as to prevent not only the expenditure of money, but of time spiritual lesson, to trust myself unreservedly through the whole range of my existence—body, own, not the things that are Jesus Christ's?"

The conversations of them desirables of them seeds and nonced on his heavenard way that he is completely out of the district being divided; so as to prevent not only the expenditure of money, but of time spiritual lesson, to trust myself unreservedly through the whole range of my existence—body, own, not the things that are Jesus Christ's?"

The conversations of being divided is the difficulty and expense of them seeds and honest conversations of being divided; so as to prevent how it is, but to float seems impossible to me.

But I praise God that He has taught me the spiritual lesson, to trust myself unreservedly through the whole range of my existence—body, own, not the things that are Jesus Christ's?"

The conversation of the difficulty and expense of the heavy would disencember themselves members that on every path of life there are sold and spirit—to the Lord Jesus Christ; and Our Father's business! How vast its scope! make much progress towards the prize.—

situated, it is like a city on a hill; the Institution, which serves for chapel too, is also on an eminence, but the students' village seems to be built in a swamp, and there must be danger of feel like Pefer when he uttered the vain-glorious.

This abandonment of all natural effort is the entrance to the more full privileges of the Christians in their spiritual youth. They overant their own strength. They are very apt to entrance to the more full privileges of the Christians in their spiritual youth. They overant their own strength. They are very apt to feel like Pefer when he uttered the vain-glorious of the consummation of th Men of one heart—the world and pleasure spurning,
Still bend your red-cross banner all unfurled, And soon the fire of Pentecost returning,
Shall fill the ransomed world.

Ye faithful sons of sires gone home to glory.

Men of one heart—the world and pleasure spurning,
Still bend your red-cross banner all unfurled, Shall fill the ransomed world.

They are very apt to feel like Pefer when he uttered the vain-glorious built in a swamp, and there must be danger of feel like Pefer when he uttered the vain-glorious built in a swamp, and there must be danger of feel like Pefer when he uttered the vain-glorious fever. The Institution is said to be very useful fever. The Institution is said to be very useful stand if the school is called Richmond; the school is delighted. They are workmen who need not be ashamed.

They are very apt to feel like Pefer when he uttered the vain-glorious function of the many aspects of that divine rest which accompanies the real listed baptism into the death of Jesus Christ; the losing of the natural life or energies which accompanies the real listed baptism into the death of Jesus Christ; the losing of the natural life or energies which accompanies the real listed baptism into the death of Jesus Christ; the losing of the natural life or energies which accompanies the real listed baptism into the death of Jesus Christ; the losing of the natural life or energies which accompanies the real listed baptism into the death of Jesus Christ; the losing of the natural life or energies which accompanies the real listed baptism into the death of Jesus Christ; the losing of the natural life or energies which accompanies the real listed baptism into the death of Jesus Christ; the losing of the natural life or energies which accompanies the real listed baptism into the death of our dialed a Theological Institution, the missionary called a Theological Institution, the missionary called a Theological Institution to a walk of entire newness of life like Pefer when he uttered the vain-glorious data literation

time when we were there; but we were assured that they answer the end designed, and repay the cost incurred. We had an opportunity of inspecting the College.

Throughout these groups we say great in the control of th Polynesian heathenism to contend with; it is, his first works, and gives his heart afresh to Jeground and die, it abideth alone; but if it die,
Smoke was seen ascending from below, and the blessed peace and jey, and he consecrated his

that leads to more labour it is a blessing. The bis labours have not been in vain. He has money obtained for cotton, oil, &c., is expended on importations or given to the supervisions of given to the supervision of given ed on importations, or given to the cause of God; and no more cheerful givers are to be found in Methodist Churches anywhere than are found in Methodist Churche following interesting report:—

Dear Fathers and Brethren,—In obedience to the appointment of the last Conference, we proceeded by the John Wesley to visit the missionary stations occupied by our Church, in these Islands now there is a regular Government, a respectable sort of Parliament, a long of the first of the contributions of the last Conference of the world and the sate of his wife's health renders and the state of his wife's health renders and sionary stations occupied by our Church in Polyaesia. We sailed from Port Jackson on Parliament, a respectable sort of Parliament, a man described in the special spec Polynesia. We sailed from Port Jackson on April 24, 1869, and arrived at that place on our smoke bursting out! Go forward if you would now that "no further aid is required for the wealth, his pride is very likely to swell with his in leading them to the Cross. It is just at smoke bursting out! April 24, 1869, and arrived at that place on our return, August 28. To the deputation the revisiting scenes familiar to them long years revisiting scenes familiar to them long years ago, and seeing "old familiar faces" again "in tians we have heard of their being for years pointed forthwith, and the district meeting deleans over like a tower whose altitude is too unreservedly to the work of Another. Persons of the ship. John Maynard stood at the helm. Society," they have gained the right, not only ago, and seeing "old familiar faces" again "in the flames over like a tower whose altitude is too the flesh," was no ordinary pleasure; and that brother J. Osborne, who was great for the breadth of its base. Every prosmoving from Samoa, and would have to learn perous Christian ought to pray every night and of despair in drowning, trust themselves to the of smoke arose; the captain cried out through own President.

> physical appearance of the Rotumans, especialSecret pride steals in, and saps their humblecomes to Jesus, and He gives it "Rest"—entire out, "John Maynard!" The response came Lord to grant unto his people a rich baptism of ly the children, who are very pretty and very ness of mind and dependent faith. They grow rest from the condemnation of sin. ly people, young women, and young ehildren. Other people may fall; not they. So Peter felt, those whom we hope are dear children of God, I will!" The old man's hair was scorched from through the length and breath of the group. The young men have a passion for going to sea, and yet he was the very first disciple to desert "whose are the promises," wearily struggling the scalp, one hand disabled, his knee upon the Not only in our nearer places, under the direct and many who go never return. The congregation the hour of trial. We have always felt most for the full blessings of the Gospel, while yet stanchion, and his teeth set, with the other hand supervision of the missionary, but the most diafying to the people and ourselves.
>
> The Popish priests had promised their people a visit from a bishop. Mr. Fletcher had ple a visit from a bishop by the faithfulness of Him ple a visit from a bishop by the faithfulness of Him ple a visit from a bishop by the faithfulness of Him ple a visit from a bishop by the faithfulness of Him ple a visit from a visit fro promised his a visit from two bishops, and so it managed to reach the celestial city at last, the ocean of His love by the faithfulness of Him others; it is worth a greater effort to save a or six weeks, no less than 800 souls joined the

God saw that they were going to stumble His believing children. - The Christian. through over-coufidence, and so in mercy to them he brought them low. After their humbling afflictions they become ten-fold stronger

4. In these days many in our churches are lous search, in answer to their chiding inquiry Go to Him, and ask His counsel to guide you, Thus one source of low has been the conver in terrible danger from sintul conformities to why He had dealt thus with them, His instant His power to uphold you, His presence to sion of some of these young chiefs of rank the world. An elegant and luxurious style of reply was, "How is it that ye have sought cheer you, His Spirit to sanctify. Then will Young men who, in days gone by, have pained living—parties of pleasure—wine dinners— Me? Wist ye not that I must be about my you have done what is equivalent to half the many a missionary's heart, are now found opera houses, dancing and dressing and drink- Father's business?" How is it that you came duties of the day when you have thus engaged amongst those who keep God's holy day, and ing entertainments are certain death to the not at once to this place, the natural centre of His care and assistance. And when the eve. are amongst these who keep God's not at once to this place, the natural centre of His care and assistance. spirituality of those who are decoyed into them. my Father's affairs? Did it not occur to you ning comes, when you have done with the dutribute of praise and thanksgiving. We have never yet found the Christian who that I should certainly be found engaged about ties of the day, the body is wearied, and the In the course of the revival it has been our There are but two religions in all the world, could stand firm on such slippery places. Soon- His interests, and that the most natural place mind is jaded, when the world is shut out by privilege to hold experience meetings; but time thodism is fully carried out in this mission, the public and social means of grace are well atpublic and social means of grace are well attended, the classes especially; we think we may lized than the Fijians themselves. These peo-

on earth, it is to be found in the Friendly Is- beguined from their nomes, as the case may be. expressed in the Capital on the sim- sins stafe you in the face, how little you have work of the Lord of those who, not long ago, lands. Our stay at Vavau was too short to But are they not to be taught Christianity as martyr:—"None but Christ, none but Christ." mands. Our stay at vavau was too snort to please us; but as there were reasons for haste, well as the cultivation of cotton simultaneous.

The religion of forms is known in all varieties, but who, to us were his professed enemies, but who were his professed enemies and his professed enemies and his professed enemies are his professed enemies. please us; but as there were reasons for naste, we as the contraction of cotton shadows by presenting, as the object of highest veneration of cotton shadows by presenting, as the object of highest veneration of cotton shadows by presenting, as the object of highest veneration of cotton shadows by presenting, as the object of highest veneration of cotton shadows by presenting, as the object of highest veneration of cotton shadows by presenting, as the object of highest veneration of cotton shadows by presenting to be hewers of the contraction of cotton shadows by presenting to be head to tear ourselves from that beautiful ly? Who is to teach them? No one knows by presenting to be head to tear ourselves from that beautiful ly? we nad to tear ourselves from that beautiful ly? Who is to teach them. The words, are wining to be newers of water, anything or nothing, and from that interesting people, and bid their languages; Babel is tion, rites and ceremonies, and saying, in spot, and from that interesting people, and bid added to Neiatu; which we did on the eighth day after our arrival amidst mutual regrets and so that they may be useful in the tempter gets a professed Christ.

Wood, drawers of water, anything or houning, their languages; Dated is he is already on the edge of the precipice. The as should have brought them at once, of all the name of Jesus Christ; One who will accept misspent time. man who does not feel every hour, "Christ places in the Holy City, directly to the House your evening sacrifice and give you strength As a result of the revival, some fifty new sees me and how can I do this great sin?" is al- of God, in search of Him. The true child may for the morrow, and gird you with His right classes have been formed, and many additional sees me and now can i do this great sin. is all of God, in search of Him. The true child may be naturally first looked for under his father's coursess. This hour, if rightly improved, will made to the number of our class-leaders and undergo in the course of the year, to a bundle | What is the safeguard? There is only one, roof, and occupied with his father's affairs.

prace was nrst glad; and it was with feelings of peculiar delight that we found ourselves in the old place again. The old folks were in ecstas-

tice a total abstinence from everything that himself with this or the other particular outleads the footsteps into slippery places. Never ward calling. The man of trade, or of a secu-Slippery places for whom? For the impen- go where you cannot ask Christ Jesus to go lar profession, the laborer at whatever work, go where you cannot ask Christ Jesus to go with that this friendly word of counsel is written.

go where you cannot ask Christ Jesus to go with you! Never do what you cannot ask the civilian or the soldier, as well as the preaches that this friendly word of counsel is written.

Christ Jesus to help you do! Never try to see the cher of righteousness or the missionary of the cher of righteousness or the missionary of the set. Their foot shall slide in due time, and unless how close you can drive to a precipice without Cross, may be diligently and heartily engaged listener—and that one, a poor, despised Samathey shall lay hold on the arm that is mighty to going over. And if stern duty requires you to upon God's business. It may be done as truly ritan woman. It encourages the heart of a minsave, they shall land in the depths of perdition. go where the path is dangerous, then remember and effectually in the place of proper and need-I am now thinking rather of the spiritual danthe Psalmist's prayer, "When I say, My foot ed relaxation and amusement as in the place of tude—often it fosters vanity and pride. But gers which beset God's people—those for whom slippeth! O Lord, let thy mercy hold me up!" prayer and worship.

FLOATING LIKE TRUSTING.

bers of his own cherch, and to keep them off Lis easy for me to swim on my back, on my as God's work—the conscious and constant from the error of his way, saves a soul from religion on that station, and that the liberality tility. The people—if not in their personal of the slippery places. And the saddest sound chest, on either side, with my hands above the identification of all his personal activity with of the people is astonishing.] We were pleased appearance, their behaviour, they are the poappearance, their behaviour, they are the political Polynesians we saw. It is something of some poor backslider whose feet have slipped, float on the top of the water. I have never been Father. So that whatever he is engaged in he an enigma that a people of such sanguinary and he has gone down mained and bruised and able, in the deep water, to do the only thing that is still about his Father's business—the ruling As applied to Christians, it should enable me to float—to trust the element, and do nothing. I never have been able just to King, Queen, and nobles, as well as lesser

We reacned our next destination, Tongatabu, after a short destination, Tongatabu, and controlling idea being continually that he is should enable me to float—to trust the element, and controlling idea being continually that he is should remove all which would enable me to float—to trust the element, and do nothing. I never have been able just to place myself upon the surface, and without a settled a fact this should be that of all who place myself upon the surface, and without a settled a fact this should be that of all who place myself upon the surface, and without a settled a fact this should be that of all place myself upon the surface, and without a settled a fact this should be that of all place myself upon the surface, and without a settled a fact this should be that of all place myself upon the surface. place myself upon the surface, and without a settled a fact this should be that of all who place myself upon the surface, and without a settled a fact this should be that of all who not the same thing in all persons. In one it struggle resign myself passively and motionless knew Him He might on any occasion ask great joy in that city" on account of the Conof their voices, you would think they could not infinite grace of that precious Saviour who is ference having sent two old friends to bear its be violent: but they can be on occasions, as has able to keep by his power, every believer, certainly be kept up, sustained just so long as that I must be about my Father's business?" preering to the church in Tonga. Our visit to that place brought up sorrowful remembrances that place brought up sorrowful remembrances that I am in danger, and every one of my that I am in danger, and every one of my that I am in danger, and every one of my waves. It is strange, when I can swim so much in the earth could ingenuously make this reply and every one of my waves. It is strange, when I can swim so much in the earth could ingenuously make this reply are supported by the violent; but they can be on occasions, as has been shown throughout the whole of their without a movement I laid myself upon the waves. It is strange, when I can swim so much in the earth could ingenuously make this reply are supported by the violent; but they can be on occasions, as has been shown throughout the whole of their without a movement I laid myself upon the waves. It is strange, when I can swim so much in the earth could ingenuously make this reply are supported by the country of the professed children of God without a movement I laid myself upon the waves. It is strange, when I can swim so much in the earth could ingenuously make this reply are supported by the country of the professed children of God without a movement I laid myself upon the waves. It is strange, when I can swim so much in the earth could ingenuously make this reply are supported by the country of the professed children of God without a movement I laid myself upon the without a movement I laid myself upon the waves. It is strange, when I can swim so much in the earth could ingenuously make this reply are supported by the country of the professed children of God without a movement I laid myself upon the laid myself upon the l that place brought up sorrowful remembrances of time of persecutions and peril; "fightings without, fears within;" as well as occasioning of the following that place brought up sorrowful remembrances of time of persecutions and peril; "fightings without, tears within;" as well as occasioning of the following that place brought up sorrowful remembrances of the flow that I am in danger, and every one of my flow that I am in danger, an

We saw four of the stations in Fiji, amongst slippery places, and who keeps so near to God then I find myself resting, without effort or How magnificent its ends! How glorious its them the station of Kandavu, where the train- that he may "hold him up" the moment that struggle, perfectly on the ocean of his love methods! How rewarding its results! What assurance that some provision would be made tor them if disabled, and for their widows if

Dur last visit was paid to the smallest of our missions; but, for its extent, as interesting as those reported on already. It is a solitary sta-

missionary will have duties enough to engross him and to keep him from longing for the of danger. We always feel uneasy for those of danger. the Gospel. It is then that the soul really approached the shore. Again the captain cried cuit. In the month of July last it pleased the

> church with a very glib and fluent profession in ings is not perfectly consecrated to God, or beached the ship-every man, woman and child from on high, and been made to respond with which the little word "I" is painfully promi- while the habit of unbelief, still clung to, keeps were saved, as John Maynard dropped, and his the voice of prayer and praise. though with a very sorry opinion of his own " who hath promised." This abandonment of man from moral ruin-to save a child from Church, enrolled themselves as members of graces. Self-conceited "Mr. Presumption" soul to Jesus so like the act of trust which ena-drunkenness than from fire. John B. Gough. Christ's flock, and gave evidence of their dewas left lying on the road with a pair of iron bles ones to float upon the waves, I now set before you, dear reader, as your immediate glor- BEGIN AND CLOSE THE DAY WITH With regard to many of these, we think we God sees a secret pride in the hearts of his jous privilege—and therefore solemn duty. own people often, which needs to be chastised. Do not fear that you will sink, for " the eternal We have no doubt that this is the reason why God is thy refuge, and underneath are the ever-THE DECALOGUE has been thus tersely and sore afflictions are sent sometimes on those who lasting arms." Sooner shall this universe dissolve tations of the day have not beset you; the dustand as eminent Christians before the world. In ruin than the smallest promise of God fail ties of the day have not begun to vex you. Talau, son of the late Governor of Haabai

> > OUR FATHER'S BUSINESS.

parents in the Temple, atter their long and anx- will need the aid of your Father to help you. most contrite, his joy unbounded.

one inch further!"

as the earth. To engage in them one need not living grace, and they will have dying grace chapel during the visit of the deputation, and whenever they shall need it.

PRAYER

A SMALL AUDIENCE.

let him not count it condescension, when the It is precisely here that the distinction of the occasion calls for, it, to speak the truth of the child of God discovers itself. It is not so much Gospel to solitary listeners, or to "two or in what he does, as in the spirit and aim with three," gathered together in the name of Jewhich it is done. It is in the doing of all work sus. For, he that converted but one sinner

"LAY ASIDE EVERY WEIGHT."

ARE YOU A CHRISTIAN.

ennobled, exalted and glorified, when it is made ten when in the full enjoyment of all that this words, "Ask, and it shall be given to you; seek, and ye shall find," "Let me," he said," John Maynard was well known in the Lake test the statement. Any one may do so. I district as a God-fearing, honest, intelligent will. God has promised to give His Holy pilot. He was pilot on a steamer from Detroit Spirit to them that ask for it. I will go down to Buffalo one summer atternoon. At that on my knees and ask." He did not pray in time, those steamers seldom carried boats. vain; his earnest search was rewarded by

> AUSTRALASIAN WESLEYAN MISSIO NARY SOCIETY.

supply our readers with extracts on the revival

presumptuous. "Who is afraid? Not I." It is one of the saddest scenes in life to behold five minutes longer, John?" "By God's help and brethren, what must we do?" was heard anxiety about those converts who enter the something in their affections or their surround-upon the wheel, he stood firm as a rock. He tant islands, have been alike graciously visited

spirit took its flight to his God.

Such was the extent and influence of this grale sacrificed his life to save the lives of cious visitation, that within the space of five sire to "flee from the wrath to come."

may confidently say they are truly converted to God, and have passed from death unto life," In the morning the mind is calm; the temp- and amongst them have been some remarkable Before you go to the duties of the day, to its From his childhood he has been one of the most cares, and anxieties, and temptations, begin the reprobate; but we rejoice that the mercy of the day with prayer. Temptations you certainly Lord has found him out. The night of his conwill meet: trials of virtue and patience will vertion will not sooh be forgotten in Haabai. bling afflictions they become ten-fold stronger and holier Christians than they ever were be
When the child Jesus is found of His anxious overtake you; and many times before night you His experience was most thrilling, his sorrow

many deficiencies have marked it, how many of praise, the joy and confidence of the newly-

be like the cheering countenance of a much be- also to our local preachers' plan.

We feel we cannot close this report without and especially of Peter Vi, the father of our