

Ladies' Lawn Tennis Club.**OFFICERS.**

<i>Hon. Pres.</i>	Mrs. Fletcher.	<i>4th Yr. Coun.</i>	Miss M. M. Lang, '00.
<i>Pres.</i>	Miss M. E. Mason, '00.	<i>Grad. Coun.</i>	Miss J. M. Johnston.
<i>Vice-Pres.</i>	Miss B. B. White, '01.	<i>2nd Yr. Coun.</i>	Miss M. Marshall, '02.
<i>Sec.-Treas.</i>	Miss A. E. Crane, '01.	<i>Curator</i>	Miss L. M. Mason, '00.

Hockey Club.**OFFICERS.**

<i>Hon. Pres.</i>	Byron E. Walker.	<i>Captain</i>	A. E. Snell.
<i>Hon. Vice-Pres.</i>	W. T. Jennings, C. E.	<i>Delegate to O.H.A.</i>	A. J. Isbester.
<i>Pres.</i>	R. Y. Parry.	"	"
<i>Mngr.</i>	A. A. Sheperd.	<i>Com.</i>	J. R. Parry.
<i>Sec.-Treas.</i>	A. J. Isbester.	"	A. W. McKenzie.

Base Ball Club.**OFFICERS.**

<i>Hon. Pres.</i>	Prof. Ramsay Wright.	<i>1st Yr. Rep.</i>	A. W. McKenzie.
<i>Pres.</i>	F. K. Johnston.	<i>1st and 2nd Yr. Med.</i>	R. Davey.
<i>1st Vice-Pres.</i>	W. A. Stratton.	<i>3rd and 4th Yr. Med.</i>	A. J. G. MacDougall.
<i>2nd Vice-Pres.</i>	J. R. Meredith.	<i>Victoria College Rep.</i>	A. E. Fisher.
<i>Captain</i>	J. R. Parry.	<i>S. P. S. Rep.</i>	W. P. Brereton.
<i>Manager</i>	F. D. McEntee.	<i>Dental College Rep.</i>	R. McDonald.
<i>Curator</i>	A. J. Hills.	<i>Pharmacy Rep.</i>	J. Christmas.
<i>4th Yr. Rep.</i>	D. A. Sinclair.	<i>St. Michael's Rep.</i>	W. O'Connor.
<i>3rd Yr. Rep.</i>	L. E. Jones.		
<i>2nd Yr. Rep.</i>	W. O. Watson.		

Fencing Club.**OFFICERS.**

<i>Hon. Pres.</i>	E. I. Sifton.	<i>Sec.-Treas.</i>	W. J. Fuller, S.P.S.
<i>Pres.</i>	R. M. Millman, '00.	<i>Maitre d'Armes</i>	Sergt. Williams.
<i>Vice-Pres.</i>	G. M. Bertram, S.P.S.		

Chess Club.**OFFICERS.**

<i>Hon. Pres.</i>	Prof. Maurice Hutton.	<i>Sec.</i>	R. A. Cassidy, '01.
<i>Pres.</i>	S. F. Shenstone, '00.	<i>Treas.</i>	H. S. Banwell, '02.
<i>Vice-Pres.</i>	A. W. Keith, '00.	<i>S.P.S. Rep.</i>	D. L. H. Forbes.

A Curator is to be appointed from the incoming First Year.

Women's Fencing Club.**OFFICERS.**

<i>Hon. Pres.</i>	Mrs. Mavor.	<i>Sec.-Treas.</i>	Miss J. M. Dickson, '02.
<i>Pres.</i>	Miss M. M. J. Baird, '00.	<i>Curator</i>	Miss C. E. R. Lamb, '02.
<i>Vice-Pres.</i>	Miss H. M. Gundry, '01.		

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