

# In Pulpit and Pew

## BAPTIST

Rev. W. T. Whitley, M. A., LL. D., F. R. Hist. Soc., hon. secretary Baptist History Society, writes: "It is to be regretted that the claim of Eythorne to date from 1550 should be mentioned any longer. Careful search on the spot and in every likely quarter shows that it probably originated about 1553. The facts have been fully stated by the Baptist Historical Society, and the argument is not been challenged. No modern Baptist church has proved its existence earlier than 1624, and existence earlier than 1609 is incredible."

Patriotic indeed—All the sons of Rev. T. I. Stockley pastor of the church at West Croydon, are serving the country in the war—Private Gerard Stockley, Canadian Dragoon in France; Dr. Clement Stockley, lieutenant, R. A. M. C., in India; Pte. F. S. Stockley, R. A. M. C.; Pioneer Gordon M. Stockley, Chemical Corps, R. E., in France; Private Handley G. Stockley, Gordon Highlanders, training in Scotland.

"C. H. S." taught them to give, and the Metropolitan Tabernacle people continued to give generously. Over £300 was contributed on Thanksgiving Day, October 6.

To the list of eminent preachers in Great Britain who have been called upon to mourn the death of sons slain in war must now be added Rev. Chas. Brown, of Fernal Park Church, London. His son went to the war from Bristol College, of which he was a student for the ministry. He died a hero's death in the fighting about Thiepval. May God comfort his loved ones.

The Baptists of Richmond, Virginia, have raised within the past month a fund of \$50,000 for church extension work in that city.

Rev. H. F. Waring, of Kilsilano Baptist church, Vancouver, B. C., has resigned his pastorate and has accepted a call to Berwyn Baptist church, Chicago. The resignation of Mr. Waring was reluctantly accepted by the Kilsilano people.

A moonlight evening at "Spurgeon's" (British Weekly Special)—Doctor Dixon is taking three services every Sunday at the Metropolitan Tabernacle, and his people are determined that weather conditions shall not interfere with their attendance. Though the cross-traffic at the "Elephant" is dangerous on a black night, excellent subways connect Newington with the Borough, Walworth and Old Kent Road. While tramcars loom out of dark thoroughfares like the enslaved Jinn whose labors for mankind terrified old Kakraish in "The Brass Bottle," church-goers betake themselves to the lighted stairways, and hey, presto! they are almost at the Tabernacle steps.

Brilliant stars hung over London in the early part of Sunday evening. The splendor of the night heavens last winter almost compensated for gloomy streets. Now again comes our chance to imitate Miriam in Mark Rutherford's story, and take astronomy as a recreation. If from these far off constellations some beneficent spirits could lean towards our earth, would they not grieve for the sister orb now shadowed by a fearful war? Would they not sigh over her battlefield where ancient graves are stirred before the resurrection dawn, and the young and brave (starry lights among the children of men) are daily sinking out of view?

It was a pleasure to see a congregation of over 1500 persons gathered round Dr. Dixon and to watch the earnest with which they followed his sermon on "Temptation." Even the upper balcony was not deserted, and the rest of the church was nearly full. Choral hymns were chosen. Soldiers in uniform were among the heartiest singers. At the close, when the minister asked any of his hearers who were resolved to stand with Christ henceforward? to make their public confession by raising a number accepted his invitation.

From the Maritime Baptist: The Five Year Programme bids fair to be the greatest stimulus that our churches have ever known. Yarmouth County is taking the lead in careful organization. We would call special attention to the report of the work being done there. This is surely a good example and we hope it will be followed in many other districts. By the use of such methods we believe our missionary budget can easily be raised. But it must not be forgotten that the first and most important goal set before us is that of evangelism. And this, as Dr. Wolfe so wisely reminds us, can be reached only through the aid of the Spirit. Along with the organization for the increase of missionary gifts there should be a campaign of soul-winning, and this must begin with a revival of the spirit of prayer and intercession.

The Baptists of Iowa have long been the unfortunate possessors of two competing educational institutions—Central College and Des Moines College. At the State Convention in October it was finally decided to dispose of both institutions and found a new institution on a new site. Central College has been turned over to the Reformed Church, while Des Moines College will be abandoned when the new institution is ready to open its doors. The latter will be established at Des Moines on a fine site already secured. The Baptists of Iowa are to be congratulated on this forward step, while the United Baptists of these provinces are to be congratulated that their educational interests have long been centered in our strong institutions at Wolfville.

Rev. J. H. Jenner, of the Charlotte

Street Church, St. John West, is now attending the Sunday meetings in Boston. Other pastors who have passed through this city on their way to hear the famous evangelist are Rev. M. Addison of Pettitocine Rev. W. H. Freda of Dorchester and Rev. A. S. Lewis of Windsor.

If the Baptists of New York City develop any tendency toward a self-complacent pacifism it will be in spite of the presence of Dr. Charles A. Eaton as pastor of the Madison Ave. Baptist church. Dr. Eaton has very decided views in respect to America's duty, and he is not all afraid to express them. In his sermon on a recent Sunday he referred to the Lusitania case and said: "If it took ten million men, if our cities were laid in the dust and we were set back a hundred years, we ought to have stood up and said to the world, 'This is the last time that one hundred women and babies shall be murdered on the high seas.'"

The First Church of Moncton, which has been without a settled pastor for some months, has extended a call to Rev. Bowley Green, pastor of the Central Square Baptist church of Portland, Me. Mr. Green is a native of England and there received training for the ministry, being at that time, we believe, a Congregationalist. After coming to Boston he was led to a study of the question of Baptism and finally was convinced of the truth of the Baptist position. His first pastorate was at Lowell, with the Chelmsford Street Church. There, as well as in all subsequent pastorates, he met with a large measure of success.

Should he accept the call to Moncton he will find an unusual opportunity for effective and constructive service.

## ANGLICAN

The Eskimos of Baffin Land occupied the attention of a large number of people in Trinity church school room, when the Rev. A. L. Fleming told of his work in that far northern region. The lecture was illustrated by splendid views, taken for the most part by the missionary himself. Any man who has doubts about missionary enterprise, or who imagines that the men sent forth are idle should have heard Mr. Fleming. He certainly would have come away very much enlightened. That people do take an interest in the extension of Christ's Kingdom was evidenced Wednesday night, when notwithstanding the heavy rain, the room was packed to the door.

An event of considerable interest took place at the Mission Church on Tuesday morning, when the Rev. Herbert Edward Bennett, rector of Cambridge and Waterborough, and Miss Edith Giles of England were united in marriage by the Rev. Canon A. W. Smithers. The bride arrived from England on the Corsican, and was the guest of the Rev. J. V. and Mrs. Young at the Mission Church Rectory. Mr. and Mrs. Bennett will leave shortly for Jersey where the rectory is situated, and the good wishes of all will go with them.

The Rev. Canon Smithers is himself the best testimony on behalf of the Medley Canonry Fund. The work he does in this diocese, is astonishing. He is ever on the move holding services in vacant parishes, and doing a thousand and one unexpected things in connection with the church. But for him a number of parishes would go without services, and where deacons are in charge the Holy Communion would not be administered. He has been doing considerable work as well in connection with the Medley Canonry Fund, and in a number of places he has made a house to house canvass. The parishes of Salisbury and Havelock, and Kingsclear have responded splendidly. The parish of Musquash, now without a rector, contributed \$77 in cash, besides a number of pledges. All over the diocese there seems to be a determination to assist with this fund, not only in memory of the late reverend Bishop Medley, but that the excellent work of the Canon Missionary might be carried on.

The parish of Eidon during the last two or three years has been enriched by two beautiful churches, one at Robinsonville, and the other at Flatlands, thanks largely to the energy of the Rev. E. J. Purdy, rector of Campbellton. St. James church, Robinsonville, owes much to the generosity of Mr. James F. Robertson, of St. John, who spends his summer holidays in this locality.

The Rev. R. J. Patstone who was appointed to the Mission of Ludlow and Blissville has been warmly received by his people. The rectory has been finally completed, and the rector refers in most appreciative terms to the kindness and generosity of all throughout the large mission.

The revised prayer book has already had a large sale throughout Canada. Though on the market but a few weeks, over twenty thousand copies have been sold.

The Mission of Canning and Chipman, which is under the supervision of the Cathedral, is making satisfactory progress. The Rev. Alban Batecurate at the Cathedral, furnishes fortnightly services, and the Canon Missionary visits the mission from time to time to administer the Holy Communion.

Reports are heard of admirable work being effected in the Mission of Waterford and St. Marks by the new and energetic rector, the Rev. Leonard Richard Richards.

The Mission of Johnston's seldom in the limelight. But a steady and quiet work is being done there of which people as a rule know but little. The Rev. C. A. S. Warnford has been rector of this parish for over a score of years, and few men in the diocese

have such a record of faithful service to their credit. Several years ago the parish church at Highfield was burned to the ground. Today there stands a beautiful new church, bearing witness to the earnestness of the church people and their devoted and untiring leader.

The Bishop of the Diocese has made a strong appeal on behalf of the mission funds. The financial year will close on December 31st, and it is the duty of every parish to see that all amounts collected are sent in before that date. Now is the time for the vestries to take careful stock, and see how much money they have raised for missions. There is a month left, and during the time efforts should be made to reach those people who have not contributed by the duplex-envelope system throughout the year. In some places this will be done, while in others it will take more than the Bishop's appeal to rouse them to action. The church in this diocese has the machinery, why not set it in motion? Let the Archdeacons see to it that their parishes are kept up to date and complete, and let the parishes, bestir themselves, and collect the funds to carry on the mission work of the church.

A hearty welcome is extended to the Rev. L. LaTouche Thompson, the Port Chaplain, who recently arrived in St. John from Quebec. Mr. Thompson has been here for several winters, and the good work he has accomplished as Port Chaplain has been most effective and of far-reaching results.

A special mission will be held in the parish of St. Martins from Dec. 6th to the 15th, by the Rev. G. F. Scovill, rector of St. Jude's Church. The Rev. R. P. McKim, rector of St. Luke's, has just returned home after completing a most successful mission of ten days at the parish of Uplam. Both Mr. McKim and Mr. Scovill are men well fitted for this work, and no doubt their efforts will be abundantly blessed.

The Diocesan Lantern is missing, and does anyone know where it is? It is in demand at the present time, and when it is found, please return it by express to the Church of England Institute, 116 Prince Street, St. John. The change of the custodian of the lantern is no doubt the cause of this mixup.

A Plea For Missions. The Bishop of Toronto recently dedicated a memorial chancel window in the parish of Verulam, Ont., bearing the inscription, "I am the Good Shepherd," and in the course of his sermon told of the coming across a small boy tending a flock of sheep who had never heard of God or Christ asked him to say on his fingers, "The Lord is my shepherd." When he came to the word my, he was to crook his finger. The missionary promised to return in a year's time. A year later the missionary returned and knocked at the little cabin door. A woman dressed in black answered the knock. The missionary asked for the little boy and was told that he had been frozen to death in a blizzard the preceding winter and when his body was found in the spring, his fourth finger was bent in the form of a crook. The characteristics of a good shepherd emphasized by the Bishop were: 1. He knows his sheep and is known of them; 2. His sheep follow him but a stranger they will not follow; 3. He feeds his sheep; 4. He protects his sheep; 5. He dies for his sheep.

Cross From Canon Scott. The Bishop of Quebec has received from Major the Rev. Canon P. G. Scott, C.M.G., D.C.L., chaplain at Headquarters of the First Canadian Division, a cross made of the oak from the shattered Cathedral of Ypres. It is Canon Scott's wish that the cross, which is one foot in length, with an inscription on the back signed "F.G.S.", be placed in the chapel of the Holy Spirit at Bishopshope.

## PRESBYTERIAN

The Presbytery of St. John will hold its quarterly meeting on the second Tuesday of December, at 10 o'clock.

And now in Toronto there has recently been organized a Presbyterian Ministers' Wives' Association. What next?

Rev. Harry C. Fraser of Chilliwack, B. C., formerly of Grand Falls, N. B., was married Nov. 6 to Miss Kathleen Henderson, Congregationist.

Rev. J. A. MacKeigan of St. John was one of a party of Messrs. from the Grand Lodge who paid an official visit to lodges in St. Stephen, Milltown and McAdam last week.

Rev. Dr. J. A. Morrison of West St. John was the speaker at a thank-offering service of the Women's Missionary Auxiliary in St. John's church, Moncton, on Thursday evening, Nov. 23. There was a good attendance, keen interest and an offering of \$53.

Rev. W. M. Rochester, D. D., of Toronto, general secretary of the Lord's Day Alliance of Canada, and Rev. G. W. Minto of Montreal, accompanied secretary for Quebec and the Maritime Provinces, were in St. John on Friday attending the annual meeting of the provincial branch of the alliance.

Rev. David Coburn was inducted to the pastoral charge of Upper Mosquodoc, N. S., Nov. 30. Revs. J. Layton, H. H. McIntosh, D. McArthur, J. A. McKenzie and Rev. Dr. Stewart took part in the service.

Rev. J. A. McLaughlin, for twenty-three years of Bridgeport, C. B., will be inducted to the pastoral charge of Stairs Memorial church, Dartmouth, N. S., on Monday, Dec. 4. Revs. Dr. T. Stewart, John Forrest, J. A. Clark and J. C. McKinnon will take part in the service.

Dec. 7. Revs. J. W. A. Nicholson, A. Murray Porter and D. M. McGowan will take part in the service.

Rev. D. K. Grant, who has been for some time in Ohio, Ont., is returning to the Maritime Provinces, and at the beginning of the new year will be in charge of Middleton, N. S. Mr. Grant was at one time pastor of St. James' church, Farraboro, N. S.

Recent news items speak of several of our ministers undertaking work in connection with efforts in connection with the war. Here is Rev. G. A. R. McKean of Shelburne, N. S., being given several months leave of absence from his congregation by the Presbytery of Lunenburg and Yarmouth in order to work in the interests of the Patriotic Fund in western Nova Scotia. In Manitoba, too, Rev. D. M. Solandt of Winnipeg, has been instrumental during the past few months in securing pledges for the

(Continued on page 15.)

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**SEALED TENDERS**, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 6th January, 1917, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, 3 times per week each way, between Ripples and No. 2 Rural Mail Clerk, from the Postmaster General's pleasure.

**FOR SALE**—Grocery stock and refrigerator in South End. Good store. Address P. H., care standard.

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**AUCTION SALE**  
Farm stock, farm machinery, hay, grain, office furniture and automobile. There will be sold at Public Auction on Tuesday, the Fifth day of December, A. D., 1916, at the hour of ten o'clock in the forenoon, and continuing the following day if necessary, at Calhoun's, in the County of Westmorland, all the cattle, horses, pigs, sheep and other property hereinafter mentioned, on the farm occupied by Mr. Thomas B. Calhoun. The property sold belongs to the estate of Thomas B. Calhoun, and includes:

1 Pure bred Ayrshire Bull, Sunshine; 21 Cows; 1 Three year old Heifer; 2 Two year old Cattle; 12 Yearlings; 10 Calves; 5 Horses; 2 Two year old Colts, 6 Sheep; 5 Lambs; 1 Yorkshire Boar; 2 Sows; 9 Feeding Pigs. Also all farm machinery and implements on said property belonging to said estate, including ploughs, harrows, carts, sleds, carriages, harness, mowing machines, drill seeders, horse rakes, land roller, thrasher and horse power and other property too numerous to mention. Also all this year's crop including:

About 60 tons hay in barns; about 500 bushels turnips; about 200 bushels oats; about 66 bushels wheat; about 29 bushels barley; about 30 bushels buckwheat; about 10 tons straw, and a quantity of barn manure.

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About 60 tons hay in barns; about 500 bushels turnips; about 200 bushels oats; about 66 bushels wheat; about 29 bushels barley; about 30 bushels buckwheat; about 10 tons straw, and a quantity of barn manure.

There will also be sold at the same time office furniture and fixtures, including one safe, 1 steel cabinet, 1 set filing cabinets and desks, chairs, etc. There will be sold at Public Auction at the Central Garage, Moncton, on Monday, December 4th, at 10:30 o'clock in the forenoon, one Ford automobile.

Terms of sale, cash or approved joint notes at three months. For further particulars and information, apply to undersigned Assignee at St. John. For inspection of stock and other property apply to Wm. McKillop at Calhoun's, N. B.

Parties attending sale should provide their own dinner. No hotel at Calhoun's.

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Rotary Saw, carriage in good condition. Apply to Wilson Box Co., Ltd.

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**WANTED—Steady reliable men** for porters in retail warehouse; returned soldiers preferred. Apply at once, Manchester Robertson Allison Ltd.

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**GAS ENGINE WANTED—In first class condition** from \$9 to 100 H. P. Send full particulars and lowest cash price to Box 362, Moncton, N. B.

**MEN WANTED—To work** in the dairy at Primecrest Farms, Primecrest, N. B. Phone West 372.

**WANTED—First or second class female teacher** for School District No. 3, Parish of Grand Falls. Apply to L. B. Austin, secretary to trustees, Coaticogan, N. B.

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100 Acres Waterfront B. C., for New Brunswick farm. W. Robertson, Hermand Island, B. C.

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**MOT...**

Who is it that is supposed can't get out of bed?

Ernestine you call to see how hard with the Allies A Phyllis Br you sent in and do nice Robert L you may like, glad you Gertrude could not have quite a khaki, Gertrude a success. tend. Gertrude got Ruby P to join. No Winnie Br Your reason Ellen Est you have no contests. L there get on Myrtle M pleased to know and wh Arthur L for your nice Marjorie S Delighted to Jorie. Yes, dles' jokes. Lina Gibbs

**In the Sa THER THE ON**

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