## ROMAL $B_{A K I I N G}$ POWDER <br> 2. <br> .NELL



## 1



 and

 and
 ond

$\qquad$
$\qquad$
$\qquad$
$\qquad$

## 

Book \& Tract Sciéty,

13,272
C.ANADIAN BAPTIST

## 1

HYMNALS
PUBIISHED.
Neatly Bound. Large Type.
Latest collection and cheapest
Hymn Book for Baptist congregations published. Send fo
catalogue of prices.

TRADE SUPPLIED.


2,100 DOZEN




 1 The New 8 Year! 9 Hew Yearl 0 BAPTIST SEMINARY,



 OLIVER DITSSON
C.B.Baman \& Suns PARLORSUITES BEDROOM SETTS


Doors, Sashes, Blinds, \&c. Liberal discounts to Wholesale trade, 11 TO 17 MAIN STREHPI SAINT JOHN, N. B.
Yarmouth $\bar{W}$ Woollen Mills Twhive Honseves

tiri ohristia VOI VI Din Mocoan ham ap Intest work the destr
Iatter uaes to abow the latter uess to show he makeo it just as nork has two authore
ore than ones $=$ may liyy hands on Cut
deeply in debt to
Mr. Oall fears that $G$ this finanoinal claim banks of politioal oo
$t$ ion into Congreess to posaibility.
whethor then
seriously by the He enforced in Frederic deciares thaf a drank On nomination day, ro be seen. This men there.

- Hair Luansss.
temperaince people prohicition, is not con Brackelt, of Maymobr
gural, givieg gome align ing lae inst year 2stites of the sta cense and for prohit Which gave $30,348 \mathrm{~m}$ -Kisd, Wombs corder, of Couivillle,
warm side for Canadi
 Baptiots of blanads.
nonsenan atout hema
neet faith in God smon
need Faith in God's wo
ceal for Hio caune, tha
to them the hand to them the hand of
would bo gled to hay
appoint fraternal hasese appoint fraternal mese
nedo mentiona and
relations with the Coun
Canadinn Baptista on
more worthy of this en more worthy of this
the ablest of Baptiat $p$ p We are sure our peopl mentioned by the $A$ tiats of the South are
atalwart, And their $m$ atalwart, and their $m$
aro very nearly allied presentatives of the
not in the hands of clo
- Cospeoivied an pamp idore entitled a stad iever in the fapdamen
iple that we are to de olity from the teaebing o New Tentanient, an Ne Aaptista cous ves that Baptiets ha particulares. In then prim district, converts were tized, and the ohurch thing, there being none
dent societies, which and weaken. He givee Testament rule. It may
whether the firet two discrepanoy may not ha the time, rather than to and essentinh law of
last departure from.the tament practice canno - Overdons.-The $a$ To guard ourselves we
we do not know wh spinion of Y.P.S. C. E. ple und
We have too many so
spittivg up into littie of
We tive We are eshutting out the
real poisiton. sometim
every tent $h$ 隹 renl position, sometime
eery tent $h$ woman in
her own litle society.
independen her own little society.
indopendent wonderfal
so. To tonoh the head so. To touoh the heed
matkes wonderfal comm
the ohurch. The ohuroh,
We believe in woman
ohurch, but there $i$ too mu
work, and man's work,

 formed by the members
is iomply drymemamy to
from the real Corition

