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# Messenger and Visitor.

20 00 per Assanzu; ubon paid v Thirty days \$1.00.

San doministications respective advertision Show's be addressed in E. A. Powras, pub Serier, M. John, N. B. Rate per line, one in gention, 12 cents; and anhances is one in

A'l other communications and all subscrip r us to be sent to Rav. C. Goconsymp. St Ma. V. S.

Messenger and Fisitor.

WEDNESDAY, Acover 22, 1888.

FIFTY CENTS to January '89.

The MESSENGER AND VISITOR will be sent to the end of the year for FIFTY CENTS !

the time the names are forwarded. Will not our ministers and agents assist to secure a large - num-

her of subscribers for the balance of the year ? Many must wish to have

ing address. He said: There is no question that this province preserves graiter matural advantages than any other on the face of the globe, as an any other constry. We have in Manitoba a territory about 150 miles wide by 200 miles in leng h, of the moust fertile land in the world; and of ihere land-a we have rooms for millions of people. Our experi-ence for the past rank, in which there was the langest accession and the constry any other in the world. Is there any other where 10 000 farmers in one searce of the found of 400 040 haves of what benefes 6,000,001 or 7,000,000 taubels of o her correst. That is accounting approximation. 6.000,001 the results a sense thing suppressed atterdigeneration of the sense of t is something upprecedented; mean? It means that fully ads, or 18,000 car-loads of

ant of \$1900, since the Dominion Board d handed over the work in Manitoba and Joint to greecy need to Dominal Board hand banded over the work in Manibob and the North weet to the local convention, and by the failing of of resignation from Octario. The people of Manitoba, how ver, have been generous to a fault, and are bearing burdens which they canonol long endure. For the wan of means, hissionaries nave to stretch their labors over 100 much terrisory to do the most effective work. New fields are awaiting the means to sep-port missionaries, in order to be occupied. There are now fourteen missionarise mini-tering toforty even congregations, exclusive of a general collporteur and superintendent. It will remain with the Baptiste of the East twischer the work is nustained and pushed forward in the thirteen new field roccupied. The following is the report of the fields occupied i-

The following is the report of the helds occupied is: *Beneron* - I, H. D.colitile, B. A., Pastor. One of our most important missions. Bay-times have been frequent, and important import remeasus have teen made on chapel. Outlook of the work most encouraging. *Portage in Prairie-J. C. McDonald*, Pastor, Af er a vacued of several months his full is cried as pastor, Rev. J. C. Mo-Danald, of the Fasiley chusch, Oatario, Tae choice us proved is hus prome. Proc-pees are not is promising. Your Bord expects that is church will dectare itself self-sustaining at a very early date. *Pt Douglas Mission*- Bro. Thos. Mooly, missionary pastor. This ulsion was all mays a hopeful one. Suce the commence-ment of Bro Moor y's lators a larger and once on anolonis building has been set.

one. Suce the commence-oor y's lators a larger and one building has been se-

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Baptism has already been administered, and more will scoring follow. The cause will be have a future as "The Second Baptist Church, Dieren 84., Winnipeg." Carram-Bro. E. Grigg, missinger, past ... This field was note scopiled by the Fyte Missionary Boolety, but of late years sholly angletist. The Baptist fam-lits are few and contered, but so gener-ons were the piedges made that your Boord was called upon to makes a grant of only 60.

formerly aided declare them

the year? Many must wish to have
the account of the Convention, and
of the Jublice Exercises, and will be
glad to get the paper for this, if for
mo other reason. Shall we not have
a large increase of subscribers, on
this offer?
THE BAFTEST CONVENTION OF MANITORS
AND THE MORTH-WIST.
We condense from the Canadian Baptist
the following account of this convention.
I was held in Winnipg. The intersection and Killarney-Missionary pattor, H. J. Haviland, B. A. A more insoned our mission.
THE BAFTEST CONVENTION OF MANITORS
THE BAFTEST CONVENTION OF MANITORS
The sheld in Winnipg. The intersection to be prize others who are avering and they have been of our to be prize others who are waiting. The Board guaranteed \$75, but the scattered Baptiste cashe and massion fi die represente.
There is no question that this province magnetist question throw are waiting the paid on the fadd.
Store the other baptist of the most promising account of the possibilities on the fadd.
Store the other shourd the possibilities on the store of the possibilities on the fadd.
Store the other and a manison that the sporince of the possibilities of the possibilities on the fadd.
Store the other and the North west in his opering the success of the work. Several are waiting the success of the work. Several are waiting the part are waiting the success of the work. Several are waiting the s

D. H. "Architer-register families have been foods, and may any distribution of the body of which days form a protocol in the consequences of the second and the consequences of the second and the second matter of the body and the second matter of the second does not set it is the special of the field as the special of the field as the special of the field as the special of the second does not set it is the special of the special does and the second does not second the special does and the second does not second the special does and the second does not second the special does and the second does not second the special does and the second does not second the special does and the second does not second the special does and the second does not second the special does and the second does not second the special does and the second does not second the special does and the second does not second the second does not second the special does and the special does and the special does and the special does not second the special does and the special does and the special does not second does and the special does and does not second does and the special does and the special do

was also resolved to request the various Boards to consider the whole question further, and be prepared to bring in a re-port at this seasion of the body. The representations of the various Beards had a meeting in Halifax last December, and are prepared to report. While it is hopsit that this report may be satisfactory, so far as it goes, there will remain for the Ocu-vention s-further consideration of the whole massion.

ordinance be understood to be purely denominational If we recognize members of other denominations as christians, surely we should hold communion together, size how can we sit down together in that day when with our Seviour we shall drink the new wise in the Kingdom of God T Weymouth, N. S. August 12.

MESSENITER AND VISITOR.

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THE WHEE. The action entered by Parsell against the Ifmes in the Scotch courts, as a counter move to the Commissions Ac', is the great topic of interest. The Ifmes claims that no legal action can be laken in the Scotch courts. Several other field members have entered suits against the Ifmes for libel. In the meantime, it is said the Commission proposes to begin action sconer than at first proposed. This is evidently to forestall the civic court actions. Great interests and powers will be represented in the trial, and it will donb-leas be ace of the most frances on record. If the letters upon which the Times based in charges are proved forgeries. It will go hard with the Thunderer, both in pocket and reputation. The Liberals are taking steps to help Paraell bear the economis-sion to risit America to inspect documents bearing on the case. The facts brought out in a speech of

breakfast given in his honor after the unveiling. He gave the toast to "German

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hardly harm sayone. It is not their pro-vince to discuss systems of theology, nor-matters of destrins. Such things come properly before our churches and associa-tional galherings, if a...smiry. But it is theirs to neek to elsense the standard of method, both in tenching and in general 8. S. managrament. It is multaniable that these who attend such conventions are, as a rule, our most survest and faithful work-ers in the Sanday schools of the various denominations to which they respectively belong. The grand aim of such gatherings is to simulate the denomications to in-creased ribbiency and more of it, within denominational lines, has been the end for which we have labored ; and the denomi-tional rively, segnetered by an archange of stas and a comparison of work done, has contributed not a lite to this result. The leaders and teachers in our variour hardly harm anyone. It is not their pro-vince to discuss systems of theology, nor

August 22.

they will eo out of their proper sphere, and organize undenominational Studay echools. There have been danger along this line in the past. We attended the inter previous one on the set of the student of taking up the work of organizing Studay echools was discussed. Had it not been for the streuous opposition of some of the Bag irse of Yarmouth, it will have been decided to undertake the work. Some local conventions of an undenominational character have done some work of this kind. Against this we do raise a danger eignal. We want our schools in the closest association with churches of some Christian denomination, so that the chill dren may be drawn to the presching of the gospel in some church, and not be left to the drift which is almost sure to fol ow where children graduate from undenomina-tional techosis. The note calls the work of the conventions of alm ter denomina-tion. If Bio. K. likes inter denomina-tion. If Bio. K. likes inter

## August 2

dividuale have till there are some not + can be fursi for dollars. We i ishing our kitches, Will not some good to r- pond so the or of d nes, knives, fo A y fais d who ending un donations moh an vegables, n of this hind will be daly ackrowledged merc ants genera'l resp clive linew. will you Leip us 7 by the blessing of ( and direct the force people, so that in the for truth and God.

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Your reference to of the United States too commonly expre-sons of ministers, a the scale than other marks in that comm-on the scale state opposed. ou the following a ation of your posi Ministers have gi ilowing cons : -rch. Whalely, B owthe, Stillingfic techers and the fo

Beechers and the for They have given world's poets, sur Cowper, Montgome and Lowell. Among their coal philosophers are the Dugald, Stewart, C Aberor. mbis and B. Shining in the life following sons of m hari, Macaulay, Ste lift, Banorofr, E am

v. Mot, Arnold. t, was th Sir Joshua Reynold on of a minister.

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One step I see 'Tis all I need

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I'll sing, H & k My work in ú pleasant. I can wherever I want good news--whe (street preaching under a roof. honor of serving cords are lengthe the hand of fello We have nearly since the let of M mind. They app

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