See Page 10 for Simpson's Complete List of Offerings for Tuesday

Pastor Russell's Sermon

Sin's Small Beginnings:—Suggestions—Craving—Desire—Yielding—Absorption—Destruction.

SANDUSKY, O., Aug. 15.—"Man is tempted when he is drawn away of his own desires and enticed. Then, when desire has conceived, it bringeth forth sin; the sin, when it is finished, bringeth forth death" (James i, 14, 15).

In proportion to our intelligence we all know that sin abounds in the world; and more than this, that there are tendencies toward sin in our own flesh. The Scriptural declaration is, "I was born in sin and shapen in iniquity, and in sin did my mother conceive me." (Psalm li, 5). The explanation of these conditions is found only in the Bible, which tells us that the beginning of sin was in Eden, and that its painful influence has descended from parent to child until now, and that there was but one complete remedy for it, which is beyond our power, but provided for us by our Creator thru His glorious Son, who redeemed us.

The Bible is God's message to all those who are desirous of learning the Divine standard and choosing and fighting a good fight against the wrong, against sin wherever found; but especially against sin and weakness toward sin in ourselves. The more truly we discern the true philosophies for sin and the Divine remedy, the better we are prepared to resist it—forewarned we are forearmed.

However, it may be explained, the fact remains that the world of mankind, heathen and civilized, realizing sin, feels conscience-stricken and anticipates punishment of some kind for violation of recognized laws and principles of our being. Ignorance, superstition, mental unbalance and theory, supported by priestcraft, have led mankind, heathen and civilized, into a fear of an eternity of torture as a punishment for sins. This the Apostle calls, "Doctrines of demons," (I Timothy iv, 1). And no doubt the demons were responsible in some measure for the deduction of this doctrine of eternal torment; because fear is one of the most powerful influences they can bring to bear upon fallen humanity as they seek to captivate them to sin. Those who have had much to do with Spiritism (thinking that they were communicating with their dead friends, but really fellowshipping with fallen angels, called demons in the Scriptures), tell us that at the beginning these "lying spirits" gained control of their wills by telling them that they should pray much, even while presenting to them alluring, sinful suggestions (I Timothy iv, 1). As a later step they tell them that everything is glorious and everybody happy "in the spirit land," and that sins of the present life are unimportant matters. Later on they prick their subjects' conscience and work upon their fears and tell them that their case is hopeless and that they will soon have them fully in their power and torment them forever. With despair come utter abandonment and a willingness to treat with the "evil spirits." This is sometimes followed by obsession and not infrequently reason is entirely dethroned and the victim becomes an inmate of an asylum.

The safeguard against all of these delusions and misrepresentations is found in a correct understanding of God's Word—the Bible. In proportion as its teachings are understood and followed the mind is relieved of those "doctrines of demons" and given a rational understanding of what sin is and of what its real penalty consists. Obedience to its instructions brings proportionate measures of harmony with God and righteousness and results in love, joy, peace and a holy spirit or disposition.

Many experience great difficulty in ridding their minds of the "doctrines of demons"—that the wages of sin is eternal torment. They find it difficult to believe the Truth on the subject, which the Scriptures present, namely, that "The wages of sin is death; but, the gift of God is eternal life thru Jesus Christ our Lord" (Romans vi, 23). God's proposition is that all sinners against His just laws, after full opportunity, shall be "utterly destroyed" (Thessalonians i, 9; Acts iii, 23). The power of eternal life resides in God, and He assures us that He will not give it to any except those who come into harmony with Him. Eternal life has not been thrust upon our race. It is entirely contrary to the Scriptures to assert that man must live somewhere to all eternity, either in joy or anguish. The Scriptures assure us to the contrary of this—"All the wicked will He destroy."

Our Lord declares that God is able to destroy both soul and body in Gehenna. He who alone has the power of eternal life has made no provision whereby sinners can obtain it and thus injure themselves and discredit the Divine government to all eternity. The gift of God is eternal life, and that gift will be bestowed only upon those who demonstrate a heart desire in harmony with God and acceptance of His provisions for their recovery from sin and death thru His appointed way—Jesus Christ the Righteous. Thus we read, "He that believeth on the Son hath everlasting life; and he that believeth not the Son, shall not see life," but "The wrath of God abideth on him" (John iii, 36).

The experience of our first parents well illustrates the lesson of our text. Mother Eve's desire for knowledge should have confined itself to the divine limitations; but she permitted it to wander disloyally. Evidently she turned over in her mind how wonderful must be the wisdom of God, and how she would like to possess as much as the serpent suggested she might have, if she would but disobey God and eat the forbidden fruit. We can imagine that she had qualms of conscience—that she hesitated to disobey. But to even stop to consider the pleasures, the disadvantages, the desirability of transgression was to leave her mind open to a fresh assault. The serpent's next move was to suggest to her a reason why her Creator had forbidden the eating of the fruit, namely, that God knew that this would make them wise as Himself, and that He did not wish for equals in knowledge, but desired to keep them in a condition of mental slavery thru ignorance. Such a suggestion should have been spurned by Eve, and was, no doubt, rejected at first. No doubt she brought forth arguments to prove the merciful kindnesses and generosity of the Creator and that such an evil, selfish and ignoble spirit as the serpent suggested could not possibly belong to her Creator. But the wrong was in giving the least countenance to these suggestions of disobedience. They should have been promptly set aside. Stopping to expostulate or reason is merely opening the door for further beguilement. In the language of our text, she was "drawn away by her own desire and was enticed;" then, when desire had conceived, the sinful act of eating the forbidden fruit resulted.

How does desire conceive We answer. The mind entertains the desire, warms it, vitalizes it, reflects upon what advantages or pleasures would result; enters into and enjoys those forbidden pleasures mentally. Thus Mother Eve reflected that no doubt the forbidden fruit was specially delicious to the palate, luscious; more than this, that the enlightenment of mind would bring to her vistas of thought far beyond anything she and Adam had ever previously imagined. Thus her desire of knowledge conceived and gradually, perhaps in moments, perhaps in hours, perhaps in days, developed more and more the thought of the joys and pleasures to result from the act of disobedience—until practically the whole of life was absorbed in this one desire, and everything else of her glorious and proper blessings on every hand was practically forgotten and ignored. Finally the irresistible moment came. She took the fruit. She ate it; sin was born, and the wage of death would follow in due course.

The main thing to be noticed is that the admission of evil desire into our hearts, into our wills, is the beginning of sin—the conception of sin. After the conception it is only a matter of time until it shall be born, unless in some manner that sinful desire be quenched, be killed. Even then it will be with serious consequences that the wrongly conceived sin will be gotten rid of. The lesson is, as the apostle suggests in the text, the keeping of our hearts, our minds, so the desires shall not conceive therein. This means a loyalty to God and to the truth of righteousness, about which the world in general knows little. It means that many kinds of desires and ambitions may be begotten in the heart and lead on to one kind or another kind of sinful development. Let us then hearken to the Lord, "Keep thy heart with all diligence; for out of it are the issues of life." (Proverbs iv. 23).

Eternal life or eternal death is the issue, not eternal happiness or eternal misery. True, under God's provision, all who get eternal life will thereby get eternal happiness; but all who fail to get eternal life or happiness in God's provision will get eternal death, the second death, utter extinction. As St. Peter declares, they shall be "as brute beasts, made to be taken and destroyed" (II Peter ii, 12). And St. Paul says, "They shall be punished with everlasting destruction from the presence of the Lord"—not with everlasting torment (II Thessalonians i, 9).

We have seen how sin entered, and that its wake or penalty of divine decree is death—extinction. And we have seen that mental, moral and physical imperfections are merely elements of our dying process. If this were all that the Bible had to tell us, it would be valueless to us, for why philosophize over a fact if it could not in any sense or degree be avoided? If there were no hope, as the apostle suggests, we might as well eat, drink and be merry and make no attempt specially to strive against sin, and thus to bring ourselves into conflict with the weaknesses of our own natures and our evil environment. But, as the Scriptures declare, "There is forgiveness with thee, that thou mayest be feared" (Psalm cxxx., 4). The very fact that God has provided the forgiveness and made possible an escape from the original death sentence and return to His favor—eternal life—makes life worth living and puts a new ambition, a new hope, a new energy into all those who come to an understanding of it.

As we are all born in sin as the children of Adam, all must be born again if they would become the children of God. Many have failed to notice the Scriptural teaching that out of our race God intends to produce two families of sons on different planes of being. The one class, begotten and born of the spirit, will be resurrected, be born spirit beings, like unto the angels. The other class, begotten again to human conditions, will experience resurrection (Acts iii., 19-21) favors, by which they will be recovered from sin and death conditions and ultimately come to human perfection and righteousness. These will not be like unto the angels, but be like unto Adam in his sinless condition before the condemnation. The curse will be removed not only from these, but also from their earthly home, which will then become as Eden, the garden of the Lord—paradise restored. Our Lord pointed out the time of the world's regeneration, in full harmony with St. Peter's words above cited, saying to His disciples, "In the regeneration ye that have followed me shall sit upon 12 thrones, judging the 12 tribes of Israel" (Matthew xix., 28). The regeneration time, or resurrection time, has not yet come; hence the apostles are not upon the thrones of Israel; but, instead, the 12 tribes are still under the Gentile domination. And Gentile domination, in Scriptural language, means the times in which Satan is the prince of this world. "Who now worketh in the hearts of the children of disobedience."

But the redeeming merits of Jesus have provided the millennial day, which will soon be ushered in and chase away forever the shadows of sin and death. No wonder the poet sang,

"O, hail happy day
That speaks all sorrows ending!"

The psalmist refers to the same glorious day, saying, "Weeping may endure for a night, but joy cometh in the morning."

A MAN TO BUY HER TROUSSEAU.

VANCOUVER, B. C., Aug. 15.—To buy gowns and frills and furbelows for the marriage of Princess Fumi, third daughter of the Japanese Emperor, to Prince Asaka, next March, the vice-master of ceremonies of the Japanese court is to leave Japan on Sept. 7 for America and France.

IN SOCIETY

Mr. and Mrs. J. O. Steward, of 25 Bernard-avenue, have returned from Lake Muskoka.

Miss May Harding has returned from a visit to New York and the eastern states.

Mrs. Emma and Miss Annie Prouse are spending their vacation in Morinus, Lake Rosseau.

Mrs. M. Lewis, and Miss Helen Lewis are spending the summer at Bidford Pool, Me.

Mrs. Wellington Kaiser of Humberside-avenue has returned after spending some time at Little Lake.

Rev. and Mrs. A. M. Currie of New York are the guests of Mrs. James Anderson in Nina-avenue.

Mr. and Mrs. Wallace Nesbitt are at their summer home in the Georgian Bay.

Miss Alice Stain, who was visiting Miss Mae Owens in D'Arcy-street, has left for her home in Erie, Pa.

The Misses Williams of Huron-street are spending their holidays among the Thousand Islands.

Miss Donna J. Cook of Huron-street is holidaying at Old Orchard Beach, Me.

Mrs. J. G. Marshall of Delaware-avenue, Mrs. A. E. Greenwood and Miss Evelyn Williams are spending the month of August in the Georgian Bay district.

Misses McCelland and Bowerman of Ossington-avenue are spending their holidays in Flesherton and its vicinity.

The Argonaut Rowing Club will hold its fortnight dance at the club house this evening.

Mrs. J. Keith-Little and daughter are visiting friends in Port Hope.

Miss Vera E. Collett, Portland-street, is spending her vacation in Ottawa, the guest of her aunt, Mrs. Westman.

Mr. and Mrs. C. Husband and son returned from Geneva Park.

Miss Alice Hall and Miss Mills have left for a two weeks' trip thru western Ontario.

Mrs. Dudley Nixon left on Saturday for a two weeks' trip to Lily Dale Island and Atlantic City.

Mr. and Mrs. A. H. Pearcy and daughter left on Saturday for "Stanley Park," Erin.

The Rev. Harry Buckland of Guelph, who is the guest of his brother John Buckland of Broadview-avenue, yesterday took charge of the services at St. Matthew's Church in the absence of Canon Farncomb.

Mr. Robinson from Emporium, Pa., and Mrs. Henry, Paterson, N.J., are the guests of Mrs. Watkins, Simpson-avenue.

Miss Watkins, Simpson-avenue, returned Saturday from Sparrow Lake where she spent her vacation. While there she won a rowing race in the ladies' competition.

TRAINS COLLIDED ON CURVE

Eight Passengers Killed and Fifty Injured in Colorado.

COLORADO SPRINGS, Aug. 15.—Eight are dead and fifty injured, some fatally, as a result of a head-on collision between train No. 8, northbound, and train No. 1, southbound, on the Denver and Rio Grande at Husted, 13 miles north of Colorado Springs, Saturday morning. The trains, both running at terrific speed, met on a curve. No. 8, drawn by two engines, telescoped the baggage car and smoker of No. 1, and all three engines went into the ditch.

With more than 400 passengers on the two trains, the excitement following the accident was indescribable.

THOUSAND CHINESE DROWNED

Disastrous Floods in China and Korea—A Coolie's Revenge.

VICTORIA, B. C., Aug. 15.—According to advices brought by the Empress of India, there were recently disastrous floods in Manchuria and Korea. At Kibin 7000 houses were washed away and over a thousand Chinese drowned. Ping Yang and Antung, in Korea, were also submerged, the latter place being flooded by a sudden rise of the Yalu. Many lives were lost.

Many soldiers and workmen at Ninoa Village, in Okayama, narrowly escaped being killed, when a coolie made three ineffective attempts to dynamite the barracks, in revenge for non-payment of wages by the contractor. He secreted some dynamite in the barracks and laid a train which he fired, 15 workmen being hurt by the explosion. The soldiers were absent when the dynamite was exploded.

SHOULD HOLD LOTS

For New Jarvis Street Collegiate, Says Trustee Houston.

The following notice of motion by William Houston, chairman of the property committee, will be considered by the board of education at its next meeting, viz:

"That the lots purchased on East Bloor-street for a technical school site be withdrawn from sale and be kept as a site for a new building to accommodate the Jarvis-street Collegiate Institute.

Delegate to Congress.

Joseph Gibbons, business agent of the Toronto Street Railway Men's Union, was yesterday elected delegate to the Dominion Trades and Labor Congress at Quebec.

Amusements

Point Still Favorite.

That Hanlan's Point still remains the favorite recreation place for Torontonians is evinced by the immense crowds who crossed the bay last week. In order to accommodate the public it was necessary to put on an extra ferry service which will be continued this week. The principal free attraction of the week will be Europe's greatest sensation, The Great Holden, who landed in New York last week with the reputation of being the most daring, fearless, reckless performer of sensational feats living to-day. His engagement at Hanlan's is for one week only, and it will be his first appearance in America. His acts consist of high diving, leaping the gap and looping the loop. These performances will be given every afternoon and evening. On Wednesday evening and Saturday afternoon and evening the band of the British Welcome League will furnish the music.

The Moulin Rouge.

Commencing with to-day's matinee, The Moulin Rouge Company will open a week's engagement at the Star. "The Moulin Rouge" has been well heralded. In the olio there is Brevost and Brown, the comedy tumbling acrobats; one of the members of the team throws a triple somersault, something never before successfully accomplished by any tumbler. Bonner and Fisher, the clever girls in songs and dances; Simons and Emmerson, singing and talking comedians. There is also a chorus of twenty girls. The scenic embellishments are something out of the ordinary, as seen with average burlesque companies and some very pretty electric effects have been introduced.

This Week at Shea's.

This week at Shea's Theatre Miss Eva Taylor, assisted by her players will present a delightful one-act comedy "Chums." The special features in the bill are: The Great Idanias Troupe. Four pretty and graceful women, and the Silbon's Cats with the wonderful diving kitten.

Other acts included in the week's big bill are: Julia Freary, Leona Thurber and Harry Mattison, Leville and Sinclair, Sydney Baxter and Company and the Kinetograph.

George Primrose Coming.

The regular theatrical season will be inaugurated when the Grand opens on Monday, August 23, with George Primrose, the famous Canadian minstrel, and his big organization of all star minstrels. The opening of the theatrical season is the ripening period for just such a treat of black face fun as will be given by Mr. Primrose's company, for they are credited with being the ones able to deliver the goods. One new act alone is said to be the best ever offered in a minstrel production. It is entitled "Dancers, Past and Present," and is in two scenes, wherein Mr. Primrose portrays in either song, dance or story, all the great players from the days of Billy Emerson to the present crop of dancing wonders. The act is said to be a wonderful and inspiring idea, and is a revelation of skill in dancing and high art accessories. The sale of seats for the entire week will be on sale at the box office of the Grand on Thursday morning.

INTERNATIONAL SALOON RAID

Officers From Two Countries Make a Swoop on Border Law-Breaker.

OGDENSBURG, N. Y., Aug. 15.—Acting in concert by pre-arrangement, American and Canadian excise officers, in automobiles, swooped down Saturday, from opposite sides of the border, on John Overton, who for years has straddled the line near Rouse's Point, with a saloon that has long been an annoyance to officers of both countries.

Overton and his wife were arrested after a stiff fight, in the Canadian wing of their house, and nearly a wagon-load of whiskey was confiscated.

In two other raids on line saloons, much liquor was seized, but no arrests were made.

CHICAGO'S NEW POLICE CHIEF

Present Superintendent of City Mails Gets the Job.

CHICAGO, Aug. 15.—Mayor Busse has announced the appointment of Leroy T. Steward, superintendent of city delivery of mails, in the Chicago postoffice, as chief of police, to succeed George M. Shippy, resigned.

Mr. Steward is 47 years old. He was born and educated in Dayton, Ohio, and came to Chicago in 1879. After a business career he went into the postoffice service and has been in executive positions there for 12 years. He served as inspector-general of the first brigade of Illinois National Guards. He has been a close friend of Mayor Busse for years, but has not been identified with city politics. He will be the first civilian appointed to head the police department since 1895.

Several others, including the mayor's secretary, and Chief Wilkie of the U. S. secret service, refused the appointment, the former because of his wife's objections.

Severed an Artery.

While opening a beer bottle Saturday afternoon, Harry McGowan, 115 Bartlett-avenue, severed an artery in his wrist. He was taken to St. Michael's Hospital.

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You pay FIVE CENTS a glass for any kind of a drink. Lots of them are GOOD, and just as many are VERY ORDINARY. Why not go the good ones one better, and get THE BEST?

You can do that EVERY TIME by getting McLAUGHLIN'S. They are the BEST TASTING, BEST MADE and BEST FOR YOU.

And you get them at the same price as any of the others. GOOD SENSE and GOOD TASTE suggest that in ordering any of the following you get McLaughlin's. Your dealer will supply you if you insist.

Ginger Ale, Hop-Tone, Sarsaparilla, Lemon Soda, Tona-Cola, Lemon Sour, Lime Juice and Soda, Hygeia Distilled Water.

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Special rates every Monday, 50c return; good going at 7.30 a.m. and 2.30 p.m. trips.

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Rochester Excursion Saturday, Aug. 14, leave Toronto 10.30 p.m. Tickets $1.50.

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Orchestra on board.

Single Fare **50c** Return Fare **75c** 10 Trip Tickets **$2.50**

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Reduced rates boat and return C.P.R. or G.T.R.

Macassa and Modjeska leave Toronto 9.30 a.m., 11.30 a.m., 5.30 p.m. Leave Hamilton 8 a.m., 2.15 p.m., 7.30 p.m.

Special trips on Wednesday and Saturday. 145

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Two and one-half hours at Port Dalhousie. Dancing and roller skating in pavilion. Orchestra in attendance. Excellent bathing.

For information phone Main 2553. edtf

PLANS WORLD-WIDE CIVIC FEDERATION

Goes to Europe to Test Sentiment—More Satisfactory Settlement of Labor Troubles the Object.

NEW YORK, Aug. 14.—Ralph M. Easley, chairman of the executive committee of the National Civic Federation, sailed for Europe to-day on the steamer Baltic to look over the ground in England and on the continent, with a view to reporting on the advisability of organizing an international civic federation.

Such an organization, to assume practically a world wide scope in the settlement of labor troubles, and the promotion of improved relations between employer and employed, has been talked of in circles interested in civic improvement both in this country and abroad.

Mr. Easley's mission will consist largely in testing the real sentiment of representative men of affairs in Europe regarding the plans.

BRITAIN AND COREA

Examples of the Transforming Power of Christianity.

Britain was transformed from savagery and attainted her present preeminence thru the healing power of the gospel of Christ, said Rev. J. G. Miller at Knox Church last night.

Preaching on the healing power of the gospel, he said that the comprehensive characteristic of the gospel was that its acceptance was effective for the spiritual and general well-being, not only of the individual, the home and the municipality, but also, as fulfilled prophecy demonstrated, for the nation. A conspicuous instance of this was the marvelous transformation of Corea thru the wide spread acceptance of Christianity there.

Did Not Weaken Pressure.

Editor World, I notice that at the coroner's inquest enquiring into the fire at Hanlan's Point, it was stated that the hose was turned on at the Lakeside Home, which helped to weaken the pressure at Hanlan's Point.

I may say that the above statement is not correct, as the water at the Lakeside Home was not turned on, nor the hose used, until nearly six o'clock in the evening, and until the cinders began to light on the roof and we felt ourselves in imminent danger.

Douglas Davidson, Sec.-Treas.

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Tickets, reservations, etc., at City Ticket Office, northwest corner King and Yonge-streets. Phone Main 4209.

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$15.25	Boston	$13.00
15.25	Fitchburg	13.00
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14.10	Greenfield	12.20

August 26, September 14

New York Central—Boston and Albany R. R.

$15.25	Boston	$13.00
15.25	South Framingham	13.00
15.25	Worcester	13.00
14.75	Palmer	12.85
14.45	Springfield	12.55

Tickets good going only on date of sale. Return limit, fifteen days.

For particulars call at City Ticket Office, 80 Yonge Street, or at ticket offices of the Canadian Pacific or Grand Trunk R.R., or at Niagara Navigation Company.

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Meals and Berth included.

Toronto to the Soo and return $20.10

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C. H. Nicholson, Traffic Manager, Sarnia.

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Aug. 21	Lake Champlain	Aug. 4
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Sept. 3 ..... China

Sept. 8 ..... Manchuria

For rates of passage and full particulars apply to R. M. MELVILLE, Canadian Passenger Agent, Toronto. 136tf

FIRST SAMPLES OF NEW WHEAT

Ogilvie Milling Company Report That They Grade High.

WINNIPEG, Man., Aug. 15.—The Ogilvie Flour Mills Co. received Saturday the first samples of new wheat. They consisted of about ten pounds each and came from Rosenfeld and Rathwell. The Rosenfeld sample was a beautiful one of pure red fyfe wheat of a deep amber shade and would grade extra No. 1 hard, and will make a very strong flour. This farmer will have a yield of 20 bushels to the acre. The sample from Rathwell is fine plump wheat and will grade No. 1 northern. Both farmers cut this wheat last Monday.

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Toronto City Office, northwest corner King and Yonge-streets. Phone Main 4209.

CANADIAN NORTHERN ONTARIO

Bass Fishing

The best bass fishing grounds in Ontario are readily reached by the Canadian Northern Ontario.

Those who cannot spare much time should try Beaverton, on Lake Simcoe, where splendid fishing is got on the shoals. At Bolger Lake everyone gets fish, but South Magnetawan, Pickerel and French Rivers are virgin grounds, where bass, pickerel, pike and lunge can be caught in abundance by novice or expert angler.

THESE ARE FACTS, NOT FISH STORIES, and can be backed with proof.

Full information, literature and tickets at ticket office, corner King and Toronto-streets.

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HOLLAND-AMERICA LINE

New Twin-Screw Steamers of 12,500 tons.

NEW YORK—ROTTERDAM, VIA BOULOGNE.

Sailings Tuesday as per sailing list:

Aug. 24 ..... New Amsterdam

Aug. 31 ..... Potsdam

Sept. 7 ..... Noordam

The new giant twin-screw Rotterdam, 24,170 tons register, one of the largest marine leviathans of the world.

R. M. MELVILLE, General Passenger Agent, Toronto, Ont. edtf