of a pecunito which he ature. To ly love, and ation for all ne principle nt with and mber learns is based to ons, cannot those who reach, and lessons of Order cannt a better ore enlightan never be Charity can dnes in our ne; and the sympathise or become privilege to advantages. duty must life. The e virtue of e a better service unrity in the e choice of

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ank as one cially comen of our country, who, by enrolling themselves under its expressive watchword, can exercise the gift of self government and of spontaneous social activity of which all citizens of the Dominion are naturally and justly proud, as the birthright of a free people and the best security of its liberties. Of the importance of Friendly Societies generally, we cannot conclude this Preface more appropriately than in the words of one of our great living statesmen, who, in an utterance at a Friendly Society gathering, said:—

"I attach value to these Societies because they are so thoroughly and absolutely spontaneous. They represent the character of the people, and in one of its best and most pleasing aspects. I would almost say—I do not wish to use any language of flattery, or any language of exaggeration; but still I must venture to say—that, so long as societies of this class, justly constituted and honestly worked, continue to form a broad and marked future in English society, the country is not likely to go very far or hopelessly wrong."

That the Ancient Order of Foresters, as one of the great family of Friendly Societies, may nobly do its part in the great work which lies before it, and be a power of usefulness in disseminating the benefits it has undertaken to bestow, must be the earnest prayer of every true Forester.