in the past. The students of to-day are not much different from those of other years, and we do not understand how a minister can have the cheek to ask a man to do what he could not and would not afford to do himself when a student. To the poor and to the needy we are as usual most willing to give our services free.

Some of our number spent a few days very pleasantly at the Inter-Collegiate Convention in Toronto. Those who had never been in Toronto before came back with some of their ideas quite changed, and fully convinced that the good things are not all centred in Queen's, but that Knox has an equal share in them. Our boys speak in the most flattering terms of the Knox boys and of the great kindness shown to them on every side. After partaking of the comforts and hospitality of Knox residence, they think that a residence here would not be a bad thing, especially for divinity students.

Mr. Madill, of Knox College, who is doing mission work in this district, is taking his first year divinity here. If he is a sample of Knox men, we do not at all wonder that they had at one time the strongest football team in the Province.

We had another pleasant visit from Rev. J. Wilkie, of Indore. He gave us some valuable information regarding the work in Central India, particularly emphasizing this, that any one thinking of going out as a missionary was wasting time in taking a full medical course, unless he intended to devote himself entirely to that part of the work.

We are sorry to record the departure of two of our number, from Divinity Hall, Hugh Jack and A. K. McNaughton. They suddenly came amongst us and brightened our lives for a few days, and then as suddenly went away. Even at the worst the symptoms were not alarming, though now we learn that one of them had been affected the same way several times before. However, they are gone, "silently folding their tents" and stealing away. We understand they are now in Auburn College, New York.

Y. M. C. A.

The Friday afternoon meetings continue to be well The meeting on Friday evening, Nov. 8th, was specially interesting, and the room so well filled as to evoke from the Principal, who presided, the remark, "If this be an ordinary meeting, it will soon be necessary to build a special hall." Those present were treated to a pointed, practical address from the Principal on the subject of Temperance. The Rev. Dr. McTavish, of Central Presbyterian Church, Toronto, a distinguished graduate of Queen's, who had come to deliver an address in the City Hall, under the auspices of the city Y.M.C.A.; seizing the opportunity of meeting again with some of his College friends, was present at the meeting. He was called upon to speak, and in well-chosen, earnest words impressed the need of keeping aglow our spiritual nature during the whole of college life, and emphasized the idea that the whole character and standing of educated men, out in the world and away from direct college influence, will be largely determined by their character and general

conduct while in college. The Dr. will always be a welcome visitor at our gatherings.

The College Bible-Class, which is held at 9:45 every Sabbath morning in one of the class-rooms, is also attended by a large number of students of both sexes. The class has been taught hitherto by Profs. Mowat and Ross, and has been very interesting and instructive. Let every student come.

At the first regular meeting of the Missionary Association of Queen's College, held this session, the city mission work, heretofore under the direction of the above mentioned society, was transferred to the College Y.M.C.A. The work, therefore, for this session will be carried on under its supervision.

MEDICAL Y. M. C. A.

This association is doing good work, its objects being the promotion of a true, manly, christian, spirit. We are glad to say we are meeting with success. One-half of all the students are connected with it; about twenty have already joined this year, many of them active members. At our last meeting one who had been an associate became an active member. A few weeks ago we had a visit from Messrs. Crossley and Hunter. Their addresses were plain and practical, and with God's blessing, will result in much good. At our last meeting Principal Grant spoke on the Struggles of Life, and compared them to a foot-ball match which he had just witnessed. In his usual simple but forcible manner he drew therefrom some interesting and instructive lessons. Now, a word to some of our active members, who are only nominally so, "Come, fellows, and help us in our noble objects. We need you."

PERSONALS.

Dr. Harkness, '89, has a flourishing practice in Hull, Que.

Mr. D. Cameron, M.D., was in the city not long ago visiting friends.

J. W. Farrell, '89, has entered the law office of Lavell & Farrell at Smith's Falls.

We hear the Levana Society has appointed a Look Out Committee. Their duties, we suppose, are manifold.

Another son of Queen's. At the manse, Melrose, on the 24th inst., the wife of the Rev. James Rattray, B.A., of a son.

W. S. Morden, '88, and J. H. Madden, '89, have passed the first inter-mediate examination for students at law. W. S. headed the list.

J. Roddick, '91, whom we mentioned in Journal No. 1, is endeavouring to gain back his health by working in a mill in Ottawa.

By mistake we omitted mentioning in our first issue that J. W. McIntosh, '93, Martintown, was the successful competitor for the Mowat scholarship, value \$50, and that J. W. Mehean, '93, carried off the Gaelic scholarship, value \$60, given by M. C. Cameron, Esq., M.P.