THROUGHOUT THE YEAR. .

JUNE 17 .- SECOND SUNDAY AFTER TRINITY. 1. The children of Israel did evil in the sight of the Lord soon and the Lord sold them into the hand of Jabin king Canaan. Judg. iv. 1, 2. Blessed above women shall Jae fleber the Kenite be. Judg. v. 24.

The Israelites had comparative rest when of man has alike rest, when it has begun rest, when rest, which is the rest, which to cast itself wholly on God for its well. probably she knew him only as an exbeing. But as the Israelites drew back, hausted warrior, yet, when she knew him and were made slaves to Jahin, so too often for the enemy of God, and saw that he was the soul goes back from God to self and given into her hand, she quickly destroyed the world, and then He permits it to come him. And so if we have admitted tempunder some power and constraint from the tations into our hearts, not seeing whither things or persons of this world. If thou, they would lead in, yet, when we perceive O Lord, shouldst thus visit me, let me see their tendency, should bend our whole that this constraint is appointed in mercy, will and strength to destroy them entirely to warn me from the worse slavery of sin. from within us. Grant me, O Lord, to

Barah . . . out of Kedish-naphtali. Judg. iv,

us affliction to bring us back to him, When Judg. v. 23. THE THE ADDRESS OF THE PARTY OF THE PAR and cleave to thee with all my heart.

JUNE 18. 1. The journey which thou takest shall not vigorously the Lord's battles. be for thine honour. Judg. iv. 9.

Barah was to labour, but Jael was to have the honour of putting a termination Judg. v. 31. to the war by destroying the Canaanitish general. And so it may please God to that work and nothing more.

The brethren are our fellow christians, and count the Lord's triumphs mine. considered as God's people, and especially as living by faith in him in obedience to be goeth forth in his strength. Judg. v. 31. JUNE 19.

but in deed and in truth. 1 John iii, 18. We are not here forbidden altogether to in the end. show love with the mouth, but we are commanded not to show it in word only, but like wise in deed. And for this reason, to fill up the whole course of the Church yaar, that we do not show it in truth, unless we will be published in a cheap form suitable for show it in deed; for whatever feeling we truly have shows itself in deeds. But in to show that the publication would be generally more than the word; but only when it 2s. 6d. flows from faith and love; and the word, | if it flows from them, becomes a deed. Give me, O Lord, to love thy people in truth of heart, and then all my words and IMPORTANT TO THE LEGAL PROFESSION. deeds will savour of love.

2. Hereby we know that we are of the truth, and shall assure our hearts before him. The truth is that which God has made known to us concerning Him and ourselves in and through Christ; and that truth is the great love of God to man, which he desires LAW & FOREIGN BOOKSELDERS, 112 WASHINGTON STREET, us to imitate; and if we are of this truth, we love God for his love to us, and we love those whom he loves. If we have not thus learnt love, we have not received they possess over all others.

this truth: if we have not received this truth: if we have not received this truth: if we have learnt it, we are of truth; for nothing but the truth could have taught it us. O may I have this witness that I have the truth abiding in me.

JUNE 20.

1. If our heart condemn us not, then have we confidence towards God. 1 John, iii. 20.

Our conscience is the candle of the Lord, searching the inmost recesses of the heart, and bringing to light our hidden sins. It acts independently of our will:; and it works by his appointment, and not ours; it testifies of us as we are. And if our heart is as it should be, it goes forth in faith towards God: but if our conscience condemn us, then our heart is shut up from God, and we dare not approach him. O gracious Lord, enable me to keep always a conscience void of oflence towards thee.

2. Come; for all things are now ready. Luke xiv. 16.

This has been the word of God, eyer the feel of the possess over all others. The following statements, showing the advantages which they possess over all others. They are the only reprints which furnish all the cases decided in their respective courts. The 3d volume of Ellis and Blackburn, issued from the Philadelphia press, profession the policy from the Philadelphia with the cases of the philadelphia reprint of the 14th Common Bench. purports to contain the cases from Michaelmas Term, 1854, but it contains only of the cases omitted are among the most important decided at that period. The Philadelphia reprint of the 14th Common Bench. purports to contain the cases from Michaelmas Term, 1854, but it contains only of the lath Common Bench. purports to contain the cases from Michaelmas Term, 1854, inclusive, but it gives only surry cases out of English in the Law and Equity Reports. Many of the cases only surry cases out of the philadelphia reprint of the 14th Common Bench. purports to contain the cases from Michaelmas Term, 1854, inclusive, but it is case to case out the found in the Law and Equity Reports of the Philadelphia presents that the

Luke xiv. 16.

This has been the word of God, ever since the day of Pentecost, when Jesus had ascended into heaven, and there completed his work, by offering himself crucified before the heavenly throne, then the oxen and fatlings were killed and all was ready, for giveness, justification, adoption, and sanctification, renewed in righteousness and true holiness. This is the feast, to which by our baptism we are invited. O Lord, grant me to realize all thy gifts according as I am fitted to receive them.

JUNE 21.

1. They all with one consent began to make excuse. Luke xiv. 18.

O the madness and folly of men, that

It wook will show the same high appreciation of the publications from which the Law and Equity Reports are printed.

III. In these reports the decisions are generally given several months in advance of the Philadelphia, reprints, we have according to the found that a large proportion of the cases had become familiant to the profession, through the Law and Equity Reports are open taged.

III. In these reports the decisions are generally given several months in advance of the Philadelphia reprints.

III. In these reports the decisions are generally given several months in advance of the Philadelphia reprints, each in the volumes which are amounted as in odsource of our reports, it will be found that a large proportion of the cases had become familiant to the profession, through the Law and Equity Reports are printed.

III. In these reports the decisions are generally given several months in advance of the Philadelphia reprints.

III. In these reports the decisions are generally given several months in advance of the Philadelphia according to the cases had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had become familiant to the profession, through the asset had becom

2. None of these men that were bidden shall

taste of my supper. Luke xiv. 24.

TEXTS AND THOUGHTS FOR EVERY DAY If we turn a deaf ear to the biddings, then sentence will go forth against us. O that I may accept the heavenly invitation with all my heart and soul.

JUNE 22T HAUST

2. The children of Israel cried unto the Lord discern them and my enemies, and to set

1. Curse ye Meroz . . . curse ye bitterly the inhabitants thereof; because they came not to It is when we forget God that he sends help of the Lord against the mighty.

we are humbled in heart, and learn to see The inhabitants of Meroz were Israelites, where alone our defence and strength lies, and consequently God's people. They then he returns to us, and gives us to see lived near the scene of the battle between how great and how reasonable his power Israel under Barah and the Canaanites is in our desence. He chose a prophetess under Sisera; but they remained still in to call forth a defender for Israel, that they might see that it was his wish; and so, if Lord against the mighty; and they are we observe, we shall see his hand in our cursed bitterly. It is not enough for us to deliverance; for means and instruments sit still, and take neither side in the great we had not thought of shall work for us. stroggle between God and the powers of O may I always acknowledge thy hand, darkness. God has made us his, and he expects us to be with him. He conde. scends to accept our aid against the mighty. Let me ever answer to the call, and fight

1. So let all thine enemies perish, O Lord.

The faithful soul sees in the Lord all assign us the labour of supporting his good, and the source of all good to all creacause, and to grant to others to reap the tion; and it sees in his enemies the enemies harvest of success. Let us not then repine of all good, and consequently of itself and at the lot which he assigns to us. If we of every immortal being. Therefore, have not our reward here, we shall have it in the eternal world. Let me, O Lord, at all times and the standard or all times and the standard or all times and the standard or all times are all times and the standard or all times are all time at all times seek to know what thou work in the world so long as it is his plea. wouldst have me to do, and seek to do sure, yet it never ceases to desire and pray that they may be destroyed: yet not that 2. We know that we have passed from death unto life, because we love the brethren. 1 John, iii. 14.

his will: and we love the brethren when All degrees of the love of God are good we love persons especially because God and acceptable; even though they be has made them his, and still more if they mixed with war and violence and with make themselves his. When our heart is many and great imperfections. And they thus turned away from self and the world, are destined to increase and strengthen and and divine love has begun to dwell in us, prevail. Evil may prevail for a time, like then we know that our souls have passed a conflagration, which eclipses the sun in from death to life. O that I may more and more have this proof that I am in the on with a steady and increasing light. It right way.

may be hidden by clouds, but it still shines season is gone; also a tremendous stock of and will shine. Let that be my comfort, Silk and Cobourg Capes for the summer. when I see in those I love any portion of 1. Let us not love in word, neither in tongue, the love of God. It shall surely prevail second price.

itself the deed is not valuable before God acceptable. The price will not be more than

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Chairman at the College, every Wednesday and Saturday before two o'clock. February 16th, 1854. WILLIAM HODGINS,

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I am, Sir, yours respectfully,
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O the madness and folly of men, that they excuse themselves from receiving their greatest good—the rich benefits which God has provided in the blessed gazed. God has provided in the blessed gospel!

And yet who of us has not this hold back from God's gifts? Who has not loved

Digest of these Reports up to that time.

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2. Blessed above women shall Jael the wife of

For she took the side of God and his people; and, although she first received

JUNE 23.

2, Let them that love him be as the sun when

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