and form very important articles of native food. Chief among for fruit-bearing trees is the cocoa nut palm. From it, it is possible of the native to supply all his wants. The fruit is good, the water bough green cocoa nut makes a most delicious drink, its leaves and $f_{s h i n g}$ they use to thatch their houses, from the fibre they make make nets, ropes, cords, etc., and also from the finer fibre they which a kind of cloth which they use for native dress. With the oil hair. It beypress from the ripe nut they smear their bodies and ${ }^{\text {is }}$ probably bears all the year round. The tree next in importance in color, the Bread Fruit tree. The fruit of this is light green diameter, round or egg shape and about three or four inches in are $O_{\text {range }}$ and is easily prepared by roasting. Other trees of value wild range, Lime, Banana, pawpaw or mummy apple, plantain or tropical ical Islands. Both animal and bird life are very scarce. The woods are
vocal with song. The sea abounds with fish in great variety and of many bright-
Withid colors. It is a fine sight to row out over the coral reefs
shrubll their lovely With all their. lovely colorings like a great garden of beautiful out among and watch these multi-colored fish as they dart in and mong the coral growth. two The Islands of the South Pacific have been populated by belongistinct races. Those living on the Islands lying East of Fiji ${ }^{10}$ the $M$ ing to the Polynesian or copper colored race, being allied race. Malay, those living West of Fiji to the Negro or Melanesian there In $F_{i j i}$ there seems to have been a blending of the two and ${ }^{\circ}{ }^{\circ}$ some find many characteristics of both races. Also we find resemblin of the Islands of the New Hebrides group, people strongly Place ing the Polynesian. The Polynesian occupys a much higher to the in the scale of civilization and is altogether a superior being $c_{\text {ast }}$ of celanesian have black skin, short curly hair and the negro $I_{l \text { and }}$ The diffusion

Widely sep of these peoples over the different groups of separated as they are and the means of communica-

