

CHEAPSIDE

(ESTABLISHED 1819.)

437 & 439 NOTRE DAME ST.

HOSIERY.

Cotton, Merino, Lambs Wool.

Infants White Sox, Nos. 1 to 6. Colored Sox. Children's White Sox, 1 to 6. Colored Sox, 1 to 6. Boys Cotton Hose for Knickerbockers—Slate, Seal Brown, Navy Blue, Gray and Fancy, Seamless, no lumps in the toes or heels from 15c to 35c per pair. Girls Rose, Fancy, nicely varied assortment of colors all seamless, no lumps in the feet, 15c to 35c per pair. Girls White Hose, 7c up to 60c per pair. Girls Brown Hose, 9c up to 30c per pair. Girls Fancy Hose, 15c to 60c per pair. Ladies White Hose, 5c to \$1 per pair. Ladies Unbleached Hose, 10c to \$1 per pair. Ladies Balbriggan Hose. Ladies Black Hose. Ladies Self-colored Hose, Brown, Navy Blue, Grey, Oxford Slate, best makes, from 15c to \$1.25 per pair. Ladies fancy Hose in great variety. Gents Half Hose, 7c to 75c per pair. Gents White Sox. Gents Unbleached Sox, 10c to 50c. Gents Colored and Fancy Socks. Gents Balbriggan Half-Hose. Gents Merino Half-Hose. Gents Cotton Socks, with Merino feet.

Underclothing.

Ladies' Merino Vests, high neck and long sleeves. Ladies' Merino Vests, low neck and short sleeves. Ladies' Merino Pants. Boys' Merino Vests and Pants. Girls' Merino Vests and Pants. Men's and O. S. Men's Merino Vests and Pants from 30c up. N.B.—Our laubs wool Underclothing is so packed away, that we can sell from it during the entire summer season.

Canadian Hosiery.

We are now offering an excellent make of Cotton Hosiery, of Canadian manufacture. We desire our customers to examine these goods carefully, and give them a trial, for the following reasons:— FIRSTLY—They are manufactured in Canada. SECONDLY—They possess great merit, and deserve attention. THIRDLY—We recommend them.

Small Wares—Linen Goods—Cotton Goods—Gloves—Black Gloves—Dress Goods.

MANTLE DEPARTMENT—Up-Stairs (West side). STYLE AND FIT WARRANTED.

TAILORING DEPARTMENT—Up Stairs (East side).

Splendid assortment of Tweeds and Cloth. For Tailoring, go to CHEAPSIDE.

Dress Goods.

New Canterbury Cord, in seal brown, green, navy blue and olive green. Persian Cord, all colors, 15c, 20c, 25c, 30c, &c. Debeiges, grey and brown (all wool), 30c to 60c. Cashmeres, all wool, in checks, all colors, 30c up. Homepun, all wool, 20c up. Lustres and Brilliantines, all colors, 12 1/2, 15c, 20c, 25c to 60c. Figured Lustres, quite new, 20c, 25c and 30c. Seal Brown Lustres, all prices. Silver Grey Challies. Silk and Wool Mohair, beautiful shades.

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Plain Black Iron Grenadine, 20c to 40c. Black Gilt Grenadine, all prices.

Small Wares.

Pins, Needles, Buttons, Braids, Thread, Tape, Silk Spools, Silk Twist.

Corsets—Crompton Make.

Queen Bess Corsets, with shoulder straps and skirt supporters. Corsets for Children. Children's Bands. Corsets, French Goods, at 50c each.

Domestic Goods.

English Prints from 6c to 17c per yard. Brown Cotton from 5c up. White Cotton from 7c up. An extra bargain in 30 in. White Cotton for 10c, worth 13c, per yard. Twilled Cotton, a good make, for 20c, worth 25c; sold elsewhere for 25c. Table Linens, in all makes, from 30c to \$2.50 per yard. Towels, Brown and Bleached, a splendid assortment, from 7c each to \$1.00 each. Oxford Shirting from 10c to 40c per yard; are splendid value.

We believe in the best Goods always! White Shirts—3 good line for 75c each, warranted full finish for evening dress. A good assortment of White Dress Shirts, from 75c to \$2.25 each. Our 75c White Shirt is the best value in the trade. Regatta Shirts, assorted. Oxford Shirts, assorted, for \$1.50 each, two collars, same as sold elsewhere for \$1.75 and \$2. Chintz and Alexandra Quilts, at greatly reduced prices. A good 10-4 Quilt for 85c. Gents' Ties and Scarfs. Gents' Collars and Cuffs.

Gloves.

The best assortment of Gloves, all kinds and makes at CHEAPSIDE.

ALEXANDRES!

IOUVIN'S!

JOSEPHINES

Best Makes.

Silk Thread Gloves all colours 5c up. Plaited Silk Gloves all colours. Pure Silk Gloves.

Umbrellas.

Cotton, 30c up. Zanilla. Alapaca. Silk. Ladies' and Gents' Umbrellas. Ladies' Silk Scarfs and Ties. A magnificent assortment.

GO TO CHEAPSIDE.

437 & 439 NOTRE DAME STREET, FOR BARGAINS IN ALL KINDS OF PLAIN AND FANCY DRY GOODS.

A. A. MURPHY, PROPRIETOR.

[Established 1819.]

REV. JAMES CARMICHAEL.

ADDRESS AND PRESENTATION

BY THE

IRISH CATHOLICS OF MONTREAL.

A pleasing evidence of good will and kindly feeling was exhibited towards the Rev. James Carmichael, on the occasion of his leaving for Hamilton, Ont., by our Irish Catholic fellow-citizens. When it became known that Mr. Carmichael was going away, a meeting was called, a subscription entered into and an address voted. The presentation took place last evening in St. George's School-house, when a deputation composed of Wm. Wilson, Esq., President of St. Patrick's National Society; P. J. Coyle, Esq., President of St. Patrick's Society; Messrs. F. E. McNamee, M. P. Ryan, E. J. Charlton, B. J. Devins, George Barry and John O'Neill, waited on Mr. Carmichael, Mr. John O'Neill occupied the chair, read the address, and presented Mr. Carmichael with a purse of money.

Montreal, 25th April, 1878.

Rev. James Carmichael, M.A., etc., etc., Montreal.— REVEREND AND DEAR SIR—It is my pleasing duty to convey to you the following resolutions and accompanying, voted unanimously at an impromptu meeting of Irish Catholic citizens, held at the rooms of the St. Patrick's National Association, on Wednesday evening, the 24 instant Mr. Wm. Wilson in the chair:

That, having learned with regret the approaching departure from this city, of the Reverend James Carmichael, who, during his residence, has exercised a powerful influence in promoting harmony and good-will among Irishmen generally; who has stimulated in them a love for the land of their sires and for the poets, historians, and statesmen whom she has nurtured; whose delineations of Irish character, and impartial sketches of incident in Irish history, furnished at the same time evidences in his own person, of that supremacy in oratory which has long been accorded to Ireland's sons.

Resolved, That unalloyed feelings of regret are entertained at his departure, and a *cad mille foitve* would welcome his return. Resolved, That the Rev. Mr. Carmichael be requested to accept the contents of a hastily collected purse, as the spontaneous offering of those differing from him in religious sentiment, but who honor none the less, the Christian gentleman and the man of honor and good-will.

I have the honor to be, Rev. and dear sir, your obedient servant,

JOHN O'NEILL, Secretary.

The names of the subscribers are:—Mr. P. J. Coyle, President of St. Patrick's Society; Mr. Wm. Wilson, President of St. Patrick's National Society; Hon. Thos. Ryan, Messrs. B. Devlin, M. P.; J. W. McGavin, F. B. McNamee, W. H. Kingston, M. D.; M. P. Ryan, Edward Murphy, Owen McGarvey, Denis O'Brien, D. McCarthy, of Sorel; J. H. Semple P. C. Warren, John Murphy, Jos. E. Palmer, H. J. McCready, M. C. Mullarky, Wm. Safford, B. J. Devins, Joseph Cloran, Alderman J. E. Mullin, James O'Brien, John Tucker, Henry K. Gray, P. Doran, M. W. Kirwan, Michael Conway, John Brennan, Patrick Rooney, Michael Ryan, J. P. Sexton (the Recorder), M. Hicks, E. J. Charlton, James Howley, Bernard Tansey, P. J. Kearney, George Barry, Bernard McGuire and John O'Neill.

The Rev. Mr. Carmichael made the following reply:—

GENTLEMEN—I need scarcely tell you how pleasant and honored I feel by the address just read and kindly gift accompanying it. I accept both with grateful feelings, as an evidence that, in my humble way, I have been enabled to do something towards increasing that good will and sympathy which should ever exist between fellow-countrymen and fellow-citizens. Reared and trained as I have been, I have naturally held in view that civil and religious liberty is the birthright of every man; and hence while prizing deeply as I do, with love unchangeable, save for its ever increasing depth, the Church to which I belong, the great underlying principles of my own faith have logically led me to regard as the rights of others that liberty of conscience which I claim for myself. And that feeling led me to make a marked distinction between those religious opinions for the holding of which Protestant and Roman Catholic alike are responsible to God, and those kindly brotherly feelings, which love of a common country, and principles of true citizenship, should generate in every loyal heart. Making that distinction conscientiously, I have done my best, conscientiously, to live at peace with all my countrymen that my citizenship has brought me into contact with, and to strengthen, as far as I possibly could, that loyal patriotic spirit which, in a young land like this, is an actual necessity for the well-being of our common interests. That you, so widely differing from me in creed, have endorsed these sentiments; that you have appreciated my weak efforts in cultivating these things which make for public peace, is to me a deep and brightened pleasure to be thought over quietly and thankfully, rather than to be described. Yet, I cannot but say that far more than kindly written words, or valued gift, is the happy, joyous thought that there is ground on which Irishmen can meet with feelings of fellowship and good-will, creditable alike to all. That God, in His mercy, may deepen this good-will between all Irishmen; that its culture may bring harvest of lasting peace, well worth our united reaping, is the earnest prayer of him who, once again, and parting with you, lacks but words to thank you for your kindly sentiments and valued gift.

The members of the deputation shook hands with the Revd. gentleman and withdrew.

THE PEACE OF OUR CITY.

MEETING OF THE CITY COUNCIL ON FRIDAY—LETTERS FROM THE CLERGY AND CORN EXCHANGE—THE ADDRESS TO THE ORANGEMEN—THE BLAKE ACT—PROMPT MEASURES TO BE TAKEN.

A meeting of the Council was held on Friday afternoon, His Worship Mayor Beaudry presiding. Present—Aldermen Stephens, Grenier, Clendinning, Mercer, Mullin, Hood, Melancon, Kennedy, Taylor, Hagar, Gauthier, Geneaux, Martin, Jéannotte, Donovan, Laurent, Laberge, McShane, Wilson. Mayor Beaudry announced that he called the meeting upon the requisition of five members of the Council to consider certain measures other than which the Council could not take up. He announced that he had received letters from the Corn Exchange Association and from the Roman Catholic clergy of Montreal bearing upon the question to be considered, which would both be read.

The City Clerk then read the resolution of the Corn Exchange Association calling the Council's attention to the lawlessness prevalent in Montreal, and asking their interference to stop it peremptorily.

THE LETTER FROM THE CATHOLIC CLERGY was read by the City Clerk as follows:— His Honor Mayor Beaudry of Montreal, Sr., Sr., &c.—

RESPECTED SIR,—Deeply interested in the peace and welfare of the city, as pastors of the Catholic English-speaking congregation of Montreal, we deem it our urgent duty to call your attention to

the deeds of lawless violence and bloodshed culminating just now in an act of murder that are daily occurring in our midst to the alarm and terror of every well-disposed citizen, and to expose to you the necessity of adopting in the City Council such efficacious measures as may appear to your enlightened wisdom equal to the greatness of the evil.

The press of the city chronicles week after week murderous assaults on unarmed and inoffending young men, yet nothing is done on the part of the authorities or of the citizens generally to arrest the progress of the evil. Public justice has overtaken a few of the guilty, but the punishment of those criminals appears to only stimulate their associates to commit deeds of blood of a still darker hue. What is the natural consequence of this state of things? It appears evident that in a city situated as Montreal is, it can result only in a war of religion, accompanied with all the sad consequences of such a conflict.

With such a gloomy prospect staring us in the face, no thinking man—be his religious opinions what they may—will judge an interference inopportune. We cannot remain indifferent whilst we see well-conducted and inoffensive young men, members of our own flocks struck down one after another by an organized system of assassination. Besides, we owe a duty to our good city. We do not think it prudent to try the forbearance of Catholics much longer. Finding themselves without due protection against insult, and against repeated attempts of assassination treacherously directed against them, they may be tempted in their desperation to do what every well-wisher of Montreal would deplore.

The confidence of your fellow-citizens has charged you, respected sir, and the Council over which you preside, with the guardianship of the peace, the good order and general welfare of the city. We therefore appeal to you as our Chief Magistrate, and to the City Council, to adopt efficacious measures to secure this sacred trust. As a gage of our readiness to cooperate with you, we submit the following suggestions for consideration:—

So long as bands of people, especially young men can parade the streets by day and by night, having deadly weapons concealed on their person and hatred in their hearts, there can be no security for the peace of the city, nor even for human life. The radical evil lies here, and at any cost it has to be rooted out. Let the law that forbids the carrying of concealed arms be made operative, and the great object will be attained. If at present deadly weapons must show themselves before the law can interfere, that is, the harm must be done before the law affords a remedy—let the defect be supplied at once, by an application to Parliament to give the right of searching all suspected persons. This right may be given only when necessary and for a limited time, and may be guarded against abuse; but such a right is imperatively called for here to quench the thirst for blood that exists in certain classes, and to prevent its becoming chronic. The action of this right will be feared only by the evil-disposed in the community. In fact, as the security of human life is the first necessity of society, every other consideration has to yield to it.

We also think that the present occasion demands an efficient addition to the Police Force.

We respectfully place before you and the City Council these suggestions feeling that in doing so we discharge ourselves of a serious responsibility, which we trust shall hereafter rest with the authorities of our city.

We have the honor to remain, Respected Sir,

Your obedient servants, P. O'DOWD, Priest, Pastor of St. Patrick's, J. HOGAN, Priest, Pastor of St. Ann's, P. LONERGAN, Priest, Pastor of St. Bridget's.

THE PROTESTANT CLERGY'S ADDRESS TO THE ORANGEMEN.

ALD. STEPHENS was pleased to see that the Catholic clergy had taken the matter in hand, and would like to submit to the Council a copy of the address which some time previously had been submitted to the Orangemen, signed by his Lordship the Metropolitan and thirty-seven Ministers of the Protestant Church. It was then read by the City Clerk as follows:—

MONTREAL, April 3, 1878.

To the Orangemen and Members of the Order of Young Britons in Montreal and throughout the Dominion of Canada:—

DEAR FRIENDS—As ministers of the reformed faith, and as those who may be supposed to have the best interests of our pure religion at heart, permit us to address you a few affectionate words for your earnest and prayerful consideration. It is needless, we feel, to recur to the painful and ever to be regretted events of the last 12th of July. The incidents of that day are all too vividly before your eyes to require that we should rehearse them to you. We will, therefore, confine ourselves strictly to the things of the future, and to a consideration of those principles which, as Christian men, should undoubtedly guide us all. In doing so, we trust you will credit us with acting from the most conscientious of motives and from the kindest feelings towards yourselves, and from the most anxious desire to maintain, as far as possible, the peace and welfare of the country.

In writing to you on the present occasion we are acting on the assumption, which possibly may be incorrect, that the rumor is well founded which credits the Orangemen and Young Britons of Canada with having come to a fixed resolution to walk publicly in the streets of Montreal on the 12th of July next. Now, admitting that this is your present determination, we would most earnestly entreat you to reconsider it, and for the following reasons:—

First The Orange society is an order which honors the Bible above all other books, regarding it alone as the foundation of its faith and the guide of its conduct. You make it the grand central point around which you all rally; you carry it before you in your processions; in short, you base all your hopes on the Redeemer Whom it exalts and the promises it enfolds.

Such, then, being the case, is it not, dear friends, incumbent upon you to submit the whole matter to the teaching of Him Who is not only our Saviour and Deliverer, but our Counsellor and Guide.

Now, what were the principles He taught? Were they not those of meekness, gentleness and love? "When He was reviled," it is written, "He reviled not again." When He suffered, He threatened not, but committed Himself to Him that judgeth righteously. Turning to His sublime sermon on the Mount, we find Him saying, "Blessed are the poor in spirit." "Blessed are the weak." "Blessed are the peacemakers." "Ye have heard" He adds, "that it hath been said thou shalt love thy neighbor and hate thine enemy; but I say unto you, love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you, that ye may be the children of your Father which is in heaven." Even when dying by the hands of his enemies, He said: Father, forgive them, for they know not what they do. As regards empire or the possession of earthly power, He said: My kingdom is not of this world, if My kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews; but now is My kingdom not from hence. Similar to this was the teaching of all the Apostles. St. Paul says: "Follow peace with all men, and holiness without which no man shall see the Lord;" and again: "If it be possible, as much as lieth in you, live peaceably with all men." "Put on, therefore,

as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long suffering, forbearing one another and forgiving one another, if any man have a quarrel against any, even as Christ forgave you, so also do ye."

Now such being the undoubted teaching of the blessed Saviour and his Apostles, can you, dear friends, really believe that He, your admitted Head requires of you a policy so contrary to all His principles, of peace, and so calculated to arouse the worst passions of the heart, as that with which you are now credited? With his words, "Blessed are the peacemakers," sounding in your ears, can you agree among yourselves to do that which will sow bitterness and discord throughout the length and breadth of the land—which will not only drench our streets with blood, but carry enmity and strife into every city and town in Canada? Most earnestly, therefore, would we press upon you as Christian men this solemn consideration, urging upon you at the same time to reflect whether, after all, the victories you seek for may not be achieved in a calmer and more Christ-like way.

Second. As the question of legal rights is continually being raised, we wish to say we are quite willing to admit that, as far as the actual law is concerned, there may be nothing against your walking in public procession on that day; but we would most solemnly urge upon you to prayerfully consider the question whether such a course is really expedient. "All things," said the Apostle Paul, "are lawful unto me, but all things are not expedient." Now, in this instance, when you reflect what the inevitable results of a public parade in Montreal would be, can you really look up before God and say "it is expedient that we should walk?" As far as our judgment dear brethren, goes we should say it is not.

Third. Is such a course necessary? If we, the Protestants of Montreal, were suffering dire persecution from the hands of Roman Catholics, or were we in any way hindered from serving God according to the dictates of our own conscience, then our position would be such as might reasonably cause alarm and call for your interposition and aid, but seeing that such a state of things does not exist, and that whatever political or social disadvantages there may be from which we are suffering, are only those which necessarily result from our numerical inferiority too patent to admit of any dispute, therefore for these reasons, conclusive to our mind, we would affectionately urge you to wholly abandon the intention, if any such there may be of walking in Montreal on the 12th of July next, and most sincerely will we pray that the God of all Grace may guide you, dear brethren, to a right judgment in this most important matter, and lead you for Christ's sake to consult only those things which make for peace.

Yours affectionately,

A MONTREAL. WM. BOND, Dean of Montreal. WM. T. LEACH, Archdeacon of Montreal. MAURICE S. BALDWIN, Rector of the Parish of Montreal.

GAVIN LANG, Minister of St. Andrew's Church, Church of Scotland, Montreal. RICHARD LONSDALE, Archdeacon of St. Andrews.

GEO. DOUGLAS. JAMES CARMICHAEL, Assistant Minister St. George's Church. JOHN EMPSON, Rector of St. Matthew's. S. BELCHER, Rector Grace Church, Montreal. J. ELLEGOOD, Rector Church of St. James the Apostle, and honorary Canon, Cathedral.

LEWIS EVANS, Rector of St. Stephen's Church, and honorary Canon, Christ Church Cathedral. JOHN FREDERICK STEVENSON, LL.B., Minister of Emmanuel Church. JOHN JENKINS, D. D., Minister of St. Paul's Church. D. H. MACVICAR, LL.D., S.T.P., Principal Presbyterian College, Montreal. JOHN CAMPBELL, M. A., L.T.P., Presbyterian College.

LEO. GAETZ, St. James street Methodist Church. JOHN SCHIMMER, M.A., Minister of St. Joseph street Presbyterian Church. ANDERSON, Rector of Sorel, Hon. Canon of Christ Church Cathedral.

JOHN C. BAXTER, Minister of Stanley street Presbyterian Church. ROBT. CAMPBELL, M.A., Minister of the St. Gabriel Church. J. PHILIP DUMOULIN, Rector of St. Martin's Church. WM. HENDERSON, M.A., Principal M.D., S.C. ROBERT LINDSAY, Rector of St. Thomas', Montreal.

JAS. H. DIXON, St. Jude's, Montreal. GEO. ROBINSON, Incumbent Christ Church, Alymer. J. GILBERT BAYLIS, Assistant Minister, Christ Church Cathedral. H. J. EVANS, Missionary to Lacbute and Arundel. LESTOCK DES BRISAY, B.A., Rector of St. Luke's Montreal. HENRY WILKES, D.D., LL.D., Principal of the Cong. Coll. of B.N.A. ALFRED J. BRAY, Zion Church. J. H. BLACK, Eskitoe Church. JAMES ROY, M.A., Minister of Wesley Church. BEN. LONGLEY, Douglas Methodist Church. J. CONNOR, Minister, Unitarian Church. JOHN GORDON, Pastor of Olivet Baptist Church. GEO. H. WELLS, Pastor American Presbyterian Church.

WM. CRAIG, Rector Trinity Church, Montreal. THE BLAKE ACT. Mayor BEAUDRY here announced that he had that day received a copy of the Blake Act, now before Parliament, and intended to be applicable to Montreal's present condition.

The Council ordered it read. It is similar to that already published in the Gazette a few days ago, is modelled after the Public Works Act and the Irish Act, and to remain in force until next session of Parliament; the Act to apply to any district named in a proclamation published in the Canada Gazette.

A proclamation to be published before it be deemed inoperative, and public notice to be given of its enforcement or discontinuance. It proposes that from and after the time named on the proclamation it should not be lawful for any person not an officer of the peace, soldier or sailor in Her Majesty's service, to carry and have elsewhere than in his own house, any firearms or other dangerous and deadly weapons; any person carrying such weapons in contravention of the statute should be guilty of a misdemeanor, and liable to imprisonment for any term not exceeding 12 months; and it shall be lawful for any person to apprehend any person found in the act of carrying weapons, and to deliver him over to an officer of the peace, with a view to his being dealt with according to law; that it should be the duty of any constable or officer to take from any person their arms or deadly weapons which should be thereupon forfeited to Her Majesty; that the Governor-in-Council should appoint commissioners to grant licenses to persons to carry arms, the license to be revocable by such persons at will; and that the seventh clause of the Act respecting offences against the person should apply with reference to the procedure.

Ald. STEPHENS now moved, seconded by Ald. GENEUX—

That in the opinion of this Council, the most stringent regulations should be incorporated into the Criminal Law of the Dominion, respecting

the carrying of deadly weapons in the street and public places.

That, in order to effectively carry out the provisions of the law in this respect, it is advisable to provide:—

- 1. That the persons of suspected parties may be searched by police constables. 2. That persons found in possession of deadly weapons upon the streets may be arrested for this offence alone, and the arms confiscated. 3. That a heavy penalty shall be enforced for the offence, of at least \$100, or one year's imprisonment. 4. That offenders be summarily tried before a justice; and such other amendments as in the wisdom of the Legislature shall be deemed necessary. That a copy of these resolutions be telegraphed to the Hon. Edward Blake.

J. H. SEMPIE

IMPORTER AND WHOLESALE GROCER, 53 ST. PETER STREET, MONTREAL.

ST. PATRICK'S HALL ASSOCIATION.

All claims against the above Association must be placed, duly attested, in the hands of the Treasurer, Mr. M. C. Mullarky, No. 8 St. Helen Street, within thirty days from date, and all amounts due to the Association must be paid within the same period, preparatory to a final closing of the affairs of the Association. By order of the DIRECTORS.

39-5 Montreal, May 8th, 1878.

KNIGHTS OF ST. PATRICK.

A meeting of the above organization will be held in their Hall, BONAVENTURE STREET, opposite Little St. Antoine Street, on FRIDAY EVENING, May 10th, at EIGHT o'clock sharp. Members of Irish Catholic Societies, and Catholics in general are invited to attend. JOHN GRANT, Secretary.

39-1

R. DEZIEL, 190 ST. JOSEPH STREET.

I. A. BEAUVAIS will have much pleasure in serving customers and the public generally, with great advantage to themselves, considering the stock and low prices. I. A. Beauvais can offer goods, as I pay cash for all my goods, and sell only for cash. All my customers can save 33 per cent by buying from me. I hope you will give a call before long. See Price List:—

- READY MADE PANTS—\$1.50. READY MADE PANTS—\$1.75. READY MADE PANTS—\$2.00. READY MADE PANTS—\$2.25. READY MADE PANTS—\$2.50. READY MADE PANTS—\$3.00. READY MADE SUITS—\$6.00. READY MADE SUITS—\$6.50. READY MADE SUITS—\$7.00. READY MADE SUITS—\$7.50. READY MADE SUITS—\$8.00. READY MADE SUITS—\$9.00. READY MADE SUITS—\$10.50. READY MADE SUITS—\$11.50.

Please don't forget me, and an early call will be more satisfactory.

I. A. BEAUVAIS,

190 JOSEPH STREET.

CARD.

NOTICE—All persons indebted to Dr. F. Routh, are requested to pay the same at the office of Messrs Curran & Coyle, St. James Street, all accounts remaining unpaid after the 15th May, legal proceedings will be taken for their collection. 33-2

1878.

PREMIUM LIST

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