

## MISSION FIELD.

"WHO WILL GO FOR US?"

"Whom shall I send?" He sayeth;  
"What servant shall it be?"

'Tis Faith's strong voice that prayeth,

"My Master, O send me!"  
Send me to tell Thy story,  
Abroad or here at home:  
Send me, O Lord, before Thee,  
Where Thou Thyself wilt come.

Send me, for I have known Thee;  
I would Thy witness be:  
To speak Thy message only,  
My Master, O send me.  
Send me to speak of Jesus,  
Of what my Lord hath done—  
His finished work most precious,  
Of this and this alone.

To bring the lost and sinning,  
To Thee, the Sinless One.  
To speak sweet words and winning,  
O Christ, the Father's Son,  
Send me to darkest places,  
To many a shadowed home,  
Where wait Thy shining graces,  
Lorn Jesus, Thou wilt come.

Send me to work appointed,  
But, Master, let me be  
By Thine own power anointed,  
Then, Master, O send me!  
Not unto us the glory,  
When lost ones find their home:  
We only go before Thee,  
Where Thou Thyself wilt come.  
—Missionary Review.

## MISSIONS DOMESTIC AND FOREIGN.

Our Church declared years ago that its missionary field was the world—the whole world. As a Church, Catholic and comprehensive in spirit, and wishing to obey the command of its Lord and Head it could not do less. The Gospel of salvation was to be proclaimed all abroad, in every land, to all people. We, as a part of the family of Christ, as a branch of His universal Church, were to do what we could to carry the Gospel to every creature. The distinction which is made between Domestic and Foreign Missions is merely a matter of convenience. It does not touch the principle underlying all missionary work. Wherever ignorance prevails, and Christ and His salvation are unknown, there is missionary ground, and there the missionary may go; there he should go.

Perhaps nothing so witnesses to the prosperity and progress of the whole Church or of individual parishes and congregations as the presence of a true missionary spirit. As congregations are made up of individuals, so every one, young and old, should see to it that their own hearts are right in this respect. Some can go in person and be missionaries, others can give their hearts, their prayers, and their means, and all such efforts will be owned and blessed of God.—Parish Visitor.

## THE WORLD OPEN.

To-day thirty-four missionary societies are at work in Africa and all its 200,000,000 souls are practically within the reach of Christian

# A Century of Talking Is not worth a Minute's Proof

It don't take many minutes to prove that

## Pyle's Pearline

will wash clothes, will clean house—will do it well—will save you time; labor; wear and tear; will reduce drudgery; will not hurt your hands; your clothes or paint, and besides will cost you no more than common bar soap. One honest trial will prove all that.

Why not accept the testimony of the millions who use it as proof of its virtue. Among your friends you'll find those who have used Pearline for years—ask them—they will tell you "can't do without it."

**Beware** Pearline is the original Washing Compound—used by millions, but imitated by thousands who peddle their stuff or give worthless prices. Pearline is never peddled, but sold by all grocers. Manufactured only by JAMES PYLE & CO. New York.



missions; 38 societies have begun work in China, and all its 350,000,000 souls may be visited with the message of the gospel; more than fifty societies have entered India and the light is dawning upon its 250,000; Turkey and Persia and Japan are filling with mission churches and mission schools. Practically the whole world is open, and the grandest day of opportunity for the Kingdom of God that the earth has ever seen has fully dawned.—Selected.

THIBET is the only known country on earth not open to missions. It has an area of 750,000 square miles. The greatest length from east to west is 1,500 miles, and the population is estimated at 6,000,000. It is the stronghold of Buddhism. Lhasa, the capital, is the "Rome" of the Buddhists, and the Dalai Lama is the Buddhist pope. He is supreme in both temporal and spiritual things. One monastery has about 5,000 Buddhist priests, and there are about 6,000 in the country. Thibet is virgin soil for missions. The country is tributary to China.

Best cure for colds, cough, consumption, is the old Vegetable Pulmonary Balm. Cutler Bros. & Co. Boston. For \$1 a large bottle sent prepaid.

TELEPHONE NO. 1906

FOR

## TOWNSHEND'S

Bedding, Curled Hair, Moss, Alva, Fibre and Cotton Mattresses. The Stem-winder wave wire Beds in four qualities. Feather Beds, Bolsters, Pillows, &c., 224 St. James street, Montreal.

## THE INSTITUTE LEAFLET FOR Church Sunday-Schools.

Based on the well-known publications of the Church of England Sunday-school Institute, London.

Used largely in all the Canadian Dioceses and heartily approved by many Bishops.

Recommended by the Synods of Montreal, Ontario and Toronto, and by the Inter-Diocesan Sunday-School Conference embracing Delegates from five dioceses. Now in the Seventh year of publication.

Prepared by the Sunday-School Committee of the Toronto Diocese, and published by Messrs. Rowell & Hutchinson, Toronto, at the low rate of Six cents per copy, per annum. The CHEAPEST LEAFLET in the world. Moderate in tone, and in Church doctrine, and true to the principles of the Prayer Book. New Series on the "Life of Our Lord," begins with Advent next. Send for sample copies and all particulars Address ROWELL & HUTCHINSON, 78 King street, East, Toronto.

## THE CHRISTIAN MARRIAGE LAW DEFENCE ASSOCIATION.

(IN CONNECTION WITH THE CHURCH OF ENGLAND IN CANADA.)

PATRON:  
The Most Rev. the Metropolitan of Canada.

HON. SEC.-TREAS.  
L. H. Davidson, Esq., M.A., D.C.L.  
Montreal.

This Society was formed at the last Provincial Synod, to uphold the law of the Church and assist in distributing literature explanatory thereof. Membership fees only nominal, viz., 25 cents. Subscriptions from clergy and laity may be sent to the Hon. Secretary-Treasurer.

**POZZONI'S**  
MEDICATED  
**COMPLEXION**  
POWDER.  
Imparts a brilliant transparency to the skin. Removes all pimples, freckles and discolorations. For sale by all first-class druggists, or mailed for 50 cts in stamps to J. A. POZZONI, St. Louis, Mo.

## SHORTHAND

May be easily and quickly learned at your own home by our practical course of home instruction.

Send for our terms and commence at once.

Address the  
"CONDUCTOR SHORTHAND  
INSTITUTE."

43-1

St. John, N.B.



M. S. BROWN & CO.,

ESTABLISHED A.D. 1840.

JEWELLERS & SILVERSMITHS,

—DEALERS IN—  
Arch Plate and Metal Altar Furniture.

128 Granville St., Halifax, N.S.

The following well known clergymen have kindly permitted their names to be used as references:—

The Ven. Canon Edwin Gilpin, D.D., Archdeacon of Nova Scotia, Halifax.

The Rev. Canon Brook, M.A., President King's College, Windsor, N.S.

The Rev. C. J. S. Bethune, M.A., Head Master Trinity College School, Port Hope, Ontario.

The Rev. E. S. W. Pentreath, Christ Church, Winnipeg, Man.

Prices can be had on application.

## ADVERTISE

IN

## THE CHURCH GUARDIAN

BY FAR THE

Best Medium for advertising

BEING

The most extensively Circulated

Church of England Journal

IN THE DOMINION

IT REACHES EVERY PART OF  
THE DOMINION.

RATES MADE ATE.

Address

THE "CHURCH GUARDIAN"  
190 St. James Street, Montreal

THIS PAPER may be found on file at See, J. Rowell & Co's Newspaper Advertising Bureau (20 Spruce St.), where advertising contracts may be made for it. NEW YORK.