MISSION FIELD.

"WHO WILL GO FOR US?"

"Whom shall I send?" He sayeth; "What corvant shall it be?" 'Tis Fai h's strong voice that prayeth,

"My Muster, O send me!" Sena me to tell Thy story, Abroad or here at home Send me, O Lord, before Thee, Where Thou Thyself wilt come.

Sond me, for I have known Thee; I would Thy witness be: To speak Thy message only, My Master, O send me. Send me to peak of Josus, Of what my Lord bath done-The finished ork most precious, Of this and this alone.

"To bring the lost and sinning, To Thee, the Sinless One. To speak sweet words and winning, Oi Christ, the Father's Son, Send no to the kest places, To taking a standowed home, Where work Toy shining graces, Low J see, Thou will come.

Send mato work appointed, But, Master, lot me be By Thine own power unointed, Then, Masto ; O send me! Not unto us the glory, When last cases find their home:

We saily go before Thee, Where Then Thyself wilt come.

- Missionary Review. -:.0.:

MISSIONS DOMESTIC AND FOREIGN.

Of Church declared years ago that its missionary field was the world -- the whole world. As a Church, (atholic and comprehensive in spirit, and wishing to obey ti e command of its Lord and Head it could not do less. The Gospel of salvat on was to be proclaimed all ab a), n every land, to all people. We, as a part of the family of Christ, as a branch of Bis universal Chufch, were to do what we could to carry the Gospel to every creature. The distinction which is made between Domestic and For eign Mus ous is merely a matter of convenience. It does not touch the principle underlying all missionary work. Wherever ignorance prevaris, and Corist and His salvation are anknown, there is missionary ground, and there the missionary may go; th re he should go,

Perhaps nothing so witnesses to the presperity and progress of the whole Church or of individual parishes and congregations as the presence of a true missionary spirit As congregations are made up of individuals, so every one, young and old, should see to it that their own hourts are right in this respect. Some can go in person and be missionarios, others can give their hearts, their prayers, and their means, and all such efforts will be owned and blossed of God.—Parish Visitor.

THE WORLD OPEN.

To day thirty four missionary socicties are at work in Africa and ell us 200 000 000 souls are practiently within the reach of Christian A Century of Talking

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missions; 38 societies have begun work in China, and all its 350,000,000 souls may be visited with the message of the gospel; more than filty societies have entered India and the light is dawning upon its 250 000; Turkey and Persia and Japan are filling with mission churches and mission schools Practically the whole world is open, and the grandest day of opportunity for the Kingdom of God that the earth has over seen has fully dawned .- Selected.

THIBET is the only known country on earth not open to missions. It has an area of 750,000 square miles. The greatest length from east to west is 1,500 miles, and the population is estimated a 0,000,000. It is the stronghold of Buodhism. Lhassa, the cpital, is the "Rome" of the Buddhists, and the Dalat Lama is the Buddhist pope. He is supreme in both temporal and spiritual things. One monastery has about 5,000 Buddhist priests, and there are about 6,000 in the country. Thibet is virgin soil for missions. The country is tributary to China.

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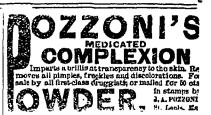
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