

Rural Dean Lindsay then moved the adoption of the Report on Works of Mercy.

Rev. D. H. Dixon thought the Synod ought to petition the Government for the appointment of a Protestant matron and assistant matrons in the female gaol.

After others had spoken, the report was then adopted.

His Lordship the Bishop then named the following committee to report on the Temporalities Act and Synod Acts;—Convener, Mr. S. Bethune, Canon Ellegood, Canon Davidson, Archdeacon Lindsay, Messrs. C. Garth, L. H. Davidson and T. P. Butler.

Rev. Rural Dean Lindsay, in moving the adoption of the report on Foreign Missions stated that the contributions had increased from \$600 to \$1,000. The motion was carried unanimously.

Rev. S. Belcher moved the adoption of the report on Domestic Missions; from this it appeared that over \$4,000 had been contributed by the Diocese of Montreal during the year, to the Diocese of Algoma.

The Very Rev. the Dean moved the adoption of the Report of the Committee on Sunday Schools. The Report recommended a Sunday School inspector to visit the schools throughout the Diocese.

Mr. L. H. Davidson spoke of the very small increase in attendance at Sunday Schools in this Diocese during the last nine years; they needed a more perfect system as the growth of the Church must largely depend on the instruction of the young.

Rev. John Ker, thought good teaching was even more necessary than the gathering of the children together. They should be instructed in the principles of the Prayer Book and the Church Catechism.

Ven. Archdeacon Lindsay, moved that the Committee on Education be requested to consider the position of the Dunham Ladies' College, and to report to the Bishop as soon as possible as to the means of extending the influence of that institution.

Mr. Thos. White moved a series of Resolutions with reference to the Protestant Female Gaol, which were unanimously adopted.

The Report of the Committee on the Superannuation Fund; the report of the committee on the memorial to the Provincial Synod regarding the Church Congress; the report of the Committee on Education; the memorial to be presented to the Provincial Synod on Metropolitan Title and Dignity, were adopted.

The business being finished, the usual vote of thanks were made and adopted.

The minutes having been read by the Clerical Secretary, Rev. Canon Hampson, and confirmed, the doxology was sung.

His Lordship pronounced the Benediction, and the Synod was dissolved.

DIocese OF FREDERICTON.

DIocesan MEETINGS AT FREDERICTON.

On Monday, July 2nd, the Clergy and Lay Delegates to the Synod and Church Society began to assemble at Fredericton for their annual meetings.

First in order, and before the regular diocesan work, was a public missionary meeting in the new Church Hall. The attendance was not as large as could have been desired, but the Dominion Day celebration, and a heavy shower of rain just before the meeting, doubtless kept many away. The Chair was taken by the Metropolitan, and with him on the platform were the Bishop Co-adjutor, the Rector of Fredericton, Canon Brigstocke and Rev. Mr. Holbrook, an American clergyman, who is at present *locum tenens* for Rev. G. M. Armstrong at the stone church, St. John.

After the singing of a hymn and prayers, the Metropolitan, with a few introductory remarks, read a most interesting letter from the Bishop of Moosonee, who, he said, was formerly a Sunday school scholar under him in Exeter. The letter gave an account of the work done and to be done amongst the Indians and Esquimaux in that Diocese, and closed with an urgent appeal to all members of the Church of England to assist in this work. Rev. G. G. Roberts then gave some statistics, necessarily imperfect, to shew what the Diocese had done during the past year towards Foreign Missions, by contributions towards the C. M. S., the S. P. G., and the Society for the Promotion of Christianity amongst the Jews. Canon Brigstocke followed with an account of the work done for Algoma and the North-West. Not only was the amount of \$300 required by the Provincial Synod for Algoma at once subscribed, but more than \$1700 had been raised—an amount nearly equal to the sum of the contributions from this Diocese for the three preceding years. He hoped great results from the Algoma Aid Association, which organized women's work for this Missionary Diocese.

Rev. Mr. Holbrook, who was next called upon, gave a singularly interesting address on foreign missionary work. He referred briefly to the

necessity of the Church engaging in missionary work, and to the general ignorance of Churchmen with regard to the work which is really being done, and mentioned a few facts respecting the missions in India, in Africa, and amongst the North American Indians. In the latter part of his address he dwelt upon the missionary work of the American Church, stating that the present number of purely missionary dioceses was nearly equal to the whole number of American dioceses fifty years ago.

The meeting was closed with another hymn, and the blessing pronounced by the Bishop.

The General Committee of the Diocesan Church Society met in the Church Hall on Tuesday at 10 a. m. The whole of the morning session was taken up with the Secretary's calling the roll and reading the reports from the different missions. The reports on the whole are very favourable. The subscriptions towards the general purposes of the Society are much larger than ever before, thanks to the untiring energy of the Bishop Co-adjutor, who has spent a great deal of time in travelling about the diocese and trying to awaken a deeper interest in the Society. The returns from some of the self-supporting missions were especially gratifying. Trinity, St. John; St. George's, Carleton; St. Paul's and St. John Baptist, Portland; Woodstock and Dorchester, are deserving of special mention.

At the Evening Session on Tuesday, the Reports of the various Committees were read and discussed. The Book Depository Committee reported a new arrangement by which publications of the S. P. C. K. could be sold to members at a discount of 20 per cent., and books for S. S. Libraries at the English prices.

The returns from Children's Missionary Boxes are unusually large; the amount raised last year, after all expenses were deducted, being something over \$900. During the past three years more than \$2,000 have been raised by this means.

The Report of the Board of Home Missions contained the welcome intelligence that the increase of contributions was so great this year that several more Missions could be supported. Over \$1,400 more has been subscribed this year than last year.

An important alteration in the constitution of the B. H. M. by which each Deanery is enabled to send a representative was proposed by G. A. Schofield and passed by the general committee.

The Members of the B. H. M., elected by the General Committee were—Revs. Canon Medley, Canon DeVeber, T. E. Dowling, G. G. Roberts, G. M. Armstrong, Messrs. G. A. Schofield, T. W. Daniel, G. S. Grimmer, W. M. Jarvis, R. T. Clinch, C. H. Fairweather, and H. W. Frith.

At 3 o'clock on Tuesday, the Bishop held his 13th Triennial Visitation in the Cathedral. The clergy, over 50 in number, met in the vestry and having put on their surplices, formed in procession outside the door in order of seniority, the Canons having the place of dignity after the other priests. After the Canons came the Sub-Dean and then the Bishop Co-adjutor, and last of all walked the Venerable Metropolitan, wearing his white silk mitre, and preceded by Canon Neales as Chaplain carrying the crozier. The procession entered the Cathedral by the west door, and the clergy took their places in the front benches of the nave, while the Bishop sat in his chair at the entrance of the chancel. After singing the hymn "Lord pour Thy Spirit from on high," the Bishop read his charge, (a report of which will be published.) It is hardly necessary to say that it was listened to with reverent attention, and in spite of old age, so clear and distinct in his Lordship's articulation that every word could be plainly heard. On returning to the vestry, Canon Ketchum, as one of the senior clergy, and one too who had been present at every visitation, expressed briefly in the name of the clergy their deep gratitude for the words of fatherly counsel which the Bishop had spoken. It is hard for one who does not know the diocese to realize the veneration and affection of the clergy for their Bishop. Each seems to regard him as truly a Father in God.

After the Visitation the Letters of Orders for the clergy were signed.

(To be continued.)

DIocese OF NOVA SCOTIA.

The Bishop purposes holding Confirmations as follows:—July 18th a. m., Jeddore, p. m. Oyster Ponds; 19, p. m., Ship Harbor; 20, p. m., Tangier; 22, a. m., Spry Bay, p. m., Salmon River; 23, p. m., Marie Joseph; 24, p. m., Liscomb; 25, Beckerton, 26, Country Harbor. Further appointments will be published next week.

The Annual Meeting of the Board of Home Missions will be held on Wednesday, July 18 at 4 p. m., in the Diocesan Room, Granville Street, Halifax.

JOHN D. H. BROWNE, Clerical Secretary.

NOTICE.—The Thirty-Ninth meeting of the Lunenburg Chapter will be held at Hubbard's Cove on Wednesday and Thursday, the 18th and 19th inst., at which a general attendance of the Clergy of the Rural Deanery is requested, By order.

W. E. GELLING.

Sub-Dean and Secretary.

The President of King's College requests that all communications concerning the College should be sent during the vacation, to Professor Butler, King's College, N. S.

ANTIGONISH.—On Tuesday June 19th, the Bazaar in aid of a Parsonage Building Fund, as previously spoken of through the CHURCH GUARDIAN, took place and was quite a success, realizing the sum of \$231. The tea tables were luxuriously laden, thanks to generous contributions from friends of the different denominations, and many were the encomiums of praise bestowed upon the ladies of the committee for the tasteful arrangement thereof, and very few resisted the temptation of doing justice to the dainties. But the fancy table deserves more than a passing remark, several handsome contributions towards it were received from friends abroad, (Montreal, New Glasgow, etc., etc.) and its not often we have the pleasure of seeing such an elegant display of needle work and hand-painting. The former principally accomplished by Mrs. Jarvis, relict of the late W. G. S. Jarvis, D. D., and the latter by her sister, Mrs. M. N. Henry and daughters. We may justly be proud of our local talent. These ladies have laboriously worked in the good cause. May they be spared many years to witness the fruits of their labour.

MAITLAND.—The Rev. Mr. Martell took charge of the parish at Maitland last week. The Revd. gentleman preached there for the first time last Sunday.

Mrs. Jamison, the wife of A. D. Jamison, was the fortunate recipient of a well-stocked purse collected from her friends in Maitland by Mrs. Douglas and Miss Francis Stuart.

The following address was presented to Mr. Jamison:—

MAITLAND, N. S., June 7th, 1883.

Rev. and Dear Sir.—It is with feelings of profound regret that we are now forced to face the fact that Pastor and Parishioners are to be separated. For nearly thirteen years you have diligently laboured among us in the cause of God, for the salvation of souls, and in the interests of the Church at large by eloquently preaching and fearlessly upholding the distinctive doctrines and principles of the Catholic and Apostolic Church, "Si monumentum requiris circumspecte." The new, and the beautified churches, four good congregations, the hearty services and good Church feeling, all these attest your unflinching devotion, and remain as monuments to your zeal in the Master's cause.

Of your administrations at the sick couch, and at the dying bed we dare not speak, since the weakness of our language would but sully the brightness of the excellency of your solemn spiritual administration.

We cheerfully here record our high esteem of the noble Christian character of Mrs. Jamison. Her generous charity, elevating social influence, and deep interest in whatever concerned the welfare of the Parish, will ever be remembered by us.

Our prayers and best wishes accompany you and yours, to your far distant field of labour; and may God at the last