

his demission of his charge in Scotland. An answer was received from the Clerk of the Presbytery of Hamilton, certifying to the authenticity of Mr McFarlane's testimonial from that Presbytery. From that letter we subjoin the following extract:

1st. That the Rev. Robert McFarlane was regularly ordained Minister of the Chapel of Wishawtown by the Presbytery, 7th January, 1847.

2nd. That on 28th March, 1848, he gave in a resignation of his charge; and a Committee was appointed to investigate into the matter.

3rd. On the 3rd April following the Committee gave in their report, stating the grounds of Mr. McFarlane's resolution to resign his charge in Scotland to the effect, *first*, that in Canada there is a more extensive field of usefulness; *second*, from his having fallen into pecuniary difficulties.

I also beg leave to state, that the certificate granted, by this Presbytery, was a true certificate; and that we know of none of those vague reports, or of their grounds or imports, which have recrossed the Atlantic to the prejudice of Mr. McFarlane. He has the full benefit from us of whatever that certificate implies.

If necessary, I will send the extracts by writing to me personally; but I deem such a step altogether unnecessary.

Signed, WM. PATRICK,
Pres. Clerk.

The Presbytery of Montreal, as a matter of course, declared its satisfaction with these documents.

In the meantime, Mr. McFarlane having preached in various places within the bounds of the Presbytery, received a harmonious call from the Congregation at Melbourne, over which he was inducted in November, 1849. From that time until the Winter of the following year he laboured with acceptance among the people of that neighbourhood, when certain rumours affecting his character began to be circulated. In May last a petition from several parties connected with the Congregation was laid before the Presbytery, craving an investigation of the case; and the Presbytery resolved to meet at Melbourne on 2nd June for this purpose, and generally for a Presbyterial visitation of that Charge. This Meeting was held accordingly; and after the examination of numerous witnesses it was resolved that there was ground for a libel against Mr. McFarlane for the sin of drunkenness; but on account of the difficulty of obtaining a full legal proof of the numerous charges, and on account of the distance of Melbourne from Montreal, and the expense and inconvenience it would occasion to hold another Presbyterial Meeting there, it was agreed to offer Mr. McFarlane the option, either that the libel should be served and prosecuted in due form, involving, if proved, the sentence of deposition; or that the Presbytery, acting on the evidence then before it, should, without

the formality of a libel, separate Mr. McFarlane from the Congregation of Melbourne, and suspend him *sine die*. Mr. McFarlane declared his choice of the latter course, and the sentence of suspension *sine die* was declared and recorded. Some hope was entertained that repentance might follow the solemn admonitions which were addressed to him by the Presbytery; and solemn pledges were given that he would abstain from the use of intoxicating drinks, and that, by the help of God, he would bring forth fruits meet for repentance.

Information, however, was very soon presented, that Mr. McFarlane had relapsed into his former habits, and had gone to such excesses as clearly showed that he had cast off all religious restraint and obligations. The Presbytery was then constrained to serve him with a libel, and at last meeting proceeded to the proof on the new charges that have arisen. Mr. McFarlane did not appear to the citation. His intemperance had become so notorious and debased that it was quite unnecessary to do more than call for proof on the fourth count of the libel, which went to establish, that he was seen in the foulest state of intoxication, that he was carried on two occasions to the Police Office, and on the last was sent to gaol in default of the payment of a fine of two shillings and sixpence. The warrant of committal and of liberation, together with an extract from the register of the Police Office, were upon the Table. On these grounds the sentence of Deposition was pronounced.

CONGREGATION OF GALT.

A correspondent informs us that the Rev. Hamilton Gibson, of Galt, has been recently presented by the Ladies of his Congregation with a handsome Pulpit gown, as a token of the deep sense they entertain of his valuable ministrations among his flock.

THE ELEVENTH SESSION OF QUEEN'S COLLEGE

WILL begin on the FIRST WEDNESDAY of OCTOBER, (1st October), 1851, at which date all Intrants and regular Students in the Faculty of Arts are requested to be present.

The Divinity Classes will be opened on the First Wednesday in November.

Candidates for Matriculation, as regular Students, will undergo an examination before the College Senate in the first three books of the *Aeneid* of Virgil, the first three books of Caesar's Commentaries, Mair's Introduction, the Greek Grammar, and Arithmetic as far as Vulgar and Decimal Fractions inclusive.

The only charges are £1, to cover incidental expenses, and £2 for each class per Session to be paid on entrance.

Accommodation will be provided for Students as Boarders, the expense to each Boarder averaging about 7-dollars per month. Students, intending to avail themselves of this accommodation, will require to bring their own bedding. The Boarding Establishment will be under the superintendence of the Professors.

All Students must produce a certificate of

moral and religious character from the Ministers of the Congregations to which they respectively belong.

A number of Scholarships will be awarded at the commencement of the Session. The Scholarship for Students of the first year will be conferred on those who display the greatest proficiency in the subjects of examination for Matriculation, together with the first book of Euclid. For Students of previous years the subjects of examination for Scholarships will be the studies of former Sessions.

The Preparatory Department or College School

Will be conducted as usual under the charge of competent Masters. The Fees in this Department are as follow:

TERMS PER ANNUM.

For Tuition in English Reading, Writing and Arithmetic, for Pupils under 12 years of age,	£4 0 0
For Pupils above 12 years of age.	£6 0 0
For Tuition in the above Branches, together with Geography, English Grammar, Composition, the Latin Rudiments, and the use of the Globes.	£6 0 0
For Tuition in all the above Branches, with lessons in the Latin Classics, Greek or Mathematics.	£8 0 0

All Fees payable Quarterly in advance. A deduction of 25 per cent. is allowed on the Tuition fees of parents sending more than one scholar.

This department is under the superintendence of the Professors and is visited by them as often as their duties permit. The course of instruction is conducted so as to prepare the pupils for entering with advantage the Classes of the College.

By order of the Board of Trustees.

WM. IRELAND,
Secretary to the Board of Trustees
of Queen's College.

Kingston, C. W. }
23rd August, 1851. }

JUST PUBLISHED.

A BOOK OF DEVOTIONS AND SERMONS,

Designed chiefly for the use of Mariners; By the Rev. GEORGE MACDONNELL, Bathurst, New Brunswick, author of "Heathen Converts to the Worship of the God of Israel."

THE first part comprises Prayers for the morning and for the evening of thirty-one days, including four Sabbaths, together with additional Prayers for particular seasons and occasionally a Meditation subjoined. The second part consists of fifteen Discourses expository and hortative, with prayers preceding and following each of them. Psalmody and portions of Scripture to be read are also indicated, so that all the exercises entering into the celebration of public Divine Service may be easily conducted on board of any vessel at sea by the Commander or other suitable person.

PRICE 5s.

ARMOUR & RAMSAY, MONTREAL.
OLIVER & BOYD, EDINBURGH.
CARTER & BROTHERS, NEW YORK.
1851

NEW NATIONAL SCHOOL BOOK

LATELY PUBLISHED.

THE SPELLING BOOK SUPERSEDED, or a new and easy method of teaching the Spelling, Meaning, Pronunciation, and Etymology of all the difficult words in the English language; with Exercises on Verbal Distinctions—by Robert Sullivan, Esq., A.M., T.C.D.

Eighteenth Edition.

ARMOUR & RAMSAY, Montreal; A. H. Armour & Co., Toronto; and may be had of all Booksellers throughout the Province.

JOHN LOVELL, Printer, St. Nicholas Street,
Montreal.