

hear, the front being open.

Finally, a native deeply interested took them to an open place under a spreading tree upon a hill-top, and said, "There that is a good place."

Five hundred people gathered there to hear her. And before the end of the first fortnight she had publicly spoken of the blessed Redeemer to 1,600. Many seemed to drink in the glad tidings, and one had the courage—giving clear evidence of having been born again—to be publicly baptized.

Her journal, passing through the hands of Mrs. Boardman to Dr. Cullis, mentioned how much a magic lantern, with slides suitable, would aid her in vividly illustrating the scenes in the parables and in the life of our Lord. Several friends here in London (Hon. Cowper-Temple and Mr. T. B. Smithies among the number) hearing of this from Mrs. B., supplied the want at once, and before now, no doubt, she has her magic lantern, with ample and beautiful slides. At the last intelligence she was planning a missionary tour with her cart and oxen, to preach Christ in villages wherever she could.

Two helpers (Miss Wheeler and Miss Sisson), of like faith, sent out by Dr. Cullis, are to join Miss Drake the present Autumn. Supplies have come to meet their needs in the "Bassin Missionary Home," in ways as unexpected as the furniture and money given them in Elichpoore. They have felt the pinch of hunger—not more than Paul seems to have done; but the people, without having been appealed to in any way, have been God's hand to sustain them in their straits.—*London Christian.*

#### WEST BRANCH, E. B.

The collection from this congregation for Home Mission Scheme, handed in to the Treasurer amounted to Twenty Eight Dollars.

Mr. Hugh Chisholm, Waterville, has

been elected to represent the congregation on the Committee of the Sustentation Fund, along with the minister and representative elder.

Standing during singing has been successfully introduced at West Branch, the singing being greatly improved.

Another effort is now being made to pay off the debt on the Manse, which we trust will be successful. On Sabbath the 4th inst., Mr. Galbraith preached in St. Andrew's Church, Pictou. In the evening he delivered a lecture on "the Jews; their past dispersion and future restoration," to a large and attentive congregation. With the permission of the office bearers, a collection was made to aid in defraying the debt on West Branch Manse, amounting to Forty Six Dollars, making in all, from members of Pictou congregation—\$56 for this purpose, with the promise of further help if required.

Mr. Galbraith having lately purchased a horse and carriage, has been presented with a beautiful set of silver-mounted harness, by a few of the members of his congregation.

#### THE REVOLUTION IN THE CHURCH OF ROME.

The Church of Rome, built up through several ages, was not, until the Jesuits obtained the mastery, the same church that it is now. The Council of Trent went a long way towards revolutionizing it, and the recent Councils, in which the Immaculate Conception of the Virgin was declared, and especially the infallibility of the Pope, completed the work. Heretofore the bishops had rights and privileges of which the Pope could not deprive them, except by due process of ecclesiastical law. In like manner the parish priests had rights, of which the bishops could not deprive them except by legal process. Missionary countries were on a different footing, however. There the Pope had entire control over the bishops and the