

Venerable Archdeacon of Upper Canada, he had the happy consciousness that he had tenderly cared for his foster-mother. And when her faithful heart had ceased to beat, he as carefully looked after his foster-sister as he called her, and through her whole after life, even till his own hair was white with age, did he go back into the woods, with unfailing regularity, to pay her his yearly visit, and "to pay her," as he laughingly said, "for that milk he had stolen from her."

It only remains to state that when peace was finally ratified between the two countries, a deputation of Indians made a pilgrimage to Fort Hunter, from which they returned with the sacred treasures they had buried years before. The cloths were ruined from long exposure to the earth, but the plate was uninjured. This was deposited with Dr. Stuart, who subsequently delivered it over to the sole custody of the Indians—a part to those at the Bay of Quinte, and the remaining portion to those settled on the Grand River, where they are still in constant use.

We are indebted to the Rev. R. Ashton, Principal of the Mohawk Institution at Brantford, Ont., for the loan of the Photograph, from which our Picture of the Communion Plate has been produced. Only four out of the six pieces are here represented, the other Chalice and Paten being in use at the Mohawk Church, Bay of Quinte.

As one views to-day these venerable relics of the past, bright and sparkling as the day when good Queen Anne held them in her royal hands, and prayed God bless their holy use, we feel instinctively that her blessing has indeed followed them for well nigh 200 years, and that it will still follow them in their ministrations to her Mohawk children.

Notice to Subscribers.

Another Volume of the DIOCESAN GAZETTE is completed by this Number. We ask for the continued support of all our readers and advertisers. Renewed Subscriptions are now in order, and unless notice is received to the contrary, it is taken for granted that all our old friends wish to continue.

Will not each one endeavor to find a new Subscriber for 1891 and thus help to fill the gaps, made by death or removal? Besides this, we shall be very glad, if, as in previous years, those who feel able to do so, will send us a small extra donation towards the expenses of our Pictures. Let all thus co-operate in providing us with the motive power for the production of a better and more interesting Magazine for 1891.

The Bishop's Address to Synod. (Concluded.)

V. IN MEMORIAM, THE NEW DEAN,
CONCLUDING WORDS.

And now, dear Brethren, I come to a very saddening and yet to a very bright and glorious paragraph in my address. The removal of our dear ones must always be very grievous, and in any two years of our Diocesan life there must in the nature of the case be many gaps. But, since we are only called upon here to record the names of those who have actively assisted in our Diocesan work, the heavy cloud is certain in all these instances to have a silver lining, for we are able to express our confident trust, that these are, at any rate, all of them at rest in the sweet Paradise of Peace. It is in this light then that I have to name to you Mr. John S. Fry, Mr. R. Herbert Smith and Mr. Robert Hamilton, all of them life members of our Church Society, and the last two also great co-workers with us in their day, and the last undoubtedly one of the very greatest of our benefactors. I have also to mention Mr. Timothy H. Dunn, who did much with a view to providing spiritual privileges for the place of his birth, the Rev. Thomas Harry Lloyd, a loving and greatly beloved Assistant at our Cathedral, and Mr. Cyril Bishop, the good, thoughtful and promising son of one who does much, very much, towards the happy reverent, rendering of our Cathedral Services; Lady Meredith, too, who was a good friend to the great cause in a quiet way, and Miss Ethel Carter, the Honorary Secretary of the St. Matthew's Branch of the Woman's Auxiliary, a dearly beloved daughter