

The Ecclesiastical and Missionary Record.

out boating and shooting are only too common in the summer season."

8.—"Visiting on Sabbath prevails to a considerable extent in this section of country—and riding about by young men; not to any extent among my people."

9.—"There is very little Sabbath visiting among the members of my congregation, and I believe it does not prevail to any extent in this village and vicinity. To engage in any of the amusements referred to, would be regarded as very disreputable."

10.—"Considerable. Not so much as formerly. Not much fishing or hunting of late years."

11.—"As far as I know, neither fishing nor hunting, nor kindred amusements prevail here, but Sabbath visiting does, though not in our congregation."

12.—"Strolling on the Lord's Day prevails to some extent in this place and neighborhood. The other forms of amusement mentioned are never, to my knowledge, nor to that of any member of the session, indulged in, by any class of our community."

13.—"There is not much Sabbath visiting or amusement."

14.—"I very much fear that there is a large amount of social Sabbath desecration throughout this district. Fishing I have witnessed repeatedly along the Canal. The Welland Canal being closed on Sabbath, (a most beneficial measure, productive of the greatest advantages to all concerned) there occasionally gather at certain points, lewd fellows of the baser sort, by whom the Sabbath is desecrated. But in the extensive region of country through which the canal passes there has been a very marked improvement since (10 years ago,) Sabbath labour was suspended."

MONEYS RECEIVED UP TO 21st DEC.

BUXTON MISSION AND SYNOD FUND.	
Cooke's Church, Toronto.....	£5 0 0
Knox's Church, Toronto.....	11 8 0
Ashton and Goulbourn..	£1 2 6
Beckwith.....	1 5 0
Carlton Place.....	0 13 0
	3 0 6
Dundas.....	3 0 0
West Paulinch.....	3 12 6
Ridgetown.....	1 12 6
Plympton.....	1 10 0
Spencerville.....	£1 0 0
Port Elgin.....	1 8 3
	2 3 3
Metia.....	0 15 0
Saltfleet and Binbrook.....	2 7 6
Ashburn £1 2s. 6d., Utica £1 2s. 6d	2 5 0
Lechute, additional.....	0 5 0
Caledonia.....	£2 0 0
Allan Settlement.....	1 12 6
Onedia.....	1 1 0
	4 13 6
Lancaster and Dalhousie Mills....	1 7 6
Gloucester.....	£1 10 0
North Gower.....	1 10 0
	3 0 0
Sauguen.....	1 0 0
Paulinch East.....	3 15 7½
Aldboro'.....	2 10 0
St. Thomas.....	1 0 0
Woodstock, Knox's Church.....	4 10 0
Quebec.....	8 12 6
Streetsville.....	2 10 0
FRENCH CANADIAN MISSIONARY SOCIETY.	
Dalhousie.....	£2 0 0
Plympton.....	0 15 0
Mrs. Gates, Port Elgin, donation..	0 10 0
Toronto, Sayer Street Union Sabbath School.....	3 10 0
Woodstock, Chalmers' Church.....	1 10 0
Rev. W. Bethune, donation.....	1 15 0
West Paulinch.....	4 5 6

FOREIGN MISSION.

Martintown Sabbath School.....	£0 10 0
Chatham.....	4 10 0
Aldboro'.....	8 10 0

WIDOW'S FUND.

Per James Gibb, Esq.....	£2 9 4
Rev. J. Laing; Rev. T. Wardrope; Rev. J. McKelvie; Rev. G. Cheyne; Rev. J. Geggie; Rev. M. Y. Stark; Rev. A. McLean; Rev. T. S. Hodgskin; Rev. R. Ure; Rev. Joseph Alexander; Rev. J. Mitchell; Rev. W. Smart; Rev. John McLachlan; Rev. J. A. Thomson; Rev. D. McDiarmid; Rev. J. B. Duncan; Rev. W. Doak; Rev. J. McMillan; Rev. T. Henry; Rev. J. Corbett; Rev. R. Irvine; Rev. D. Cameron; Rev. John Anderson; Rev. S. C. Fraser; Rev. W. Scott; Rev. J. H. McNaughton; Rev. W. Forrest; Rev. J. Gillespie; Rev. J. C. Quin; Rev. W. Blain; Rev. J. McCouchey.	

KNOX'S COLLEGE.

Plympton.....	£1 0 0
Brock.....	1 2 3
Chatham, additional.....	1 10 0
Isaac Buchanan, Esq., M. P. P.....	10 0 0

COLLEGE BUILDING FUND.

Plympton.....	£4 5 0
Plympton.....	3 15 0
Chatham.....	2 0 0
London, C. W.....	25 0 0

INDIAN RELIEF FUND.

Orillia.....	£2 10 5
Oro.....	0 18 7½
Grafton.....	2 1 0
Grafton, Robson's Station.....	1 4 0
Dundas.....	4 9 0

BURBARY FUND.

Egmondville.....	£0 18 0
Isaac Buchanan, Esq., M. P. P.....	20 0 0

FEMALE EDUCATION IN INDIA.

Woodstock.....	£3 11 4½
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RECEIPTS FOR RECORD.

We had made up a list of receipts for the Record, but find it necessary, on account of want of space, to leave it over till next month.

KNOX'S COLLEGE MUSEUM.

From Andrew Nielson, Esq., Manager of the Bank of Scotland, Glasgow—Fifty old Silver and Copper Coins—English, Scotch, Danish, Chinese, &c.

From Mr. John Dougal, Busby Spinning Company near Glasgow—A Copy of Bunyan's Pilgrim's Progress, translated into Chinese by the Rev. W. C. Burns, Hong Kong.

From Mr. Meldrum, of Kineapple, near Saint Andrews—Various Geological Specimens.

From Mrs. Murray Mitchell, of the India Free Church Mission—Various Marhatta Tracts, and a specimen of the Petrified Forest of Egypt.

From Dr. Glasgow, and Mr. McKee, Missionaries to India of the Presbyterian Church of Ireland—New Gungerathi Translation of the New Testament, Psalms, and Religious Tracts.

From Captain Campbell, at Ardersier, Fort George—A variety of curious native Specimens from Ceylon.

From Various Friends—Old Manuscript Sermons of Scotch Ministers in covenanting times, and later.

Letter written on Birch Bark—Specimen of the late Hugh Miller's hand-writing—

—Ammonite—Stone from the room where Mary Queen of Scots was born—Stone from Sebastopol—Granite from Ben Nevis—Fine Clay from Fifeshire, Scotland—Copper Ore from Bruce Mines—Engravings of Miller and Livingston.

From Rev. Dr. Burns—Photograph and Lithographs of Knox's College—Two Vols. of Manuscript Sermons, (one 100, the other 150 years old.

From Rev. J. Gray, Orillia, C. W.—Specimens of Indian Pottery.

From Mr. Willing, Knox's College—Beads found in an Indian pit—Specimens of Copper Ore.

From Mrs. Jamieson, Alexandria, Virginia, United States of America, (per Mrs. Dr. Willis)—A Chinese Version of the Gospel of St. Matthew—The Hymn Book which is used in School in India—An Indian Spoon.

Books for the Library, from one volume up to fifty, have been presented by

Rev. Wm. Burns,
Dr. George Burns,
Mrs. Dr. Briggs, St. Andrews.
Messrs. Ogle and Murray, Edinburgh.
Messrs. M. Ogle & Co., Glasgow.
Messrs. Johnston & Hunter, Edinburgh.
Rev. Dr. Foote, Brechin.
Rev. Dr. Beith, Stirling.
Mr. Peter Drummond, Stirling.
Messrs. Carter & Brothers, New York.
Rev. Islay Burns, Dundee.
Professors McCosh & Dickie, Belfast.
Mrs. Guthrie, Senr., Brechin.
Rev. Dr. Smyth, Glasgow.
Rev. Dr. Lorimer, Glasgow.
Rev. Dr. Buchanan, Edinburgh, Free Church College.

THE SECRET OF MR. SPURGEON'S SUCCESS.—Here comes a man—no Whitfield in voice, in presence, in dignity, or genius, who, nevertheless, as with one stroke of his hand, sweeps away all sickly sentimentalism—all craven misbelief. It is all to him as so much of the merest gossamer web that could have crossed his path. He not only gives forth the old doctrine of St. Paul, in all the strength of Paul's language, but with exaggerations of his own such as Paul would have been forward to disavow. This man knows nothing of doubt as to whence the Gospel is, what it is, wherefor it has its place among us. On all such subjects his mind is that of a made-up man. In place of suspecting that the old accredited doctrines of the Gospel have pretty well done their work, he expects good from nothing else, and all that he clusters about them is for the sake of them. The philosophical precision, the literary refinements, the nice discriminations between what we may know of a doctrine and what we may not, leaving us in the end perhaps scarcely anything to know about it—all this, which according to some is so much needed by this age, is Mr. Spurgeon's utter scorn. He is the direct dogmatic enunciator of the Pauline truth, without the slightest attempt to soften its outline, its substance or its results—and what has followed? Truly Providence would seem once more to have made foolish the wisdom of this world. While the gentlemen who know so well how people ought to preach, are left to exemplify their profound lessons before empty benches and obscure corners, the young man at the Surrey Gardens can point to his 9,000 auditors and ask—Who with, such a sight before him, dares despair of making the Gospel, the good old Gospel, a power in the great heart of humanity?—*British Quarterly Review.*

Thinking of divine things is good, but talking of them (if it come from the heart,) is better, because of edification.