

DIOCESE OF NEW WESTMINSTER,  
B. C.

The annual tea and entertainment in connection with the St. Barnabas congregation, New Westminster, took place, in the last week of November, in the parish room, and was largely attended, many going purposely to hear Rev. Mr. Gowen's decision as to whether he would accept the invitation extended to him by the people of Holy Trinity parish, Seattle, during the evening. Mr. Gowen, in the course of a few remarks, stated that he had decided to go to Seattle. He will thus succeed the late Dean Watson, and will enter his new field of labor on New Year's day. The many friends of Mr. Gowen, in the city, and they are by no means confined to St. Barnabas parish cannot but regret his departure. But New Westminster's loss will be Seattle's gain, and the hope is general that, in the wider field, his unquestionable abilities and attainments will receive proportionate recognition, and a broader sphere for usefulness in the Master's vineyard.

At St. John's school room, Vancouver, on Dec. 2nd, a concert was held in aid of the Church funds, under the capable management of Mr. Leo. Dudley, pianist and chor-leader. The following ladies and gentlemen assisted in the excellent programme which was presented: Miss Devereux, Miss Stedman, Miss Brash, Mrs. Eclaya, Miss May Todd, Mrs. and Miss Bratley, and Misses. Emily, Smith, and Nash and Smith. The attendance was good and the concert a success financially.

The funeral of the late Dr. Wood took place from St. James' Church, Vancouver, on Dec. 5th. The burial service was read by Rev. H. G. Finnes—Clinton, B. A., after which the body of the deceased was taken to the C. P. R. depot, to be conveyed to Toronto, his native city, for interment. Mrs. Woods, accompanied by one of the nurses of St. Luke's home, left for Toronto by the same train.

The Lord Bishop of New Westminster will be the special preacher at the Evening Service on Dec. 11th, in Holy Trinity Cathedral, New Westminster, B. C.

## DIOCESE OF CALGARY

The Lord Bishop of Calgary and Saskatchewan, and Mrs. Finkham have issued invitations for a reception to be held at Bishop's Court, on the evening of the 16th, immediately after the marriage of Miss Finkham to Mr. M. Morris, manager of the Imperial Bank, Calgary.

GENERAL CANADIAN  
CHURCH NEWS

A few days ago, there died at Parrsboro, Nova Scotia, a well-known di-

vine of the Church of England, in the person of Rev. Samuel Gibbons. He was an able and eloquent preacher, and but a few days before his death had returned from New York, where he had preached special sermons. He was an Esquimaux, and was very proud of his birth. His wife was a daughter of the late Canon Devernet.

Canon Thornloe, the newly elected Bishop of Algoma, is a son of a missionary clergyman who did good service in the Eastern Townships. He graduated B. A. at Bishop's College, Lennoxville, in 1872, and afterwards proceeded to higher degrees. His theological training was gained at the diocesan theological college, and in 1874 he was ordained to the diaconate by the late Bishop Williams, of Quebec, at Lennoxville, and was admitted to the priesthood one year later. For the first twelve years of his ordination he labored in Stanstead. Ten years ago he succeeded the late Rev. Isaac Brock as rector of St. Peter's Church, Quebec, where his pastorate has been blessed in every way. He succeeded in securing the erection of a church in East Sherbrooke, besides building up a large congregation in his own church. In 1874 Dr. Thornloe married Miss Mary Fuller, of Lennoxville, Quebec.

ANGLICAN CHURCH  
NEWS

Death of Sir B. W. Richardson.—We regret to record that Sir B. W. Richardson, the well-known physician, died suddenly at his residence at Manchester-square, on November 21st. By his death the temperance cause loses a distinguished and able advocate.

The Bishop of Chichester dedicated at his cathedral lately the new Church Army van, which had been presented to the society, by an anonymous donor, for work in the diocese of Chichester. The Bishop has appointed the Rev. W. A. Firbank, of Partfield, as diocesan van adviser. This makes the twenty-seventh van the Church Army have at work all the year round, summer and winter; and, through the generosity of kind friends, five more are at this moment being built. It is expected that in a comparatively short time there will be one of these vans in every archdeaconry in England.

The Church of Australia is just now engaged in discussing the question of Archbishops for the colonies. At the late meeting of the general synod it was determined that the title 'Archbishop' should be assigned to all Metropolitans of Australia and Tasmania. But at present there is only one Metropolitan—namely, the Bishop of Sydney. This is a difficulty, however, which can soon be got over, and already the Queensland dioceses are taking steps to form themselves into a province with Dr. Thornhill Webber, as Metropolitan. The Church in Can-

ada already has two Archbishops. If this principle is applied at all largely by the Colonial Church, his Grace of Canterbury will have to be raised to the dignity of Patriarch.

Among the supporters of the Bishop of Salisbury's effort to secure something in the nature of a common service for the English and Scottish Churches, it is recognized that it will be necessary to take some steps for presenting the subject to the notice of the general body of Churchmen. A report is current in Church circles that Mr. Gladstone has expressed sympathy with the idea, and the proposal that he should be asked to commend the scheme to Churchmen as a body has been received with favor.

At the annual meeting of the Manchester Diocesan C. E. T. S., held lately it was stated that in over 1,000 villages in England, there are no public houses. The experiment had been made for more than forty years, and now it is found that money which otherwise would have been spent in intoxicating liquors, was spent in the purchase of furniture and clothing, and in provision for the future; and in the language of a statesman who some years ago made a statement with regard to a model district of this kind, there was not a single halfpenny of relief given throughout the large district to which he had referred.

CANON GORE ON THE  
PAPAL BULL

(CONCLUDED)

It was, of course, all very annoying, because it cut their feet from off the very secure ground that they had taken up, for what was the use of having an infallible authority, if it was subsequently found to be necessary to reverse its decisions? There was no denying that we had ordained by the laying on of hands, and with the words, "Receive the Holy Ghost." Since the seventeenth century, we had ordained by the longer form, "Receive the Holy Ghost for the office and work" of a bishop or priest as the case might be, but in the Edwardine Ordinal, the words, "for the office and work" of a bishop or priest were absent, so that it might be said, as it had been, that the absence of any specific mention of the order rendered our Orders invalid. But in truth that could not be maintained, because there was an ordination service in the Roman church, as it was used in the third century, and therein no specification of the Orders was mentioned, and the same was the case with an Ordinal of the Coptic Church. At the same time there could be no question at all as to what Orders were meant by our Ordinal, for the whole service made that quite plain.

Then it was said—though it had not come to the front until lately, and it had been made a great deal of in the Papal Bull—perhaps it was necessary that they should specify the offering of sacrifice as the special function of