ask God to holp a person when you are not willing to help her yourself if you hayo tho opportunity. So I begran by really trying to find something to like in her, and to do har kindnassos as if I meant them, instead of in the coldly considerate manner I discovered I had been using. Presently I took genuino pleasure in it Sho seems like another girl to me. I suppose I do to her."

WHA'I THIS WORLD IS LIKE.

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HY PRISCLILAA I,EONAARD.
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I'his world is like a looking-glass; And if you want to see
Ycoplo frown at you ss you pass, And use you slightingly ;
If you want quarrels, snubs, and foes, Put on a fretful face;
Scowl at the world, you'll find it shows The very same grimace.

This world is like a looking-glass; And if you wish to bo
On pleasant terms with all who pass, Smile on them pleasantly;
Be helpful, generous, and true, And very soon you'll find
Each face reflecting back to you An image bright and kind.

## OUE SONDAY-SOHOOL PAPERE.

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you not gone for tho water longer than was neccsbary?" IIe did not answer at first, for ho did not like to nhow that Wiblie had not toll the cxact truth; but directly he said: "Yee, mam. Wrimet Harry Bradon, and s.topped to play with him, and then wo spilled the water, and had to go back to get sumo more."
Littlo friends, which da you think conquered the giant Fulschoorl, and which let tho giant conquer him? Which was the happier of the two, end which would the teacher be more likely to trust in the future. If wo do not conquer the giants, of evil, they will surely conquer us? Do not forgot that

> There are giants yet to kill,
> And tho God of Dovid still
> Guides the pebble at his will.

## A PRETTY, HAPPY GIRL.

There ere many plain young girls whose faces aro lined with discontent and unhappiness. There is a drawn, perplexed expression between the eyes and the corners of the mouth have a decided droop. These are the girls who have a settled idea that they are plain beyond remedy, and the distressing belief has deepened the lines of dissatisfaction; but in reality there is only a cloud over the face, cast hy the hahit of unhappiness.

A pretty story, by which we can all profit, is as follows: Ono morning a certain girl whose face was under this cloud walked out across the sunshine of the common. For a moment the lightness of the morning had lifted the gloom, and her thoughts wers unusually pleasant. "What a pretty, happy girl that is we just passed !" she heard one of the two ladies passing say to the other. She looked quickly around, with envy in her heart, to see the pretty girl, but she was the only girl in sight. "Why, they mean me! No one ever called me pretty before! It must be because I'm smiling." Again, as she was getting on a horse-car, she heard (the fates were out in her favour): "Do you see that pretty, happy girl ?" "Well, I declare, I am always going to look happy if this is what comes of it! I have been called homely all my life, and here, twice in one day I've been called pretty."

## JUDGE NOT.

"Oh, mamme!" cried Jack, running into the sitting-room where his mother was sewing, "Sidney is breaking a commandment, he is-'Thou shalt not steal'. ing-and I should think he'd be ashamed of himself."
"Why, Jack," said the mother in surprise, "what can you mean?"
"He is, truly, mamma," said Jack, hopping about on one foot, and seeming rather to enjoy the fact. "I saw him getting sugar out of the sugar bowi, and you know you told us noi to."
" $O \cdot h$," said mamma in a tone of relief, "that's it, is it? Como here, Jack;" and taking her little boy's hand, she drew him to her side. "Do you think it such a
dreadful thing to break a commandment. dear ?"
"Why, yes, mumma, of course," answerod Jack, astonished that his mother should ask such a question.
"You wouid not do it?"
"No, indeed, mamma."
"Then you think you aro very much better tham Sidney ${ }^{\prime \prime}$
Jask hung his head at that question, but did not say no.
"Now, Jack, I want to see how unistaken you are; you think you would not break a commandment, but because you are so ready to believe evil of your brother, you uro really breaking the command which says, 'Thou shalt not lear false witness.' Do you know what that means Jack ?"
"Yes, mamma; you said it meant say. ing what was not true about any one; bul Sidney was stealing, for I saw him."
"He was taking sugar, Jack, but are you sure he was stealing?"
"Yes," answered Jack, "and now I 'spose he's going away to eat it."
At that moment the door opened and Sidney came into the room, his bright, manly little face not looking at all as though he was ashamed of himself.
"Here is the sugar for Dicky, mamma," he said, slipping the lump between the wires of the cage, "and here's a letter for you. I saw the postman coming, and waited a minute for him."
"Thank you, dear," said mamma, smil. ing at hini; and then she turned and looked at Jack.

## THE SICK BOOTDIACK.

The rich men who build hospitals are not the only benevolent oneq. The New York shoeblack of whom Dr. Talmage tells this story showed a spirit of sweet unselfishness.
"A reporter sat down on one of the City Hall benches and whistled to one of the shiners. The bos came up to his work prove kingly slow, and had just begun when a larger boy shoved him saide and began the work. The reporter reproved him as being a bully, and the boy replied: 'Oh. that's all right: I am going to do it for 'im. You see he's been sick in the hospital more'n a month, so us boys turn in and give him a lift.'
"' Do all the boys help him?' asked the reporter.
"'Yes, sir; when they ain't got no job themselves, and Jim gets one, they turn in and help 'im, for he ain't strong yet, you sce.'
" How much percentage does he give you?' asked the reporter.
"The boy replied: 'I don't keep none of it. I ain't no such sneak as that. All the boys give up what they get on his job. I'd like to catch ary fre'ler sncaking on a sick boy, I would.'
"The reporter gave him a twenty-five cent piece, and said: 'You keep ten cents for yourself, and give the rest to Jim."
"'Can't do it, sir; it's his castomer. Herc, Jim.' "

