

In response to these appeals, and desiring to consecrate a medical education to the best advantage in furthering the Master's kingdom, the writer came to the field in November, 1889. It seems strange that so recently that step was looked upon as an experiment, and a doubtful one, by many Christians and some officials of our Church. However, the faith of those most immediately concerned was soon rewarded by seeing the results of the work, and a constant unfolding of greater opportunities with a corresponding development of resources.

The Church Missionary Society had already a physician at Metlakatla, and the two of us represent the "profession" in a territory of about 100,000 square miles. Under such circumstances one must be as nearly ubiquitous as possible to help the greatest number, and especially among a people of semi-nomadic habits there is necessity for a great deal of travel and changes of basis of operation. Port Simpson, by its size and situation, demands greatest attention, and is headquarters for our medical mission for nine months of the year. During three months of the summer, beginning with May, Port Essington, on the Skeena River, is of greater importance, having two salmon canneries, with seven more within a radius of fifteen miles. Not only do the majority of the Port Simpson Indians remove thither in summer, but they come from a dozen other villages, including those of the Upper