

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 11, 1899.

Vol. XXVIII, No. 3

## Calendar for January, 1899

MOON'S PHASES.

Third Quarter, 4th, 11h. 9.1m. p. m.  
New Moon, 11h. 56. 37.2m. p. m.  
First Quarter, 15h. 0h. 23.6m. p. m.  
Full Moon, 20h. 3h. 22.7m. p. m.

| Day of Week  | Sun  | Mon   | Tue      | Wed | Thu | Fri | Sat | High Water |
|--------------|------|-------|----------|-----|-----|-----|-----|------------|
| 1 Sunday     | 7 49 | 21 10 | 24 3 17  |     |     |     |     |            |
| 2 Monday     | 49   | 22 11 | 28 4 06  |     |     |     |     |            |
| 3 Tuesday    | 48   | 23 12 | 00 4 55  |     |     |     |     |            |
| 4 Wednesday  | 48   | 24 01 | 04 5 44  |     |     |     |     |            |
| 5 Thursday   | 48   | 25 02 | 08 6 33  |     |     |     |     |            |
| 6 Friday     | 48   | 26 03 | 12 7 22  |     |     |     |     |            |
| 7 Saturday   | 47   | 27 04 | 16 8 11  |     |     |     |     |            |
| 8 Sunday     | 47   | 28 05 | 19 9 00  |     |     |     |     |            |
| 9 Monday     | 47   | 29 06 | 23 9 49  |     |     |     |     |            |
| 10 Tuesday   | 47   | 30 07 | 27 10 38 |     |     |     |     |            |
| 11 Wednesday | 46   | 31 08 | 01 11 27 |     |     |     |     |            |
| 12 Thursday  | 46   | 01 09 | 05 12 16 |     |     |     |     |            |
| 13 Friday    | 45   | 02 10 | 09 13 05 |     |     |     |     |            |
| 14 Saturday  | 44   | 03 11 | 13 13 54 |     |     |     |     |            |
| 15 Sunday    | 43   | 04 12 | 17 14 43 |     |     |     |     |            |
| 16 Monday    | 42   | 05 13 | 21 15 32 |     |     |     |     |            |
| 17 Tuesday   | 42   | 06 14 | 25 16 21 |     |     |     |     |            |
| 18 Wednesday | 41   | 07 15 | 29 17 10 |     |     |     |     |            |
| 19 Thursday  | 40   | 08 16 | 01 17 59 |     |     |     |     |            |
| 20 Friday    | 39   | 09 17 | 05 18 48 |     |     |     |     |            |
| 21 Saturday  | 38   | 10 18 | 09 19 37 |     |     |     |     |            |
| 22 Sunday    | 37   | 11 19 | 13 20 26 |     |     |     |     |            |
| 23 Monday    | 36   | 12 20 | 17 21 15 |     |     |     |     |            |
| 24 Tuesday   | 35   | 13 21 | 21 22 04 |     |     |     |     |            |
| 25 Wednesday | 34   | 14 22 | 25 22 53 |     |     |     |     |            |
| 26 Thursday  | 33   | 15 23 | 29 23 42 |     |     |     |     |            |
| 27 Friday    | 32   | 16 24 | 03 24 31 |     |     |     |     |            |
| 28 Saturday  | 31   | 17 25 | 07 25 20 |     |     |     |     |            |
| 29 Sunday    | 30   | 18 26 | 11 26 09 |     |     |     |     |            |
| 30 Monday    | 29   | 19 27 | 15 26 58 |     |     |     |     |            |
| 31 Tuesday   | 28   | 20 28 | 19 27 47 |     |     |     |     |            |

## 1899

For the NEW YEAR you will require

## Blank Books

We have a very large stock of Day Books, (long & broad) Ledgers, Cash Books, Journals, Minute Books, Memo. Books.

400,000 Envelopes in Stock. STAFFORD'S, CARTER'S, AND UNDERWOOD'S INKS.

Geo. Carter & Co. Importers of Books and Stationery.

## Queen Street Grocery

## TEA STORE

We keep constantly on hand a large stock of choice

## Family Groceries.

Flour, Tea, Coffee, Fruit, Tobacco, Kerosene Oil, Confectionery.

And everything pertaining to a first-class Grocery Store in abundance, at the lowest possible prices.

Catering for Tea Parties and Picnics a specialty. Orders by mail promptly attended to.

We invite inspection of our goods and prices before purchasing elsewhere.

**Peter Kelly & Co.** Queen St., Charlottetown. July 13, 1898.

**CARD.** ANTOINE VINCENT, Architect and Sculptor, Dorchester Street, West, is prepared to execute orders for Monuments and Church-work in Altars, Statuary, Holy Water Fountains, &c. Work done promptly. August 3, 1898—6m

## Watches! BARGAIN CORNER.

Our sales this year have been larger than last, although there has been more competition. A good many who have purchased trashy watches are waking up sorry, and the reaction will have the effect of creating a better demand for reliable goods.

We have no fault to find with honest competition so long as right goods are sold but do think the sale of dishonest goods ought to be prohibited.

**SEE OUR NEW WALTHAM WATCHES** Up to date in quality and at fair prices. Gold filled cases warranted from 15 to 25 years. Silver cases lower than ever.

**IN REPAIRS** We believe in doing good work and charging reasonably, if any want a cheap job they must go elsewhere, the people know in all trades cut prices and good work do not always go together.

**E. W. Taylor,** Victoria Jewelry Store.

**JAMES H. REDDIN, BARRISTER-AT-LAW** NOTARY PUBLIC, &c. CAMERON BLOCK, CHARLOTTETOWN.

Special attention given to Collections. MONEY TO LOAN.

**JOHN T. MELLISH, M. A. LL. B.** Barrister & Attorney-at-Law, NOTARY PUBLIC, &c. CHARLOTTETOWN, P. E. ISLAND

Office—London House Building. Collecting, conveyancing, and all kinds of legal business promptly attended to. Investments made on best security. Money to loan.

**Boots & Shoes** REMEMBER THE OLD RELIABLE SHOE STORE

When you want repair of shoes. Our Prices are the lowest in town. A. E. McEACHEN, THE SHOE MAN, Queen Street.

**Administration Notice.** The undersigned administrators of the estate of Peter Kelly, late of Charlottetown, in Queen's County, Merchant, deceased, intestate, hereby notify all persons indebted to the said estate to make immediate payment to them, at the store lately occupied by the said Peter Kelly, in Charlottetown, aforesaid, and all persons having claims against the said estate, are hereby required to present the same, duly attested, to the undersigned, at the store aforesaid, within one year from the date hereof.

Dated this 3rd day of December, A. D. 1898. PATRICK KELLY, CHARLES KELLY, Administrators.

Dec. 7, 1898.—6f

**ENEAS A. MACDONALD, BARRISTER AND ATTORNEY-AT-LAW,** Agent for Credit Foncier Franco-Canadien, Lancashire Fire Insurance Co., Great West Life Assurance Co. Office, Great George St. Near Bank Nova Scotia, Charlottetown. Nov 892-1y

**ALL KINDS OF JOB WORK** Performed at short notice at The Herald Office.

Thousands of Bargains in Clothing at the Bargain Corner. This is the only place for you to trade. Just think of it—Pants for \$1.00 per pair, extra heavy Pants for \$1.70, not the price of the cloth; better Pants for \$2.00. Nothing equal in this city for \$2.50. Just see this line. You have got to buy them at our price.

Winter Suits for \$5.00 and \$8.00, knocks anything out at \$2.00 more in any other store. All-wool Ulster for \$4.75, you want one now. Shore's Ulster at \$6.25, can't be bought in this or any other city of Canada less than \$6.75. Buy from us the price cutters of the Dominion. A nice assortment of Boys' Clothing from \$1.00 per suit up. All who want Clothing call and see our stock. You can buy on us 25 per cent. cheaper than others. Then why not save your money. What you save on a Suit would buy your child a dress. Trade at

**THE BARGAIN CORNER.**

**W. D. MACKAY.**

**DIRECT**

**From London.**

**New Cloth**

**FOR FALL AND WINTER.**

We have opened a fine line of Nobby Cloths in

**Suitings, Overcoatings And Trousering.**

Call now and get first choice. A full line of Gents' Furnishings always on hand.

**John MacLeod & Co., SARTORIAL ARTISTS.**

**ALWAYS BUY EDDY'S MATCHES AND GET THE MOST OF THE BEST FOR THE LEAST MONEY PROPORTIONATELY.**

**PROCLAMATION!**

We are now ready and willing to place any number of Hotels, Stores and Private Dwellings in a correct sanitary, and consequently healthy condition, and this at short notice.

We will furnish all who desire it with Baths, Closets and Lavatories of the latest and most approved patterns at prices consistent with first-class quality of goods and workmanship.

The latest and most beautiful New York designs in Electroliers. A large stock of Soil Pipe, and all Plumbers', Steamfitters' and Engineers' Supplies now on hand.

Call on us at Masonic Temple Building. You will receive courteous treatment whether we sell you or not.

**T. A. McLEAN, Manufacturers' Agent.**

## Short Exposition of Christian Doctrine (Written for the Herald.)

THE DIVINITY OF CHRIST. Some years ago a certain individual who gave performances in leg-germain indifferently well as compared with his predecessors in the art, went off on a side issue to his profession, and made the assertion that he could perform all the miracles of our Lord by sleight of hand or mechanically. So, persistently did he advertise himself in this way in a certain "great" newspaper, that a priest wrote a short note, and the "Professor" never replied. The note was to the effect that if the Professor could perform all the miracles of our Lord, he should get some one to crucify and kill him, then bury the dead body, and let the Professor then rise from the dead alive and well.

The death and resurrection of our Lord is the greatest proof of His Divinity. God alone is the life giver, and He therefore has the right to take it away. This power and jurisdiction over life and death our Lord claimed to have. He said: "No man taketh my life from me. I have power to lay it down, and I have power to take it again." A mere man who takes his own life is a criminal, a murderer, who commits a great sin against God. In the history of the human race it was never known that a dead man came to life by his own power. And the man who would claim such a power would have been laughed to scorn. But in Christ we have the man who not only claims the power to lay down His life, but the power to take it up again. And in fact does the very thing He claims He will do.

Now in view of this claim that He made, we must say, if He was only a man, that such a claim is in itself absurd, and He certainly could not have been a good man as those who pretend to deny His Divinity claim. If there is goodness in Christ after He has made this remarkable claim to possess Divine Power, it must be the goodness not only of His Human nature, but of His Divine nature as well. In other words unless He be Almighty God, this claim to possess Divine Power is enough to prove that He was not a good man.

It is beside the mark to say that the Gospels have been changed to prove the Divinity of Christ. Or to assume as some have that they were not written until the third century. Such a method is begging the question. The authenticity and genuineness of the Gospels have stood so many and such fierce attacks for high nineteen centuries, that we may pass over with contempt the assertions of triflers. They are what they were when they were written, nor have they been proved as some Unitarians would fondly imagine to be filled with forged passages put into them by some other hand than he who first penned them. If we should null from the Gospels all the passages which go to prove the Divinity of Christ, the result would be an utterly unintelligible non-connexive narrative, with so many an hiatus that there would be neither sense nor reason in it.

Our Lord claimed power to lay down His life. "Father into Thy hands I commend my spirit," were the words He used when He made His soul take its departure from His Body. These words sound as the fulfilment of the prophecy He made to His Apostles about laying down His life. Lastly, He not only asserts this claim, but He says that His Father in Heaven loves Him because of it, and that He has commanded Him to use the power He claims to have. The tenth chapter of St. John will repay one who reads it attentively. We shall consider the resurrection in the next article as a further proof of the Divinity of Christ.

Items of Interest to Catholic Readers in the Magazine. (From the Sacred Heart Review)

Now the College Presidents. Catholic parents who labor under the mistaken notion that our Catholic institutions of higher learning are in every way inferior to similar non-Catholic institutions, are happily few in the land, and their ranks are being rapidly depleted these days. The better discipline prevailing in Catholic colleges—a matter of little importance—the superiority of the classical courses in those institutions, and the fact that only in Catholic colleges is taught any sane, sound and Christian system of philosophy, a matter that do not admit of dispute. A Being came with horn-crested brow and bleeding feet and hands, and reared His head upon the man's shoulder. It was Christ the Con- soler come to comfort the oppressed



amid the ruins of modern civilization, of science, of militarism and all that has failed to redeem the poor and suffering. His artist soul recognized the majesty and power of the vision, but he tried to put it aside. "I am no painter of sacred subjects. I must finish my *Remembrance of Paris*, thought he. But the picture pursued him in his studies and on the street. It came between him and his painting of the "Choir-Singer." He was attacked with a fever, and when he recovered he painted that remarkable picture of "The Ruins." Then we are told how Tissot quitted Paris so quietly and suddenly that it was said he had gone to a monastery, therein to end his days. The truth was he went to Palestine, where, in his fiftieth year, he began those studies which enabled him to paint his wonderful drawings of Christ's life upon earth which are now the admiration of all who behold them.

THE ARTIST'S ART. Mr. Knauft, who is the editor of the Art Student, devotes his paper chiefly to a technical examination and description of the art which M. Tissot exhibits in these masterpieces of his production. He pronounces that art at its best panoramic, and he asserts that the artist's illustrations, without losing their symbolical meanings, are mainly realistic paintings. Not only, in Tissot's paintings, do the hills and valleys, says he, lie clearly before us, but the people move about in them or on them as vividly as if they were living beings, instead of artistic representations. The wonderful topographical accuracy of the paintings is mentioned, and an especially strong characteristic of the painter's art is his manner of composition, or putting in proper setting the different elements that enter into his pictures. This trait of Tissot's skill shows very vividly, Mr. Knauft tells us, in his "Mast," where the observer is pleasantly surprised and delighted at seeing "each figure seated upon a towering camel like a hero surmounting a monolith."

"The Pool of Bethesda," in which the spirit which stirred the water is represented by two large hands in the pool, is another surprise, but by no means an unscriptural interpretation nor one lacking in potency. Mr. Levy's verdict upon the pictures, perhaps, the more intelligible one for people who view them from other than the artist's standpoint. He tells us that these wonderful pictures have a singular interest for all observers, even for non-believers in the divinity of Christ. "He who regards Jesus," writes he, "from a purely historical standpoint will gain a clearer idea of His activity and the circumstances under which He labored from these wonderful pictures. The Jew who recognizes in Jesus one of the greatest men whom his race has produced may well be interested in the story of His life, even though he regret the prominence given to the conspiracies against Jesus by those who saw in Him a dangerous reformer, ready to bring upon them the avenging hand of Rome, which brooked no 'King of the Jews.' The faithful Christian, be he of any sect whatever, will be affected even to tears by the power and beauty of the paintings, struck with wonder at their vividness."

And, concludes Mr. Levy, as the work of an honest man and sincere artist, these paintings are worthy of all praise and appreciation. As remarked at the outset, however, both these papers, in their estimate of Tissot's paintings, fail to satisfy the Catholic reader, chiefly for the reason that the writers of them lack that Catholic faith which really inspired the paintings, and which is necessary for their full appreciation.

A TEACHER OF NOTHING. The Established church of England is having a hard time of it these days. The Pope has pronounced its orders invalid. Mr. Knauft has declared war upon those of its prelates and ministers who indulge in Ritualistic practices, and the archbishop of Canterbury, who is anxious to please both "High" and "Low" churchmen, hardly knows where he is "at" after he has pronounced a decision on matters submitted to his authority. The Honorable Mrs. Chapman goes for the Anglican churchmen who bear confessions; and now, in the latest issue of the Nineteenth Century, Mr. William H. Mallock, the well-known English writer, answers in the negative the inquiry, "Do the Church of England teach A. J. thing?" This question is the sub-

ject of Mr. Mallock's contribution, in which he shows himself possessed of a very clear conception of what a teaching church should be; while at the same time he gives his readers to understand very plainly that he does not regard the Anglican Establishment as such a church. A teaching church, says Mr. Mallock, to be truly such must possess certain fixed doctrines and show itself the faithful guardian and the authoritative exponent of those doctrines. That the Anglican church does not fill the bill in these matters he unhesitatingly asserts; and the present plight in which it finds itself with regard to the character of its ministers, and the various powers claimed for them by "High" churchmen, and denied by "Low" churchmen, affords Mr. Mallock an opportunity for some very vigorous writing. His characterization of the "Broad" church divine is not at all bad. These persons, says he, are "surprised philosophers who use the Anglican formulas merely as the bed-clothes of some new religion in its cradle, which no other body of Christians would regard as Christianity at all." With his apparent contempt for the assumptions of the Anglican Establishment when it essays the role of a teaching church, Mr. Mallock exhibits no small admiration for the one Church which has ever faithfully guarded the sacred deposit of truth confided to its keeping, and interposed it for its members. He sees nothing but doctrinal confusion and chaos, even greater than what now exists in the Protestant world, ahead of the Anglican church, already rancid with skepticism and conditioning theories; and his whole article is calculated to make the Anglicans who read it ask themselves the question which Mr. Mallock has put—when, some years ago, he wrote his work entitled "Is Life Worth Living?"

Catholics may make their minds easy with regard to the outlandish proposition of that conscientious gentleman, the Rev. Mr. Roberts, of the Reformed Churches Alliance. Our treaty with Spain expressly forbids the pretty scheme of robbery which he believes our Government should perpetrate in the interests of "good citizenship." The citizenship of which he and his like are the expression is not that of the "city of God," but the capital where-in the Lord of the burning lake has his fiery dais. By Article VIII, of the treaty it is agreed, regarding the renunciation of Spanish sovereignty, that "This renunciation or cession in no way lessens the property or rights belonging by custom or law to the peaceful possession of goods of all kinds in the provinces and cities, public or private establishments, civil or ecclesiastical corporations or whatever bodies have judicial personality to acquire or possess goods in the above-mentioned renounced or ceded territory." Plainly this settles the question raised by this reverend would-be-despoiler.—Catholic Standard and Times.

The congregation attending midnight Mass at St. Joseph's Church, Burlington, Vermont, was larger than usual Christmas eve, and as the priest approached the altar the decorations caught fire from candles. In hastening to assist those trying to subdue the flames the priest fell and was injured. Soon after the people were quieted, but Mrs. C. M. Lyon fell in her seat and died from fright, and several women in the congregation fainted, causing a panic, while the lights in the church suddenly went out. All escaped injury.—Catholic Standard and Times.

## The People's Faith

Firmly Grounded Upon Real Merit They Know Hood's Sarsaparilla Absolutely and Permanently Cures When All Others Fail. Hood's Sarsaparilla is not merely a simple preparation of Sarsaparilla, Dock, Stillingia and a little Iodine of Potassium. Besides these excellent alternatives, it also contains those great anti-bilious and liver remedies, Sulfate and Dandelion. It also contains those great kidney remedies, Uva Ursi, Juniper Berries, and Pippenaw.

For all these ailments, your valuable curative agents are harmoniously combined in Hood's Sarsaparilla and it is carefully prepared under the personal supervision of a regularly educated pharmacist. Knowing these facts, is the abiding faith the people have in Hood's Sarsaparilla a matter of surprise? You can see why Hood's Sarsaparilla cures, when other medicines totally, absolutely fail. Hood's Sarsaparilla is the best blood purifier. It is the best medicine for all ailments. Hood's Pills are the best after-dinner pills, and digestion, etc.

MARK WRIGHT & CO.—COFFINS, CASKETS, AND ALL FUNERAL GOODS