

cepted. Hence the treat spoken of above. In the morning the Provost's text was Psalm cxi. 10. "The fear of the Lord is the beginning of wisdom," and "Religious Education," from the standpoint of the Church, was the subject. The terms education and religion were logically defined and false notions of both were exposed. Education was shown to be a life-long pursuit, calling forth the energies of the whole man, body, soul and spirit. Trinity University was shown to be no party institution, but one ready to receive into its nurturing bosom all who sought for education in its truest and highest sense. In the evening the subject was in keeping with the season's commemoration, the text being 1. Cor., i. 2: "Called to be saints." For simple, yet eloquent language, the learned and devout preacher declared with no uncertain sound the Church's doctrine of the Communion of Saints. The saints in Paradise, to whom are not yet revealed in all their fulness the final joys of heaven, may or may not know in detail the joys and sorrows which affect us here below. But the memory of their own earthly conditions and its accidents is with them still, for memory does not die. They pray to God from Paradise whilst we pray from earth—as truly as the member of the family who sojourns in a foreign land, prays for and is prayed for by those at home. He spoke of the solidarity of the Church as one body in Christ, making it true that the Churchman amongst heathen, whether in India, China, or elsewhere, is one with his brethren at home, in a sense which could not be held of his connection with the heathens around him, one with the Christians at home as no heathen or Mohammedan as such could be. The congregations were large at both services. The vested choir were present in full force and sang the beautiful hymns appropriate to All Saints' Day in a hearty and attractive way. The Provost was kind enough to speak most encouragingly of the men and boys in the choir, and of the services generally. On All Saints' Day there was a celebration at 10 a.m., at which the Provost was celebrant. There was no music at this service, but the celebrant read in his naturally reverent and impressive manner hymn No. 553. The Provost's visit has left with us all a glow of satisfaction, and his instructive sermons and kindly, courteous manner to all will not soon be forgotten in Dundas.

The lecture on Monday night was largely attended, although the weather was more than unsettled. Reminiscences of Cambridge was the theme, and the speaker took his audience through the mysteries of university life, from the freshman's going up to his entrance into the wider sphere of his labours. The Provost spoke from notes, in a quiet, dignified, and withal, simple manner, easily audible in every part of the hall, making it a pleasant and easy task to listen to him. Rev. John Laing, D.D. (Presbyterian), moved a vote of thanks, which Principal Reid, B.A., of the High School, seconded. Rev. E. A. Irving acted as chairman.

W.A. in Wellington Deanery.—The organizing secretary of the Diocesan W.A., Mrs. Houston, made a successful tour through this deanery. New branches were formed at Harriston, Mount Forest, Rothsay, Arthur, and Rockwood. Mrs. Houston was met by enthusiastic workers, and had good weather, except at Rothsay, where, although there was a small attendance, nevertheless officers were elected, and at subsequent meeting, work energetically entered upon. Similar energy no doubt prevails throughout the deanery, and we trust Wellington will henceforth have the praise of the Church for greater zeal in the great cause of missions.

Arthur.—The Deanery Chapter was convened here on Oct. 13 and 14. Revs. Rural Dean Bevan, A. J. Belt, M.A., J. Fletcher, Mr. Sparks, Mr. Ballard, E. A. Vesey, F. A. P. Chadwick, M.A., and H. J. Leake, M.A., were present. In obedience to instructions from the Bishop, the missionary meetings will be held this year on a Sunday, a series of exchanges having been arranged by the chapter. 1. Cor., xi. 17, to end of chapter, was discussed, bringing out difference between heresy and schism, and emphasizing the importance and prominence of the Holy Communion in Apostolic

times. The Rev. A. J. Belt, M.A., was elected Rural Dean in place of Rural Dean Bevan. A resolution was passed expressing regret at the departure from the deanery of Mr. Bevan. On Tuesday evening a Harvest Thanksgiving service was held in Grace church, at which Rev. A. J. Belt preached an edifying sermon. The work of the chapter was concluded by a service in the church on Wednesday evening, at which Revs. Wm. Bevan, H. J. Leake, and E. A. Vesey delivered brief addresses on Penitence, Love, and Charity with all Men, and the Intention to Lead a new Life.

Hamilton.—There was a large and representative gathering of the cathedral congregation at the parish tea, which was also somewhat of a farewell to the rector and Mrs. Bland and family. The rooms were prettily decorated with bunting and bowls of cut flowers. Among the clergy present were Rev. W. H. Wade, Rev. G. A. Forneret, Rev. Wm. Bevan, Rev. J. Morton, Rev. J. Thomson, and the rector. The Harvest cantata, under Mr. Steele, was well rendered, and Mr. Bland's address was much appreciated and evoked hearty applause when he spoke of his sure return to the land of his adoption. Refreshments were then served, and with music from the choir the pleasant evening came to a close with hearty appreciation of the work of the guild from all present.

Niagara Falls South.—The festival of All Saints was observed by a celebration of the Holy Communion, with sermon by Ven. Archdeacon Houston at 10 a.m. It being also the parish anniversary of All Saints' church, the usual meeting of parishioners and friends was held at 6.30 in the school-room, Rev. P. L. Spencer giving the address.

Church of the Ascension.—His Lordship the Bishop of Niagara preached at both services on Sunday. In the morning a most powerful address was given from the text, "Men and brethren, hearken."

St. Thomas.—Anniversary services were held in this church yesterday, and large congregations were present morning and evening. The rector, Rev. H. G. Miller, delivered two eloquent and appropriate sermons. Before his discourse in the morning the rector gave a brief review of the history of the church, which proved interesting, especially to the younger members present. Long before the Church of St. Thomas was thought of, some of those who are prominent members of the church to-day, worshipped in an upper room at the corner of King and Wellington streets. In April, 1857, they established a small church on Emerald street, and on July 1, 1869, the corner stone of the handsome edifice now occupied was laid with Masonic honours.

Christ Church Cathedral.—Rev. W. Bevan preached on Sunday morning, the rector in the evening. It being the vigil of All Saints, appropriate hymns were sung, the rector preaching from 1. Cor., i. 2. There was a celebration of the Holy Communion on Monday. A touching custom is here observed, and in several of our churches, i.e., to read out before the celebration on All Saints' the names of those who in the congregation have during the past year departed this life. Were this more generally observed, surely Hallowe'en, when one would naturally shut to the door and be still, would not witness the heartless or foolish pranks of those who, in the Church at least, ought to know better; the very name should suggest this—All Hallows.

At the call of the Bishop, a most delightful evening was spent at the cathedral school-room in listening to the reports of the delegates at the recent international meeting of the Brotherhood of St. Andrew. Members from the various city chapters and Dundas met. The clergy present were the rector, Canon Bland and Canon Sutherland, Revs. Daw, Irving, Bennetts. The speakers were the delegates to the Buffalo convention, namely, Rev. F. Daw, Mr. Harry Robinson, Mr. Clougher, Toronto; Mr. Bousted. All the speakers were most enthusiastic in praise of this gathering. Rev.

F. Daw spoke of the two rules of the order—prayer and service. Mr. Robinson—Some aspects of the work as Brotherhood men. Mr. Clougher—How to reach a brother. Mr. Bousted recalled his impression, as some 1,300 men listened to the addresses of Canon Gore at the "quiet hours," and the sight of nearly 2000 men at the early celebration next day. Owing to indisposition the Bishop was unable to be present.

The sisters of the Church held their annual sale on Nov. 10.

The Rev. W. Bevan has taken up residence in Hamilton, and will have charge of Christ's church in the rector's absence in England.

The Rev. A. W. S. Garden, of Goliad, Texas, preached at Nanticoke and Cheapside on the 24th ult. His old parishioners welcomed him heartily.

St. Catharines.—On Sunday, Nov. 7th, the new rector of St. Thomas' church, Rev. N. I. Perry, officiated for the first time. A very large congregation greeted him at each service. At the mid-day celebration a large number received. Rev. J. O. Miller, principal of Ridley College, assisted at each service. The indications are that the new rector will be very popular, and that a fortunate choice has been made to fill Rev. W. J. Armitage's position. A reception was tendered Mr. and Mrs. Perry on Monday evening, Nov. 8th.

#### HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

London.—St. James', South.—This church was reopened on Sunday last, after undergoing extensive alterations and improvements. The interior of the building presents a splendidly-lighted, well-sounding, convenient and comfortable church, not forgetting a certain luxuriousness in all its appointments. This church is the pioneer of the district in which it is located. In the sixties the Anglicans and Methodists of the neighbourhood held services Sunday about in an old school-house at the west end of Askin street. They had no regular preacher, and often conducted service on their own account. The Dean of Huron, then Rev. George M. Innes, frequently preached in the small building. And the work grew and expanded. The Episcopalians moved first in the direction of obtaining a church of their own, and the accompanying sketch gives a splendid idea of the first church to be erected in South London. It was not pretentious, but neither were the good people who worshipped in it. Much work that will live through eternity was accomplished within its walls; and it was the stepping-stone to things better, both temporal and spiritual. To Mrs. Cronyn, widow of the late Bishop Cronyn, belongs much of the honour of having begun the effort which resulted in the construction of this church. She collected quite a sum of money to help build it, but owing to the death, in 1872, of the Bishop, Mrs. Cronyn gave her collections over to other hands. In 1873 the church was an accomplished fact. It cost over \$2,000, was 24x40 feet, and had seating room for 200 people. Bishop Hellmuth preached the dedication sermon. The first rector was Rev. Evans Davis, now Ven. Archdeacon Davis, who has through the long years intervening, continued in the same charge. Results show how successful he has been. The rector is the head of a united people, and the congregation has grown continuously under his directing care. There have been several enlargements of the church buildings, and there is no assurance that the very latest extension of the present building, which was erected in 1877, will suffice for long. However, the present property will not permit of much greater enlargement. Archdeacon Davis was born in Ireland, in May, 1848, of Welsh parents. His father was the late Rev. W. Davis. He received his education in Quebec, Toronto, and London, and was a pupil under the late Rev. Benj. Bayly at the old Grammar School. His divinity course was taken in Huron College, and in 1871 he was ordained deacon, and the same year was raised to the priesthood. He first laboured in Bayfield, and then accepted the appointment to the parish over which he has since presided. The first churchwardens were the late