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| Faber, "the complete absence of our |  |
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|  | " Reeeive my wishes, 0 Lord, my |
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| gratitude to God ought to be a favorite |  |
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| Seripture proclaims |  |
| obile |  |
| liturgy, especially in |  |
| Let us iook into the |  |
| heel more or less the thustice of the re- |  |
| Wher | evil and the re |
| more | A correspondent writes : |
| (e) |  |
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| loving merc |  |
| ced some favor; \%e pra |  |
| is the thanksgiving? Why is |  |
| h |  |
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| cetof the lepers mentioned it the |  |
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| (y, begging Him fervently to min |  |
| is aceeded to their entreaties, |  |
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| en |  |
|  |  |
| ing God, prostrated himself at the feet |  |
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| en been cured" asted our Divive "Where are then the nine |  |
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|  | He esays ${ }_{\text {Pubic ic institutions and laws have }}$ |
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| $\begin{gathered} \substack{\text { yase } \\ \text { whi } \\ \hline} \end{gathered}$ |  |
| $\begin{array}{\|l\|l\|} \substack{\text { mon } \\ \text { den }} \end{array}$ |  |
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| $\left\lvert\, \begin{aligned} & \mathrm{g} \mathrm{ada} \\ & \text { ard } \end{aligned}\right.$ |  |
| tr |  |
| in |  |
| iter remarks with truth |  |
| "A sure means of awakening, |  |
| 1 within us is the thought of His $g$ | ${ }^{\text {chen }}$ |
| innumerable, | , |
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| nd al al |  |
| Him. Would it be too much |  |
| meditations on Godis goodness in our |  |
|  |  |
| hearts in gratitude to God, whispering an |  |
| ejanalation |  |
| ought |  |
|  |  |
| necessary that we wait until we can |  |
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| love in giving us this additional mark |  |
| is ever wa of thank |  |
| from our hear |  |
| to thank God ditei |  |
| and erturn ail the |  |
| Il of religious grati | I Inspired by the end and objeet whicl |
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| have donhe, when sorrow lays its hand |  |
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| of sadening her, filled her heart wio |  |
| household to praise Him for His mey |  |
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| have received from the meres of God |  |
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| Than, too, we ought to show |  |
| sints and our Heavenly Mrother, the |  |
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vice, in in retestann for the splend thidid
searing given them ty the Protestats
during the past week. In the spirit of of
from
during the past week. In the spirit of
liberality, the lesson will be read from
the Catholic New Testament."
the Catholic New Testament."
But on my last night I announced
lecture for the same Sunday night
and
the Cathoic church by an eloquent
priest who happened to be stayng in
the town, the pastor and myself open
ing our course that day at his station
Pickering
Pickering, sixteen miles away. Ou
church at Westville was simply packer
with Protestants one the occaion
The poor minitser was distressed a
the area of empty pews in his church
and

your Romanist friends recipprent
tures." Upone at thich heir priestis
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Church with a venom so deadly
defeat his own purp
many of his hearers.
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