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wed and recommended by the Archbishops o Kingston, Ottawa and St. Bourface, the of London, Hamilton, Peterborough, and larg, N. Y., and the clergy throughout the

s. Luke King P. J. Neven, E. J. Broderick, M.

Subscribers changing residence will please give old s well as new address.

LETTERS OF RECOMMENDATION.

as Coffey ar sir.—Since coming to Canada I have all baye noted with satis

LONDON, SATURDAY, JUNE 24, 1911

## FATHER TEEFY

and together testify to the veneration people in very diverse walks of life. too late to enable us to lay before our preacher, and he alternated his college readers a sketch of his life in last issue, lieve, the sentiments of all those who at ly. He was accustomed to refer to his the sphere of his influence or his friend- with Pope Leo XIII. as one of the chief ship. John Read Teefy was born at events of his life. He had a high rever-Richmond Hill, Ontario, in 1849. His ence for spiritual authority, and the father. Mr. Matthew Teefy, who still august character of the Chair of Peter survives, enjoys the dual distinction of and its patriarchal occupant appealed being the oldest postmaster and the to his historical sense. His letters oldest printer in Canada. From him, written from the capital of Christendon Dr. Teefy, in his early youth, imbibed | will be cherished always by those who those scholarly tastes and that love of were privileged to receive them. books which characterized him through instrumental in bringing about the affilgeneral consent, has contributed very

had the faculty, nevertheless, of winning keeping with the modesty and humility cal grafters in the Queen City.

charge. It has been said of Father years of the amalgamated Catholic Teefy indeed (and said most truly) that Weekly Review and Irish Canadian or RECORD for several years and contribu- in 1895. ted so largely in advancing it to its this physical and mental activity, and a useful life-a life, in short, given up solely to the glory of God and the good

While after his ordination the bulk of Dr. Teefy's work lay within the walls of St. Michael's College, he achieved much beyond it. For two years he taught in Particulars regarding the death and the College of Mary Immaculate, at funeral service of Rev. Dr. Teefy, which Beconfield, in the diocese of Plymouth, appear in this issue, supplement the England. This was another foundation RECORD's editorial remarks of last week, of his Community, and, for a time, consequent upon the disturbed state of and affection in which he was held by France, its Novitiate and the home of its Superior General. In England as in Intelligence of the sad event came to us | Canada, Dr. Teefy was in demand as a terms with those visits to the continent but we are able now to supply the and, in particular, to Rome, which were omission, and in doing so voice, we be- of such great benefit to him subsequentone time or another had come within first visit to Rome, and to his audience

Two events in which Dr. Teefy partilife, and which were utilized in later cipated and which came to him as a years so effectively yet withal so un- fitting crown to his life's work, were dealing with the Board of Education of regulations laid down by a number of years so effectively yet withat so unntting crown to his life's work, were dealing with the Board of Education of
ostentatiously for the advancement of
attendance upon the general chapter of
Toronto and passed some strictures on
bigs bigself. The Beisgeralian words
Toronto and passed some strictures on
bigs bigself. The Beisgeralian words

mended for so lucid a treatment of this
province. By the liberal use of money,
subject, which is now so widely disostentationally for the advancement of every good cause. Educated at the Richmond Hill High School and at the Richmond Hill High School and at the Separate School Board who are every good cause. Educated at the summer of 1910, and the part he took the Separate School Board who are labeled in the First Plenary Council of Quebec. University of Toronto, he graduated in the First Plenary Council of Quebec. In the Separate School Board who are labeled to have voted in favor of remarry divorced persons, but their community. The number of their community. The number of their community. The number of their community. B. A. in 1871, and immediately took up transported by the community. The number of their control of the Council and in that capacity took up aries of the Council and in that capacity took up took up the superiors, the law-makers of the Church took up took up the superiors, the law-makers of the Church took up the wide world save and except the teaching as a profession. He had charge successively for some years of the High present at its every session, has testified the trustees. We may say to him that as by law established, grant divorces scheme may be put down as a complete Province of Ontario alone, this decree successively for some years of the trustees. We may say to find that to the impression made by Dr. Teefy and later became assistant master in the and later became assistant master in the should have voted otherwise in, view of the Chryste and sanction re-marriage of divorced and sanction re-marriage of divorced failure. The missionaries come to have been accepted without any turmoit. Ontario and give the people roseate Can it be that we have more bigotry in and later became assistant master in the upon the Bishops and theologians present at that momentous assembly. It is the Principalship of the late Dr. George the Dr. George the Principalship of the late the Principalship of the late Dr. George unnecessary, therefore, for us to dwell were entirely innocent of any malicious of the highest authority in that Church. Indeed this could of the highest authority in that Chur Dickson, subsequently Printspar of upon it here. But that the whole sequence a number of the preference of their preference was a now to it, radiating confidence of their preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence a number of the preference of their preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence a number of the preference was a new terms and it we term the waste sequence and it was the preference was a new terms and the preference was a new terms and the preference was a new term Upper Canada College. Developing a three devoted about thin was congeniar into make been underwise, because up to priestly vocation, he took up the study in the highest degree, and appealed to the time we received the complaint from astonished that clergymen of the Church severe. The proselytizers were espectively while and there will be a calm—a short of theology, entered the Basilian com- his highest instincts, no one who knew one of the trustees we did not know of England would gaily march in col- ially emphatic as to the illiteracy of while and these doughty haters of R me of theology, entered the Basilian comnis nighest instincts, no one who knew one of the trustees we did not know munity, and in 1878 was ordained priest.

anything of his inner life can doubt. It the names of either of them. We were umn side by side with ministers of the the province. True, the mass of the and Romanism will relapse into quietity, and in 1878 was ordained priest. anything of his inner life can doubt. It the names of either of them. We were used side by side with ministers of the people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but under until something else turns up to bishops and priests of the country were people were not highly educated, but the province.

the personal regard of those under his of the man. Whether as editor for two

paster of some. In the last years of the Which Dr. Feety as a writer gave his valuable to discharge the name, was the history of the Church in church has thrown down the gauntlet to this does not apply to Canada. We For YEARS the evangelist has been a pasteral office, and in the church of the Ontario, which under the title of "The the people of this country," he said, "and freely admit that such proceedings do very prominent figure in many portions Holy Rosary attached to the novitiate Archdiocese of Toronto and Archbishop in the Province of Quebec seeks to enof his Community on St. Clair avenue. Walsh" was published in 1892. It was he was brought into that close personal intended to commemorate the golden are appalling, and the wrongs which it who have we to thank for it? The amongst the people of the different Pro-The was regarded as of commemorate the golden forth the same benevolent qualities that for the same benevolent qualities that forth the same place, and the wrongs which it inflicts, if inflicts do you and the forth the same place, and the wrongs which it describes the people of the different Protection, Methods and the wrongs which it describes the province of Quebec. Were it testant communions. Experience has proved that the results are anything to its people which called the wrongs which it is provided that the wrongs which is provided that the wrongs which is provided the wrongs which is provided that the wrongs which is provided that the wrongs which is provided the wrongs which it is pr had distinguished him in other spheres. should have been published as a "Jubi- How are we to meet the challenge?" Though in failing health, he never knew lee Volume" militated against its sucan idle moment, and it was the marvel cess. The book is something more than not be necessary to meet it. If the of all how in his weakened state he its title proclaims. It is an original good Bishop will have it that a challenge and we would have in our midst the of living. But what has brought about now decided that Michael Fraser is of managed to achieve so much. He took a large share in the work of the church a large share in the work of the church fering in that respect from the process best way to meet it is to side with Perhaps, after all, the discussion of the evangelistic business is the commercial by conduct on the part of Rev. Mr. and parish, was assiduous in attending of collaboration, it remains a mine of Rome, study the whole question calmly "Ne Temere" decree, bitter as it is on phase it has assumed. The work has Robertson we do not wish to cast odium sick calls and in the confessional, exer- information for future historians. Dr. and carefully, and, like a good, sensible the part of our separated bretaren, will been done on percentage, and we have upon the entire body of Methodist cised his great gifts as preacher conTeefy was its editor and one of its man, arrive at the conclusion that have a salutary effect. Thoughtful had the box office and the tickets, the clergymen. This is only an incident, have adorned the pages of the Catholic destroyed in the great fire at Toronto England clergyman, Rome recognizes

ing his beautiful filial piety. His aged effort to make the people of Ontario bewho in the halo of a patriarchal age survives him, his devotion was in full keeping with the Christian ideal. So long as he remained within the vicinity of Toronto his weekly visit was never omitted nor was the comfort or happiness of his father ever overlooked. And now that death has taken the son from him, the father can look forward with the assured hope of a happy reunion.

When mother earth, then, opened her arms to receive the mortal remains of Father John Read Teefy, a gracious and benevolent figure passed from our midst. He had completed his work and has gone to his reward, and while we may on our own account mourn his departure, we must also rejoice over his well-spent life, and thank God for the privilege of having known him. In deep appreciation of what he has been to us personally and with the inspiration of his example ever before us, we lay this flower upon his tomb. May he rest in peace!

H. F. M.

# THE LEVEE CASE

We published an article last week From that time onward his life was devoted solely to the sacred duties of his by the nature of things, than on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of things, then on its pas of the nature of the nature of things, then on its pas of the nature of the nature of things, then on its pas of the nature toral side. He taught for many year of the speak of Dr. as he did. Having active matters about which they know little or material side. He taught for many year of they were destined. As their resources matters about which they know little or instrumental in bringing about the affiliation of that institution with the lessed him with those gifts which go a corrupt act of any kind would, we feel and sacred acts of life. Spiritual exertice the efficiency of their schools. To some matters a nothing. University of Toronto, a step which, by far to making the successful literary assured, be not imputed to one or other cises precede the event and the Lord extent the same conditions prevailed in man. Above all, he was an historian and of these gentlemen. We referred to the God of Hosts is beseeched to bless the Ontario in the old days. We believe general consent, has contributed and advancement of Catholic higher education in Ontario. The re-higher education in Ontario is taken to devoted his life to historical studies it too and called for public comment. In guard against abuse and deception.

A press despatch from Chicago gives that in the province of Quebec at the Quebec at the province of Quebec at the Q gard in which he is held by the faculty and students of the University was exemplified by his election in 1883 to the ment of literature. But he took life waste time on apologies for the mistakes who knows of an impediment thereto is province of Ontario are now, taken in Presidency of the Literary Society.
His address on occasion of his inaugura
The marriage ceremony is performed in the public schools. We are led to these should be on guard against inter
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The marriage ceremony is performed in the public schools. We are led to these should be on guard against inter
The marriage ceremony is performed in the public schools. The marriage mill are now, taken in the now, His address on occasion of this flags and some of the alliest and most elevating in the history of the society. He later won other honors at the bands of the University, receiving of M. A. in 1894. and so the society of M. A. in 1894. The marriage ceremony is performed in the fundamental properties and the fundamental properties as one of the alliest and most elevating in the history of the society. He later won other honors at the bands of the University, receiving of M. A. in 1894. The marriage ceremony is performed in the fundamental properties and the fundamental properties and most elevating and the celebration of Holy was and there is about the whole celebration of the we wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be well the the cause of his antition was to further the cause of his antition was to further the cause of a statement made by we wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be wish to withdraw the word misdeeds or any other expression which might be well when their Catholics were the cause of a statement made by were the cause of a statement made or any other expression which might be well when the cause of a statement made by were the cause of a statement made by were the

IN THE CHORUS

tinually; prepared a class for First chief contributors, and his own share in Rome's sole object is to preserve the people will come to the conclusion that startling smart things proclaimed from But it brings into bold relief the loose Communion; while all along lecturing it is worthy of his name and his office. sanctity of the marriage relation. If two in the old Church alone we have the the platform, the music and the singing methods prevailing outside the Catholic daily to the novices, and week by week The book is somewhat rare now, the members of his church in the province only real safeguard against the modern and other attractions. Not long since a Church in regard to the marriage con writing those luminous editorials which greater part of the edition having been of Quebec get married by a Church of attacks on the moral law. n 1895. that marriage as valid. In this whole discussion perhaps the one feature present proud position. A crowded life, of a good priest's career without recallparents were always the objects of his lieve that in the matter of marriage us: "Anglicans defend Ne Temere excitement and variety and something ferent from that of the clergymen at the solicitude and regard, and to his father, contracts in the province of Quebec Decree," "Opposing views expressed by startlingly new so that the pews may there is one law for Catholics and an- speakers at Synod of Huron," "Declara- be kept full to capacity. other law for Protestants. Such is far tion of Bishops endorsed," "Motion to from being the case. All denominations have banns of marriage published once are placed precisely on the same level. only is adopted." It is encouraging to The whole intent and purpose of the notice that some Anglicans at least aplaw, of the Church as well as of the pear to be inclined to follow the road that State, is to promote a greater safeguard | leads to Rome. Even Bishop Williams may against illicit or clandestine marriages. yet revise his heated utterances in re-There has been a great uproar because gard to the Decree. It is a sign of the the marriage of two Catholics by a times, too, that many Anglicans desire Methodist minister was declared to be to break away from any semblance of invalid. But if the regulations of, we affiliation with the other sects outside will say, the Methodist Church, required | their own communion. At the meeting young persons of that denomination of the Anglican Synod in Toronto Mr. to be married by a Methodist minister, H. T. Beck, speaking of the work of the a man and a woman of that de Lord's Day Alliance said: "This is good nomination married by a priest enough for the Presbyterians, but it is would be equally irregular and beneath the dignity of the Church of unlawful. His Lordship of Huron will England. We are no Presbyterians. therefore see that the marriage laws of We are believers in brotherly love, not into the kernel of the subject—men good souls merely took into their tent Quebec apply equally to all the people in the doctrine of prosecution." in that province no matter what may be their religious convictions. Bishop Williams forgets that he is not at all a free agent in the matter of marriage free agent in the matter of marriage contracts, as indeed in many other matters in the Established Church. If he contracts of Catholic children is the contracts of Catholic children in the Established Church. recognizes the Church of England in province, and still more so in regard to nail straight and hard on the head; Canada as a part of the Church of Eng- the position of the Catholic children in the preachers are accustomed to hit vantages come to them. The world

ters in the Established Church. If he

one of the University, receiving the degree of M. A. in 1894, and the honorary degree of LL. D. in 1896. In the casewity and well, the chase wisely and well, the consumation of the Catholic work of the same under this loss services and of his standing as an authority on university questions as one of the Board of Governor-man as one of the Governor-man as one of the Board of Governor-man as one of the Gov for some years, his relationship to editor would entitle him to an honor brother religious, and to students was even more intimate and affectionate. He was a strict disciplinarian, but he was a strict disciplinarian of the day is, "Why is he not brought to date the day is, "Why is he not brought when he was sweartong the day is, "Why is he not brought to due to the day is, "Would it be in order for the Cauchers, and the agitation has abated.

Would it be in order for the Cauchers, and the agitation has abated.

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Would it be in order for the Cauchers, and the global the court h

life, the tiresome feeling of being bound Protestant schools of that province? named gentleman next day and was up We are sorry to notice that even our during all the years in wedlock, the They will not do so, we are assured, braided for introducing him to that esteemed friend Bishop Williams, of the flirting of the man and the flirting of because they have a habit of minding "nigger," "That is very strange," the rect indeed (and said most truly that the rectangle of the during his seven years connection with Huron diocese, has heartly and strongly the woman, the consultation of the their own business. This circumstance gentleman replied, "because I net the he never spared nimself where the divorce never that the CATHOLIC RECORD as chief editorial forms was concerned, and that the CATHOLIC RECORD as chief editorial joined in the chorus of denunciation divorce lawyer, the divorce court, and the writer, it was the cause that profited, against Rome because of the Ne Temere his share of common duties if thereby not himself. For of the many thousands decree. From his standpoint, perhaps, pictures of the parties and the divorce gentlemen who have a habit of trying to you." There are those who think that he could lighten the labors of others, or spare them the least pain or inconvenspare them the sparse them the least part of the authorship of them. Not in the smother his continuity convictions and his students but a kind and loving father, applicate of men, but in the consciousand this same characteristic adhered to him in his less protracted experience as pastor of souls. In the last years of his to the set of the source of the s province, Canada would to-day be in but satisfactory. It is but a flash in the

> In last Friday's Toronto Globe ap- ure, especially from the financial stand- not have been contracted. If the relapeared a report of the proceedings of point. Something else will, we suppose, tives of Michael Fraser were canvassed headlines, as follows, somewhat startled outside the Catholic fold there must be Temere decree would be entirely dif-

OFFENSIVE SOLICITUDE education of Catholic children in this Whelan has the habit of hitting the They will remain in the new sphere as land in the old country he must govern the province of Quebec. Presbyterians, their flugers because they do not look over lost sheep may be found and they himself strictly in accordance with the Methodists and Baptists have little straight. Father Whelan is to be com- will remain lost as long as the pastures mission stations in a few places in the mended for so lucid a treatment of this are sweet.

great evangelistic campaign took place tract. Safeguarded as it is by the old in Toronto, but it was proclaimed a fail\_ church a marriage of this kind could

### A SPLENDID PRESENTATION OF THE CASE With pleasure we publish in this issue

In opening the Anglican Synod at Catholics. He spoke in a friendly way favor of marriages being made easy. Of of those whom he called his separated brethren, but said his young people at Niagara Falls who subsidize call

entrance into "society," the butterfly government to the inefficiency of the met on the street. He met the last it was not a success.

MICHAEL FRASER of Midland, the conferences.

## OVER THE GARDEN WALL

The Anglicans have in the province of Quebec what is called the Sabra a pronouncement on the Ne Temere vois Mission. At the meeting of the decree from the pen of that erudite synod, we think in Ottawa, one of the pri-st, Rev. M. J. Whelan, pastor of St. lay delegates spoke strongly in favor of. Patrick's, Ottawa. We ask a careful if we may use a common expression, reading of the document by our Cath- "cutting it out." There was in conseolic subscribers, and we ask them also to quence uproar amongst the clerical de hand the paper to their Protestant egates and the reverend gentlemen in neighbors when they have finished read- charge of the mission were wroth to a ing it. It is of vital importance that degree. They denied that it was a our separated brethren should be in- proselytizing establishment and destructed on matters Catholic. Speeches | clared that they had no desire to induce and sermons delivered on the subject members of the Catholic Church to by men of small, bigoted minds-men leave that communion. The way they who, too, we are sorry to say, think but those who had left the Catholic lightly of departures from the truth- Church. To put it into plainer English. have created in the minds of the mem. however, they should have said that For long some of our separated breth- bers of their congregations entirely they picked up the odds and

> AT THE parliaments of the sects almost every conceivable topic was discussed, from the sale of a cigar on Sunday all the way up to the reciprocity Mills dealt with exhaustively. As to whether his views were sound or othercussion of such a subject at an Anglican impropriety. We are not surprised, however, because, at these non-Catholic "No Popery," "God Save the King."

# HOW IT WORKS

A press despatch from Chicago gives on the question of marriage with Roman date, for those ministers who are in

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