Rev. Father Holden, Chancellor of the dio-ese of Hamilton, is a guest of His Lordship as Bishop of London.

Diocesan Changes.

Biocesan Changes.

His Lordship, the Bishop of London has appointed the Rev. Father McMenamin, lately parish priest of Ridgetown, to succeed the Rev. Father McKeon in the parish of St. Augustine.

Byth and Wingham.

On Thursday, the Feast of St. Bartholomew the Apostic, Rev. Father Aylward began his duties as Rector of St. Peters cathedral, and the Rev. Father McKeon took up his work at the cathedral and as chancellor of the diocese.

The Rev. Father L'Heureux has returned from St. Thomas, and sang the solemn High Mass on Sunday, assisted by Fathers Ladonceur and Cleary as deacon and sub-deacon. His Lordship the Bishop was on the throne, attended by Rev. Father Ternan.

Rev. Father Therman's Farewell to St

Peter's.

At the usual time at High Mass on Sunday last, Rev. Father Therman as end of the pulpit and read the gospel of the dictaken from Luke xvii. Il 19, as follows:

At that time as Seaus was going to Jerusalem, He passed through the midst of Samaria and Galillee, and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voices, saying. Jesus, Master, have nerelepors, and they went they were made clean. And one of them when he saw that he was made clean, went back, with a loud voice gioritying God: and he feil on his face before His feet, giving thanks: and this was a Samarian. And Jesus answering said. Were not ten made clean! And sens and were the first of the first of the made the whole."

Commenting to the this stranger. And He shath made thee whole."

Commenting on these words of the gospel. Rev. Father Therman referred to the infinite compassion which Jesus always manifested towards the suffering and afflicted; how He restored sight to the blind, health to the bend end. And in back of blood we read now He compassion which Jesus always manifested towards the suffering and afflicted; how He restored sight to the blind, health to the went dead. And in the compassion which Jesus always manifested towards the suffering and afflicted; how He restored sight to the blind, health to the year dead. And in these persons afficked with leproy, and who appealed to Him to cure them, to keep the way thirther they were cured of their dreadful malacy. Continuing Rev. Father Tiernan ikened the soul that was burdened with its to the person afflicted with leproy—leprosy ben's a future of sin—and who keep the company to the priests of the New Law, whom Jesus had not only empowered to declare us free, but whom He likewise invested with the power of removing sin from a contrite soul. Therefore in all our trials and sorrows, we should have reduced to the sevential and sorrows, we should have reduced to the person afflicted with continued ever since it has first and continued ever since it has first and continued works of mine for the last twenty-five years? No: Never! And yo, my dear brethren, with whom these works have been associated. I will ever gratefully renember, and particularly when I am offering in the Holy Sacrifice of the Mass I will often the Adorable Body of Jesus in my hands when I hold the Adorable Body of Jesus in my hands shower His choicest blessings upon you, mest especially will I ask Him to grant you alt this content of the Mass from the Mass fr

Ladies' Retreat.

Ladies' Retreat.

Rev. Wm. T. Kinsella, S. J., of St. Louis University. St. Louis Mo. conducted a very successful Retreat for Ladies, at the Convent of the Sacred Heart, Dundas street, Loudon, beginning on Wednesday evening, the 16th August, and terminating on Sunday afternow, the 20th inst., at 30 clock. The order of exercises was as follows: Mass at 8:30, followed by instruction: instructions at 2 and 7:30, the latter followed by Benediction. The beautiful convent chapel was crowded at all the exercises, and the ladies who had the privilege of attending the Retreat undoubtedly derived much spiritual benefit from the Rev. Father's practical and earnest discourses.

In Honor of Father Fiernan,

In Honor of Father Tiernan.

In Honor of Father Tiernan.

Through the courtesy of Mr. W. J. Reid, chairman of the Musical Committee of the 7th Battalion, the full band assembled on the grounds of "Meunt Hope," at the garden party held there on the 2ist inst, and out of compliment to Rev. Father Thernan rendered their service gratuitously. "Thrands the close of the delightful enterthement, in response to urgent demands from the time the Battalion, Rev. Father Thernan ascended the platform and spoke a few words, first out the gentlemen of the band and then the people. He returned his sincere thanks to Mr. W. J. Reid for his kindness in sending the 7th Battalion in his honor, and he said it was also his pleasing duty to thank the gentlemen of the band for the delightfully sweet music they discoursed throughout the evening for the entertainment of the assemblage. Continuing he addressed the people sure suff saddress and loneliness that on this the or them to bid them farewell. He hoped, however, he would return to the city after his continental tour with renewed strength and vigor. During his absence he requested all to kindly remember limin their prayers, and they could rest assured that he on his par would never forget them. On his return he promised to give a lecture descriptive of his trip—which, he humorously remarked, would be free to all. He then bade them good night and good-bye, after which the band played "Attid Lang Syne." etc. etc. this terminating a very successful garden parly, under the auspices of the Catholic Club. Teachers' Institute. St. Joseph's Convert. rounds of "Mount Hope," at the garden party held there on the 21st inst., and out of compilment to Rev. Father Thernan rendered their ervice graduatiously. Towards the close of the delightful entertainment, in response to urgent demands from the 7th Battahion, Rev. Father Thernan ascended the platform and spoke a few words, first to the gentlemen of the band and then to the people. He returned his sincere thanks to Mr. W. J. Reid or his kindness in sending the 7th Battahion in his honor, and he said it was also his pleasing duty to the the kentlemen of the band for the delightfully sweet music they discoursed throughout the evening for the entertainment of the assemblage. Continuing he addressed the people saying it was not with feelings of pleasure but of sadness and ioneliness that on this the eve of his departure from London, he stood before them to bid them farewell. He hoped, however, he would return to the city after his continental tour with renewed attempth and vigor. During his absence he requested all to kindly remember thim in heir prayers, and they could rest assured that he on his part would never forget them. On his roturn he promised to give a lecture descriptive of his trip—which, he humorously remarked, would be free to all. He then bade them good night and good-bye, after which the humorously remarked, would be free to all. He then bade them good night and good-bye, after which to hard played "Auld Lang Syne." etc., etc., this terminating a very successful garden hem good night and good-bye, after which to hard played "Auld Lang Syne." etc., etc., this terminating a very successful garden hem good night and good-bye, after which the hope," on Aug. 8, 9 and 10, Members of the Catholic Club. Teachers' Institute. St. Joseph's Continuity at ended from Goderich, Ingersoll, 8t. Thomas, Walkerville and Belle River.

The Rev. Rad Dear Father, —It is with feelings of great regret that the congregation of St. Pairick's collar from our midst. Expressions of surprise, mingled with regret, that the congreg

The Sisters of St. Joseph held their annual Teachers' Institute at their Convent, "Mount Hope," on Aug. 8, 9 and 10. Members of the Community attended from Goderich Ingersol, St. Thomas, Walkerville and Beile River.

The lecturers were: Mr. R. M. Graham, "The lecturers were: Mr. R. M. Graham, "Principal of the Model school, and Mr. M. W. Althouse, Principal of the Bectory street school. In mot much of a believer in adresses and replies as they are generally, but in this inconsesses of developing not only a taste for that special subject, but, also, its value in attempthening the mental faculties of the child.

Mr. Graham's lectures on "Practical Ariths"

metic" were clear, most interesting and in-structive; while he earnest, energetic manner with which he treated the important subjects of grammar and literature, left no doubt in the minds of his hearers as to the lecturer's thor-ough mastery of these subjects.

Mr. Althouse rave lectures on School Gov-ernment," "the Moral Training of the Child," "The Formation of Will-Power," etc., which were listened to with the utmost attention; and his scholarly lessons on history, geography, and perspective drawing elicited hearty com-mendation. metic" were clear, most interesting and in-structive; while the earnest, energetic manner

and perspective.

At the close of the session both gentlemen thanked the teachers for the attention they had given to the various lectures.

Mr. J. F. White and Mr. W. Prendergast, Separate School Inspectors, were unavoidably absent, and sent regrets accordingly.

DIOCESE OF HAMILTON.

His Lordship Bishop Dowling was present at High Mass at the cathedral on Sunday, the solemnity of the feast of St. Lawrence, assisted by Rev.M J. Supple, of Boston, and Rev.J. M. Mahony. In the evening the Bishop was present at the celebration of the patron feast at St. Lawrence Church, accompanied by the pastor, Father Brady, and Fathers Supple and Walter. His Lordship spoke for some time on the virtues of the great St. Lawrence, and afterwards the relie of St. Lawrence, and afterwards the relie of St. Lawrence, and afterwards the relie of St. Lawrence was presented to the people for veneration.

Father Coty, the new Administrator of St. Patrick's Church, preaened his introductory sermon last Sunday. After Massa large deputation of the people came to the presbytery to welcome their new pastor.

About one thousand parents and children enjoyed a very pleasant day last Tuesday at the Seoarate school picnic at Grimsby Park. The Bishop went to Dundas on Sunday, the solemnity of the feast of the Assumption, and blessed the new organ at St. Augustine's church. Solemn High Mass was celebrated by Right Rev. Mgr. Heenan assisted by Fathers Donovan and Walter as deacon and sub deacon. Father M J. Supple assisted the Bishop, who spoke for some time on the use of instruments of music in divine worship.

The following Separate school children were successful in the Ontario Department examinations:

successful in the Ontario Department examinations:
High School Entrance—John Black, John Brick, Frank Brown, Arthur Cheyne, William Downes, William Fligiano, Sylvester Gaghan, Walter Grey, William Hallisey, John Lawlor, Dennis McBride, Bartley Nelligan, Joseph Padden, William Pfeifer, John Roman, Thomas Sullivan, Lizzie Blake, Rose Blatz, Mary Boreland, Eva Dickson, Gertrude Dillon, Alice Dunlay, Maggie Kelly, Amelia King, Marion McGilvery, Irene Mixinty, Rose McMahon, Mary O'Connor, Mary Quinlan, Ellen Savage, Gertrude Laughlin, Muriel Squibb, Beatric Tracey, Katie Valentine.
Public School Leaving examination—Charles Farrell, James Keating, Patrick Ronan, John Sherring, Arthur Tenkyck.

arrell, James Keating, Patrick Ronan, John nerring, Arthur Teo Eyck. Form I.-High School work—Catharine reheny, Muriel Doyle, Mabel A. Fee, Lillie, Murray, Francis C. Nash, M. O Brien, Irene Presnail, B. Tilde, M. Sullivan (honors) I. B. Smith.

M. R. Smith.

R. R. Smith.

Form II-High School work-Jennie M. Birrell, M. J. Lynch, Mary G. White, Maggie P.

Presentation and Address to Father Coty.

Dundaik Heraid, Aug. 19.

A very pleasing event took place on the beautiful lawn of the R. C. Pre-stytery on Tiesday eyem and the R. C. Pre-stytery on Tiesday eyem, last Fr. Coty's friends and the present of the R. C. Pre-stytery on Tiesday eyem, last Fr. Coty's friends and the present of the state of the property of the state of the present of the state of the present of the state of the sta Dundalk Herald, Aug. 10.

To the Rev. J. H. Coty: Reverend and Dear Father.—We the members of your parish, consisting of the congregations of Dundaik, Proton, Melancthon and Osprey, having heard with sadness of your departure from amongst us have met here this evening to show to you our love and respect, as well as our sorrow at being deprived of your services. For the four years you have been with us you have exrnestly and faithfully looked after the spiritual as well as the temporal effairs of this parish. By your kindness and earnestness in the discharge of your various duties you have endeared yourself to each and every member of your flock. Though with sorrow we bid you good bye it is a consolation to us to know that your labors here have been appreciated by your superiors and that your new charge will be one of the most important in this diocese.

new charge will be one of the most important in this diocese.

We ask you to accept this Golden Chalice on behalf of the parish, including the congregations of Dundalk, Proton, Melancthon and Osprey. We wish you God speed in your new field of labor and ask you to kindly remember us who so sorrowfully part from you. We ask you also to remember us in your prayers and particularly when offering up the Holy Sacri-

particularly when one ince of the Mass.
Signed on behalf of the parish, J. D. Morgan,
Signed on behalf of the parish, J. D. Morgan,
James Buckley, Jas. McCue. Signed on benait of the parish, 3, D. Morgan, James Buckley, Jas. McCue.

Dear Miss Coty.—We take this opportunity of expressing our deep gratitude for the many services you have rendered to the church and congregations of Dundalk, Melancthon, Proton and Osprey, but particularly that of Dundalk. Your pleasant manner, willing hand and good heart have endeared you to the people, and we feel that in losing you we lose a valuable friend and assistant in church work.

As a slight token of the esteem of your many friends, and as a means of linking your future with the few years spent among us, we beg of you to accept this little gift, and with it our best wishes for future welfare.

Signed on behalf of the congregations of Dundalk. Proton, Melancthon and Osprey.

J. D. Morgan, James Buckley, Jas. McCue.

Father Slaven's Farewell to His Gait

Father Slaven's Farewell to His Galt Galt Reformer, Aug. 10.

Galt Reformer, Aug. 10.

Last night's gathering and proceedings in St. Patrick's church were a spontaneous evidence of the congregation's esteem for the Rev. E. P. Siaven and regret at his departure. It was a farewell from his Galt parishioners, whose best wishes follow him to Melancthon, Dundalk and Proton, his new fields of labor. The edifice was filled, and the feeling, usual on such occasions, prevailed, joy at being with him and sorrow at his going.

After a brief address by Edward Radigan, James McTague read the following address, Thomas Barret presenting Father Slaven with a fur coat and gauntiets, while a grand cabinet and book case had been delivered previously:

Galt, Aug. 9, 1899.

Galt, Aug. 9, 1899.

will tell you something that I never told you before, and that is, that it was always my desire to have charge of the Galt parish, even at a time when I was in charge of a parish for years before a vacancy occurred in Galt. Hooding hoped to get the appointment, and swe years after, when Galt had been without parish priest for a vear, I hade would like to years after, when Galt had been without parish priest for a vear, I hade would like to year of the priest of the waste of the would like to year of the waste of the was

THE VICAR GENERAL'S WORDS.

The Rev. Father Slaven called upon Vicar General Keough to make a few remarks, to which he cordially responded. Above all, the speaker said that he was very sorry to lose Father Slaven as his neighbor, but since it was the wish of the Bishop to change the reverend gentleman to a new field of labor he willingly made the sacrifice. Moreover, we have to expect in the ministry of the church that changes will take place from time to time. He spoke very highly of Father Slaven, whom he knew as a personal friend of twenty-one years, and had the pleasure of being a neighbor of his for the last ten years.

Father Gehl added his quota of appreciation, and a selection by the orchestra and choir, and the Benediction, brought the evening to a close.

HIS DEPARTURE.

Father Slaven left for his new pastorate this morning, a large number of his former parish incurs wishing him God-speed at the station The Rev. Father Craven, his successor, who was tendered a farewell at Hamilton lasinght, will arrive here to night.

was tendered a farewell at Hamilton last night, will arrive here to night.

At the regular meeting of Branch 14 C. M. B. A., held on Sunday evening, the following resolution was unanimously adopted: It was moved by Chancellor E. Barrett, and seconded by Recording Secretary Thos. Barrett, that whereas Branch twenty-five has learned with deep regret of the removal of our Spiri ual Adviser, the Rev. Father Slaven from our midst we feel that we cannot allow the occasion to pass without placing on record our sincere regret at losing so valued a friend and fellow-member of our society. But knowing what is our loss will be the gain of others we trust that Father Slaven will be long spared to continue the good work which he has so much at heart—the advancent of our grand organization, the Catholic Mutual Benefit Association.

Resolved, that this resolution be placed in the minutes of this meeting, and a copy be presented to Father Slaven, and also a copy be sent to our official organ, The Canadian, and to the Catholic Record for publication.

Beginner of the Catholic Record for publication.

The Bey, E. P. Slaven formally opened the

FROM THE CHILDREN.

The Rev. E. P. Slaven formally opened the R. C. Sunday School library at the Separate school yesterday afternoon, when the children availed themselves of the opportunity to show their regard for the reverend gentleman presenting him with a handsome stole and the following address:

To Rev. E P. Slaven, Parish Priest, Galt:

To Rev. E. P. Slaven, Parish Priest, Galt:
Rev. and Dear Father—Within the last few
days a gloom has been east over our parish by
the sad news that we are about to lose our
pastor, but to none has it brought greater sorrow than to us, your children.
Very many of us here present have been
received by you in infancy into the Holy
Church; the majority have received for the
first time from your hands the Bread of Life,
and to ail of us have you imparted the truits
of our holy religion, always endeavoring to so
instruct us that we should grow up good, faithful children of the Church, of which it is our
proud honor to be members.
But you have not only been concerned as to
our spiritual welfare, for you have ever been a
frequent visitor to our schools encouraging us
in our ordinary studies, and always showing a

frequent visitor to our schools encouraging us in our ordinary studies, and always snowing a deep interest in the education intended to fit

deep interest in the education intended to fit us for the duties of life. Dear Father, we are here assembled to say farewell on this the eve of your departure, but though you are going from us, still we desire to be sometimes remembered by you. We, therefore, ask of you to accept this stole, that it may serve to remind you of the children of Galt, in whose affections you shall ever hold a place. We trust you shall not forget us in your prayers, especially when assisting at the Holy Benediction service, and we shall ever pray that Our Lord may spare you many years to carry on His work, and may grant you every happiness in your new parish.

Signed on behalf of the Sunday school, George Baumgartner, Peter Fleming, Fred. McMahon, Mary Radigan, Ellie Barrett, Camillo Unger.

Camillo Unger.

FATHER SLAVEN'S REPLY.

Father Slaven made a suitable reply and after further exercises the gathering dis

Father Slaven Presented with a Can and Address by His Hespeler Con-

Father Slaven Presented with a Cane and Address by His Hespeler Congregation.

Rev. Father Slaven, who for the past nine years has been pastor of the Catholic Church nere, preached his farewell sermon on Sunday morning, the church being filled to its utmost capacity. At the close of the regular service, Rev. Father Slaven returned to the altar to say a few parting words to the congregation, and Messrs. A. G. Lang. John Murphy and John Flynn, taking advantage of this opportunity, advanced to the railing, and Mr. Lang read the following address:

To Rev. Father Slaven—We, the members of your Hespeler congregation, having heard with sincere sorrow and deep regret of your removal to another parish, fully appreciate the good work which you have performed while here amongst us.

The remodelling of the church, the beautiful new pews installed therein—all of which is free of dept—also a new cemetery acquired, which has been improved, all due to your sin cere energy. We realize that it is impossible for us to express in words our esteem for you, but feel that we cannot allow you to depart without showing you some slight token of our regard, and would request you to accept this cane in remembrance of us, and may you long be spared to use it. May your blessing be always with us.

Signed by the trustees on behalf of the congregation, John Flynn, John A. Murphy, A. G. Lang, Mr. Flynn presenting the first past for the part of which we are

Signed by the trustees on behalf of the congregation. John Flynn, John A. Murphy, A. G. Lanr,
Mr. Flynn presenting the Rev. Father with a gold-headed cane, on one side of which was engraved. "To Rev. Father Slaven, from the Hespeier congregation, Aug. 5, 39,"
Father Slaven was deeply moved, and in replying to this testimonial of esteem, spoke of the pleasantness which had always characterized his work here, and proceeded at some length to review the work done since he took charge. He expressed the regret he felt at leaving here, and said he hoped all would go well with the Hespeier church and its adherents.

lock would do anything to break the harmony. fleck would do anything to break the harmony. While Catholics believed their church to be the true church, they nevertheless at the same time believed in religious toleration, and he urged his congregation to endeavor to promote brotherly love and work for the common good of all. At the end of Mass he was preeted by a number of his new parishioners. Messrs. T. Hanley, G. Goyotte, C. Shields, H. Berry, L. Robinson, C. Robinson, C. Hursey, A. Laughin, Joe Lawior, John Caffrey, T. Curtis and H. Shields, members of St. Patrick's parish. Hamilton, came up yesterday to see their former pastor, Rev. J. J. Craven, who has been transferred to St. Patrick's church here.—Galt Reporter, Aug. 14, 1899.

ARCHDIOCESE OF TORONTO.

St. Joseph's Convent.

St. Joseph's Convent.

On the morning of the lifth, St. Joseph's convent was the scene of one of the most sublime and touching cerearonies of the Catholic Church, viz., the recept ion into religion of four young ladies who had resolved to renounce the vanities of the world and devote their lives to the service of God. The postulants who received the veil were: Miss Spencer of Owen Sound, in religion Sister M. Loretta: Miss Tuffy of Geocla, Sister M. Loretta: Miss Tuffy of Geocla, Sister M. Dolores: Miss OShea of Peterborough, Sister M. Paula Sister Emerita made profession of her first vows.

The ceremony took place in the beautiful convent chapel, which was crowded with friends of the institute. I was fortunate in securing a seat in the nave, and while awaiting the opening of the ceremony, had leisure to admire the beautiful spinish, and leisure to admire the beautiful spinish goothio arches and granite oillurs to the exquisitely sculptured ancels that adorn the communion rail: and from the gorgeous stained glass windows to the sanctuary, beautiful with lights and flowers.

possiblely sculptured angels tha adorn the com-numion rail: and from the gorgeous stained class windows to the sanctuary, beautiful with the sanctuary of the sanctuary of the sanctuary. A burst of music ushered is the procession of roung ladies and dainty little train-bearers; and a silence fell upon the kneeling people as the brides swept up the wide alsie to their biaces before the altar. In the sanctuary were this Grace the Archbishop, who officiard, and the following clergy; Very Rev. V. Marijon, Prov. of Basilian Fathers; Rev. Father Miller, U.S.S. R. Rev. Fathers bevine, Brennan, Le Marche, Murray, Frachon, Minehan, Cruise and Cherrier.

C. SS. R. Rev. Fathers Devine, Brennan, Le Marche, Murray, Frachon, Minehan, Cruise and Cherrier.

The service was opened with an eloquent sermon delivered by the Rev. Father Miller. C. SS. R., in which he congratulated the young ladies upon the happiness they would experience in their new vocation. After the ceremonies of reception and profession, Mass was celebrated by His Grace the Archbishop. The music was beautiful and touching, as convent music always is. And at the close, as the last strains of the "Te Deum" died away, and we found our way out into the noisy world again, with the odor of incense still clinging about us, and a strange sense of peace filling our souls, I thought of those lines by Actanide Proctor:

"Blessed are they who die for God

" Blessed are they who die for God

OBITUARY.

MRS. EUGENE O'KEEFE, TORONTO. MRS. EUGENE O'KEEFE. TORONTO.

On Tuesday, August 15, the feast of Our Lady's Assumption, Mrs. Eugene O'Keefe, of Toronto, passed peacefully away Mrs. O'Keefe had been iil for a considerable time, and the family were not unprepared for the end. Her death was, however, hastened by the sad loss of her only son a short time ago. The deceased had reached the ago of sixy-five years. During her long residence in Toronto, Mrs. O'Keefe's aid and sympathy were ever counted on by the many charitable institutions in connection with the Church. She was one of whom we can truly say the world is better for her having lived in it. Mrs. O'Keefe will also be a great loss to all concerned with the public good, for she was ever ready to encourage and assist any worthy undertaking of the clizens generally.

ge and assist any worthy understanding titizens generally.

Mrs. O Keefe had the happiness of being ortified by the last sacraments of our holy Church. Rev. Father Rohleder of the cathedral faithfully attended her throughout her fillness, while Rev. Dr. Tracey was present when the final summons came.

To Mr. O'Keefe and family we extend our sincere condolence and we earnestly pray our Heavenly Father to have mercy on the departed soul. R. I. P.

MICHAEL MEEHAN, ANDERDON Michael Mechan, an old and respected resident of Anderdon, passed away at 1:30 a. mon Friday, August 11th, at the age of seventy two years. Deceased contracted a very bay Michael Mechan, an old and respected resident of Anderdon, passed away at 4:39 a. m. on Friday, Angust 11th, at the age of seventy twy years desired a seventy that the age of seventy twy years desired a seventy bad control of the age of seventy twy years and a severe weather last winter, and a seventy in May be was compelled to quit when the seventy of the action of the action

MR. DANIEL O'DONNELL, LONDON,

MR. DANIEL O'DONNELL, LONDON.

When it was announced in the cathedral at all the Masses on last Sunday that Mr. Daniel O'Donnell had died suudenly at his kome the previous evening, very much surprise was expressed by those of the concregation who knew him in life as an active, energetic and wholesouled gentleman always apparently in the best of health; and many and fervent were the prayers offered during the celebration of the Holy Sacrifice that Almighty God would have mercy on the soul of one of our number who was thus suddenly called to give an account of his siewwriship. Mr. O'Donnell had always been an uprignt, honest and thoroughly practical Catholic, and had the haopiness of receiving the sacraments of penance and Holy Communion a few days previous to his death. In fact it was remarked how of en and how revently be approached the Holy Table during his long residence in our city, thereby show ing a good example to the concretation—and, now that he isdead, impressing upon our minds the soienn fact that as Death often comes when we least expect him, it behooves us to be always prepared to die.

The funeral took place on Monday, the 21st, othe Cathedral, Requiem Huk Mass being celebrated by Rev Father Tiernan; after which the internent took place in St. Peter's cometery. The pall bearers were: Messrs, Hanley, Mukern, Denahy, Flannery, Currie, and McGrory. R. I. P.

the pleasantness which had always characterized his work here, and proceeded at some length to review the work done since he took charge. He expressed the regret he felt at leaving here, and said he hoped all would go were with the Hespeler church and its adherent. There was hardly a dry eye in the church while he was speaking, the congregation which was greatly attached to Father Slaven, feeling the parting very keenly, as indeed did the pastor, who at times had hard work to control his own intense feeling.

Father Slaven leaves on Friday for his new charge in Dundalk, Proton and Melancthon.

Rev. Father Craven relebrated High Mass in St. Patrick's church on Sunday morning and made a brief address in which he admitted being somewhat "lonesome" and asked to be excu-ed from preaching a sermon. He however made a feeling reference to he work of Rev. Father Slaven, and said that he had always heard that the town of Galt was noted for the kindly sentiment existing between Catholics and Protestants. He hoped to the sunday would continue and that noo PATRICK J. ROCHE, ROCHEFORT.

and was never known to say one bad word, always cheerfully fulfilling the duties of his Church, even under the most adverse circumstances. He had even come one hundred and fifty miles to receive Holy Communion a few days before his death. May his pious life encourage all young men to follow his example and be prepared to die every moment of their life. May his soul rest in peace!

Mrs. John Vaughan, Ramsay.

We have to chronicle this week the death of a venerable and esteemed lady, Mary Vaughan, reliet of John Vaughan, one of the pioneers of the Township of Ramsay, in Lanark county. The deceased, who had lived to the patriarchal age of eighty-three, died at Ottawa city, where she spent her declining years with her daughter. Miss Ann Vaughan.

Mrs. Vaughan left a numerous connection or relatives in London, Liverpool and Chicago, who will all sincerely regret her demise. She was a daughter of John Waish, formerly of Westport, county Mayo, Ireland. She was a sister of the Rev. Thomas Walsh, of London, England, and a sister in-law of the former parisin priest of West Huntley, (in Carleton county, Canada) the Rev. Edward Vaughan, whose name is held in loving remembrance by his surviving parishloners.

The funeral of Mrs. Vaughan took place to St. Bridget's Church. Ottawa, and was attended by a large number of citizens, testifying the MRS. JOHN VAUGHAN, RAMSAY.

Col. Leys, M. PP., gave a sumptucus banquet at his beautiful residence. Elmwood Avenue, South London, in honor of Rev. M. J. Tiernan, on Tuesday evening, August 22 About fifteen intimate friends of Fr. Tiernan, were also present. The toast of the evening, proposed by the Colonel, was "Rev. Fr. Tiernan, our honored guest." Colonel Leys feelingly referred to the manner in which the rev. gentleman conducted himself during his long residence in this city — by his many acts of benevolence endearing himself not alone to those of his own creed, but to every citizen, and he feit sure there was not even one person in our Forest City but had a kindly thought for Father Tiernan. It was therefore with feelings of extreme pleasure that he proposed his health and wished him a pleasant voyage. Three cheers were then given by the guests, for Father Tiernan, how arose and made an appropriate reply to the toast. Dinner being concluded Mrs. Leys entered the banquet room and gracefully presented the banquet room and gracefully presented the rev. guest with a gentleman's traveling companion — morocco case, with the recipient's name engraved on the cover — which the Colonel asked him to accept as a memento of the esteem in which he was held by himself and family. Rev. Father Tiernan in tenly thanked Colonel and Mrs. Leyse for this last evidence of their thoughtful kindness to him, and remarked that this tangible evidence was not necessary, as the family's memory would ever remain enshrined in his heart for their countless acts of kindress to him during his long residence in the Forest City. The very pleasant gathering came to a close about 11 o'clock, when the Colonel had carriages provided for the accommodation of his guests.

The vales are silvered, soft in dewy sheen; The pale, illumined summits of the hills Fing violet shadows, where the spring-fed rills Leap down their slopes and whiten each ra-

seen, The outer husk art thou of joy that fills The universe!" we cry, apace. "It thrills The tremulous, white stars, and swells serene Through realms of space past earthly measur

within?"
Conscience still answers, with her wisdomsting:
"Are sun and love and light not thine to win?
Not thine to dwell in?-Rise to the Divine
And bid thy soul in starry sweetness shine!"
-Caroline D. Swan, in Rosary Magazine.

FIFTIETH ANNIVERSARY OF REV. FATHER HAYES IN THE SOCIETY OF JESUS.

There was celebrated at Chicago a couple of weeks ago a ceremony in honor of the inflicth anniversary of the admission of Rev. James Mark Hayes into the Society of Jesus. The ceremony is of special interest to Canadians, inasmuch as the distinguished prelate is a brother of Mr. FinBar Hayes of Otawa, whose keen interest in the cause of Catholicity is very widely known.

The celebration on the occasion in question took the form of solemn High Mass in the Cnurch of the Holy Family. The edifice was flied with the parishioners.

Congratulations were tendered to the vener-

Ongratulations were tendered to the venerable pioneer of the Catholic church in Chicago and sterling veteran promoter of faith and morals. In his various capacities, lay and clerical—as capable business man, successful

and sterling veteran promoter of faith and morals. In his various capacities, lay and cierical—as capable business man, successful teacher, pious and energetic priest, able and prilliant editor, cloquent and convincing preacher, and indefatigable organizer and director of religious bodies—the Rev. James Mark Hayes, S. J., has woven for himself a bight chaplet of faune with which he has been deservedly crowned.

Father Hayes was the founder of the American League of the Cross, and as the editor of the Catholic Home, the forerunner of The New World, was born of highly respected parents in Cork, Ireland, in 1827, His father, Dr. Hayes, was at that time closely associated with Ireland's great son, Daniel O'Connell, in organizing the famous "Catholic Association," to which body the triumphant successes of the Clare election and the subsequent passage of the Catholic Emancipation Act of 1829, was mainly due. Of the County of Cork branch of this association, Dr. Hayes was first secretary, and by him was drawn up the first draft of its constitution, a document which was long preserved as a precious helrloom in the family, being doubly valuable on account of the interlineary alterations in the handwriting of O'Connell.

In 1842, a few years after the death of the mother, the family moved to Canada, where our Father Hayes completed his classical education at Nicolet College, in Lower Canada.

O'Connell.

In 1842 a few years after the death of the mother, the family moved to Canada, where our Father Hayes completed his classical education at Nicolet College, in Lower Canada. Some years after, in the year 1818, he visited St. Louis, Mo., on business, being then junior member of the firm of Hayes Bros., Toronto. While in St. Louis he accidentally made the acquaintance of Father Damen, S. J., through whom he became acquainted with other Jesuit Fathers from the St. Louis University, where he applied for admission the following year, 1849, and that not in vain. At Florissant, Mo., Father Haves was received into the order, and in 1851 he was assigned to teach at St. Joseph's College. Bardstown, Ky., where he counted among his pupils Augustus H. Garland, afterward Atterney-General of the United States. Called from Bardstown to St. Louis in 1854, he spent the following seven years in study or in teaching in Cincinnati, St. Louis and Bardstown. After his ordination, which took place in 1857, Father Hayes studied in the newly opened Scholasticate of Boston College during 1861 and 1862. Subsequently he was given charge of St. Gail's Academy, which is so well known to the older residents of that city. Returning to St. Louis in 1864, the care of a congregation of colored people, connected with the old St. Xavier's Church, was entrusted to him for a number of years, during which time he was stationed at the St. Louis University. In 1867 Father Hayes estab-

lished the St. Mark's Academy for post-graduates in the afore mentioned university.

He came to Chicago in 1878, and here he has resided ever since, being engaged either in teaching in St. Ignatius College or in passonal work in the Holy Family Church. In 1883 ha actively co-operated in the founding of the Catholic Order of Foresters, and he was the Archolic Order of Foresters, and he was the Catholic Order of Foresters, and he was the Catholic Order of Foresters, and he was the Archolic Order of Foresters, and he was the Catholic Order of Fore lished the St. Mark's Academy for post-gradu-

MARKET REPORTS.

his surviving parishioners. The funeral of Mrs. Vaughan took place to St. Bridget's Church. Ottawa and was attended by a large number of cutizens, testifying the esteem in which the deceased lady was held. Rev. Canci McCarthy chanted the solem Mass of Requiem, after which the cortege proceeded to the West Huntley chapel cemetery, where interment was made in the burial ground of the Vaughan family. Requiescat in Pice!

[London, Liverpool, and Chicago papers please copy.]

COL. LEYS ENTERTAINS FATHER TIERNAN.

Col. Leys, M. PP., gave a sumptious banquet at his beautiful residence. Elmwood Avenue, South London, in honor of Rev. M. J. Tiernan, on Tuesday evening, August 22 About fifteen intimate friends of Fr. Tiernam were also present. The toast of the evening, proposed by the Colonel, was "Rev. Fr. Tiernam, our honored guest." Colonel Leys feelingly referred to the manner in which the revegentleman conducted himself during his long residence in this city — by his many acts of benevolence endearing himself, not alone to be a control of the colone of the colone to the colonel colon

TORONTO,

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Aug. 21.—Flour—Ontario patents in bags, \$3.50 to \$3.60; straigh roller, \$3.20 to \$3.25; Hungarian patents, \$3.90; Manifobabakers, \$3.50 to \$3.50. Wheat—Millers prices on track at Toronto quoted this morning; old Ontario red or white wheat, 71c; new, 70c; Manifoba No. 1 hard, 78c; No. 1 Northern, 714c; goose, 69c; city mills are holding bran, at \$13 to \$13.50, and shorts, at \$16 to \$16.50 on track, at Toronto. White oats are quoted at 27½ to 28c, west. Rye, 48 to 59c. Barley, 49 to 41c, west Buckwheat, 48c, north, Canadian corn, 30c, west, and American at 41 to 42c. on track, at Toronto,

TORONTO.

Toronto, Aug. 24.— At the western cattle market this morning we had 61 loads, including 1,115 sheep and lambs, 24 calves, and 1,50 hogs. Trade was generally fair, but owing to lack of good pasturage a large quantity of unfinished stuff is still being unloaded on the market. inished stuff is still Leans narket. There was no change in prices of export There was no change in prices of export the selling freely at \$5 per cwt.

quotations. at 15c. advance on yesterany s quotations. Cows are still quoted at \$25 to \$45 each. Prices in sheep were unchanged, with a fair run; the market continues firm. Good veals were in demand at prices up to \$9

for extra choice,

The hog market was steady at yesterday's
prices. Too many light hors are still being
unloaded on the market. Sows are fetching
3c. per lb. Stags sell at 2c. per lb. Store
hogs will not sell.

EAST BUFFALO.

East Buffalo, N. Y., August 24.—Cattle—The offerings were 16 loads of Canadian cattle, the choice grades of which were in good demand and quite strong prices: a load of year-lings were reported sold at \$4.50; another load at \$4.55, and a load of feeds at \$4.75. Calves were in fair supply; choice to extra, \$4.75 to \$7.00; good to choice, \$6.25 to \$6.50. Sheep and lambs—Good lambs were 10 to 25c lower, and common, undesirable kind 25 to 16c lower, and common, undesirable kind 25 to 16c lower, and sommon, undesirable kind 25 to 16c lower, and common, undesirable kind 25 to 16c lower, and common, the basis of \$6; sheep, choice to extra, \$4.50 to \$4.50; good to choice, \$6 to \$6.25; Canada lambs sold on the basis of \$6; sheep, choice to extra, \$4.50 to \$4.75; good to choice, \$4.25 to \$4.50; common to fair, \$3.00 to \$4.00. Hogs—The market opened active and 5 to 10c higher; Yorker, \$5.10 to \$5.15; inedium, \$5.10 to \$5.15; heavy, \$5.00 to \$5.05; pixs, \$4.80 to \$4.90; roughs, \$4.00 to \$4.10; stags, \$3.25 to \$3.50.



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TEACHERS WANTED.

MALE TEACHER WANTED, SECOND class professional, for principal Almonto Separate school. Applications, with testimorials and salary expected, received up to the lst September. Duties to commence 5th September. W. H. Stafford, Almonte, Ont. 1088-1 WANTED, TWO TEACHERS, MALE OR WASTED, TWO TEACHERS, ALES OF Female, holding first or second-class cer-tificates, for the Brockville, R. C. S. S. for balance of 1899, Applications received up to August 39. State salary and experience. James H. Kelly, Sec. Treas. R. C. S. S. Board, Brockville, Ont. 10881

CANADIAN TEACHERS WANTED.

More vacancies than teachers. Positions guaranteed. Placed two hundred and sixty-three Canadian teachers in United States last term. Union Teachers' Agencies of America, Washington, D. C. 1086 13. O: M. B. A.—Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every mouth, at 8 o'clock, at their hall. Albion Block, Richmond Street. James F. Murray, President: P. R. Royle, Saccetarit

THE WESTERN FAIR LONDON, SEPT. 7 TO 16, 1899

ENTRIES CLOSE SEPTEMBER 6.

Applications and Entries coming in fast, space being allotted as entries are received.

All departments will be complete and better than ever.

The Mechanical Department will be brimfull of up-to-date machinery.

The display of Live Stock will eclipse all former efforts.

No one should miss the Special Attractions, which will be better and more numerous han ever.

Four evenings of grand Brilliant Fireworks display.

Space and stabling being allotted. Prize Lists and Programmes free.

LT. COL. W. M. GARTSHORE,

J. A. NELLES.

VOLUME XXI.

The Catholic Record. London, Saturday, September 2, 1899 REDMOND COMING TO THIS

Mr. John Redmond, report has it, intends collecting funds in this country for the purpose of carrying on political agitation in Ireland.

COUNTRY.

We predict the gentleman will return home without many dollars. His graceful and impassioned speech ifying will not close our eyes to the bickerings and dissensions that have disrupted the Irish party and made it a laughing-stock in the halls of Westminster. When Redmond and his kind step down and out of Irish politics, it will be a red-letter day for the old land.

CARDINAL MORAN ON THE SAMOAN DIFFICULTY.

Cardinal Moran reiterates his statements regarding the injustice done to Samoans by the United States and England. The British Consul and Chief Justice Chambers are Protestant agents and dispensers of the civilization that delights in "burn. ing the houses and plantations of the Catholic catechists and desecrating their churches.'

Referring to the election of a native king in Samoa the Cardinal says that the chief wrote to Chambers, asking if they would be within their rights in choosing Mataafa: he replied affirmatively, and Mataafa was placed on the throne. He ruled wisely, and proved during his tenure of office that he possessed no mean measure of ability. But Samoa, of no international importance and without a friend among the great powers, was destined to fall a prey to Anglo Saxon duplicity and rapacity. Mataafa was replaced by the stripling Tanu, and the Samoaus who followed the fortunes of the rightful ruler became targets for long-range

guns. A few graves, however, in distant Samoa, a few widows and orphans who can youch for the civilizing agency of gatling and maxime, are not likely to disconcert the diplomats or to cause an international crisis but that English and American sailors should murder peaceful people who trusted too much to the plighted word of an European-and do it in the name of justice-is one result of civilization

ARCHBISHOP O'BRIEN'S PAS TORAL.

" whereof many a heart is sick."

We call the attention of our reader to the pastoral letter of the Archbishop of Halifax, published in anothe column. It is indeed invigorating reading, with its graceful diction, clea statement of truth and fearless arraign ment of error. We read and re-read it with pleasure and with gratitude that we, in these days of loose speak ing and writing can happen upon production so brimful of solid instruc tion as the letter from the scholarl prelate of Halifax. It is a timely let ter, and, despite its courtly phraseol ogy, it is a hard hitting letter.

The Archbishop has no patience wit the half-educated apologist who ready to father every speculative changeling, and he has but pity for those who are holding up the trophiof commerce and art and scientif guesses as conclusive proofs of an en lightened civilization.

"For Catholic apologists a metaphy ical training is essential." His Grainsists upon a man being drilled in the principles of Catholic philosophy befo he essays to do battle for the truth.

The rejection of the system of t schoolmen, and the substitution of od and ends from the philosophic co lections of the Germans, has co tributed not a little to the spread of i fidelity.

The Archbishop has a word of war ing for these "defenders of the tru who have sought refuge "from t arguments of opponents "by admission which, far from strengthening t Catholic position, materially weak its line of defence." "A propositi may not be opposed to any dogma Faith, and yet be untenable, eitl because it is demonstrably false, or l cause its consequences would be structive of known truths."

"Catholic apologists should bear mind that in this conflict it is not th