

the horse, but I don't want to get into a row," remarked one.

"I am satisfied that I could do him up with the gloves on, but he wouldn't fight that way," added a second.

"I'm not the least bit afraid to tackle him," put in a young man with a long neck, "but about the time I got him down, along would come a policeman and arrest us both."

The driver was beating the horse and nothing was being done about it, when a little girl about eight years old approached and said:

"Please, mister."

"Well, what yer want?"

"If you'll only stop, I'll get all the children around here and we'll carry every bit of the coal to the manhole and let you rest while we are doing it."

The man stood up, and looked around in a defiant way, but, meeting with only pleasant looks, he began to give in, and after a moment he smiled and said:

"Mebbe he didn't deserve it, but I'm out of sorts to-day. There goes the whip, and perhaps a lift on the wheels will help him."

The crowd swarmed around the cart, a hundred hands helped to push, and the old horse had the cart to the spot with one effort.—*Selected.*

THE STORY OF LITTLE GRACE-BRINGER.

ONE of the dreadful things in China is the killing of girl babies. Some of the mothers try to save them, but sometimes even they are very cruel to them. Think of a mother trampling her own baby to death!

At one time, in a certain part of China, so many children were killed, that, to save trouble, large stone vaults were built, into which the babies could be thrown through holes in the top. Poor little things! No wonder Christian women long to save them.

Some years ago a poor little girl was born in Lilong, China, and her father and mother were heathen people, and when her father saw her he said he couldn't take care of girls, and she must be killed. This little girl, however, had a good Christian grandmother, who had learned that it was wicked and cruel to do such things, and she made up her mind to save the child. So she carried her off one day, and took her to a Missionary.

The Missionary took her from the old woman and put her in a foundling hospital, where they could watch over her and care for her. They had her baptized, and, because her grandmother wished it, they called her Kin-Kyan, or Grace-bringer. "Because," she said, "some day I want her to bring grace to her parents, and lead them to the Saviour." In a few months rather a strange thing happened; the parents began to want their little girl back again.

The Missionaries were very glad to send little Grace-bringer back to her parents, but you may be sure they did not forget her. They went to see her quite often, and talked with her parents about the true God. They carried her Bible pictures, and when she was old enough they taught her to read. Years went on, and the child grew to be a very good, useful little girl, and the family felt they could never get along without Grace-bringer.

When she was about nine years old Grace-bringer wanted to join the Church, and who do you think came to join with her? Her whole family—her father, mother, two grown-up brothers, and a sister-in-law.

"What has brought all this family to Christ?" asked the Missionary.

"It is Kin-Kyan," said her grandmother. "She has made good her name; she has brought grace to all her family."

The Missionary went often to the house while they were preparing to join the Church, and was much pleased to see that the father always held the little girl in his lap, and it seemed very wonderful when he remembered that, only a few years before, this very father had said she must be killed.—*Christian Mission News.*

A LITTLE girl came to her mother with the question, "Which is worse, to tell a lie, or to steal?" The mother, taken by surprise, replied that they were both so bad that she could not say which was the worse. "Well, said the little one, "I've been thinking a good deal about it, and I think it is worse to lie than to steal. If you steal a thing you can take it back, unless you've eaten it, and if you've eaten it you can pay for it. But," and there was a look of awe in the child's face, "a lie is forever."—*Occident.*

THE PRIMARY LEAFLETS.

International Sunday School Lesson Series.

Prepared especially for very young Children in the Sunday Schools of the Church of England in Canada and of the Protestant Episcopal Church in the United States.

At the request of a large number of Sunday School Superintendents, Teachers, etc., we have decided to discontinue the publication of our "Sunday School Lesson Cards," and to substitute therefor a *Primary Series of Sunday School Leaflets*. The objections to the "Lesson Cards" were: (1) That they were necessarily so small that not enough of reading matter could be put upon them to make them sufficiently simple for young children; (2) that for the same reason the matter could not be varied enough; and (3) that for most Sunday Schools the price was too high.

The *Primary Leaflets* now substituted for the "Lesson Cards" will be found not only to meet all these objections, but to possess several other advantages as well. They are so simply written that the very youngest children, even those that cannot read, will take pleasure in the instruction which they contain, and it is thought that by their help parents will undertake to assist their little ones to understand them, both by reading the lessons over to them and by assisting them to commit such portions to memory as may be assigned by the teacher. As they will harmonize in every particular with the lessons of the *Senior Leaflets* and the *Junior Leaflets* all the scholars of the school, the youngest as well as the oldest, will thus be pursuing the same courses of study, both in the Scriptures and on the Prayer Book, each one, however, according to his age and his ability.

We shall have much pleasure in sending inspection samples of these *Primary Leaflets* to any person desiring them, and invite most careful attention to them.

Special Notice to Superintendents and Teachers.

At the request of many of our patrons we have printed the *Primary Leaflet* upon paper of superior quality—much better than is now used for the *Senior Leaflets* and *Junior Leaflets*. For this reason the price of the *Primary Leaflets* will be somewhat higher than for the other two series, that is, they will be 10 cents each per annum. We are assured, however, that most schools will prefer to pay the higher price in order to secure paper of a substantial and pleasing character.

If your school is already a subscriber to our "Lesson Cards," we will send you the *Primary Leaflets* in place of the "Cards" for such extra time as the difference in price will entitle you to. If you do not already take out "Lesson Cards" we shall be pleased to forward you a month's supply of the *Primary Leaflets* for your young pupils free of charge (that is if you will kindly send us the number that you will require each Sunday), trusting that when you have once made a trial of them you will desire to make your order a permanent one.

Points to Remember about the Primary Leaflets.

- (1) They are based on *The International Scheme of Sunday School Lessons*.
- (2) They harmonize entirely with the *Senior Leaflets* and the *Junior Leaflets* as published by us and as used by so many thousands of Church Sunday School scholars, both in Canada and in the United States.
- (3) They are specially prepared for even the very youngest children of the school.
- (4) They are so written that parents will take pleasure in making use of them to help their children to prepare their lessons.
- (5) They contain not only the Scripture Lesson, with its Golden Text, but also the Prayer Book Lesson, the Lesson Prayer, and a Helping Verse.
- (6) They are printed on superior paper.
- (7) The price is ten cents per annum.
- (8) A full supply for four consecutive weeks will be sent to you free of charge, in order that you may try how they will work in your classes, if you will only kindly send us the number that you will require. Address, THE J. E. BRYANT COMPANY (Limited), Church Publishers, 58 HAY STREET, TORONTO, CANADA.