

where, with all his tremendous push, he ever went deliberately contrary to the judgment and expressed wishes of the pastor.

He had an ideal, as well as determination; he believed there ought to be here just the church there is to-day. He labored for that ideal, and it has created a sentiment in America and even in Great Britain, in regard to a new era in church work, when there shall be greater breadth and greater freedom.

Another characteristic of his was his impenetrableness. All strong characters are like this. There may be attractive features, and you imagine that a man is making a confidant of you. He is not. He does not deceive you. He is acting out himself. But he is not a shallow nature. There was reserve in his character. Apparently there was no one more absolutely free and ingenuous, and yet you felt that there was more beyond the veil.

It is another quality of a rock that it serves as a shelter; it lifts itself up. A great writer says: "If a man is to grow he must grow like a tree; there must be nothing between him and heaven." Now we know that the deacon was eminently a religious man. He loved the place of prayer. No one enjoyed the gospel more, and no one apparently had a better view of the sweep of subjects it comprehended. To him these varieties were in every way real.

Deacon Chipman's career as a Sunday school superintendent was phenomenal. He loved children, and was one of the men who invite the confidences of others. He took multitudes by the hand and encouraged them. Many old people sought and confided in him. Some he helped in business. But then he was a covert for all kinds of applicants. In many cases, where others would give money, he gave himself. This was his power. The deacon sympathized with the poor. When he heard of the old Baptist lady being taken to the poorhouse, where she died, it came into his heart to found a home so that nothing of the kind should again happen to a Baptist woman. He said to me that this Baptist denomination should let everything go until it was fitly represented by a Baptist home, refuge, and hospital, in order to save our denomination from going around begging for admission to such places. The deacon began with a home in Cambridge, which you must help to build, and it is for you to carry to completion all the other plans he had in view for our denomination, and its poor, sick, and hopeless ones.

Naturally he was interested in foreign missions. His heart went out and his money. He was always generous, but he gave not only money, he gave himself.

News of The Churches.

We are pleased to be informed by Brother Ezekiel Hopper that he is feeling a little better of late. He has moved from Hampton Station where he has been confined to his room for several months to his old home in Dawson Settlement, Albert Co., and he wishes all his correspondents to address him at that place.

MARYSVILLE. Brother Sleat is much encouraged in his labours on this field. Since his ordination he has baptized one convert, Havelock Sanson; and received a man and his wife on experience. The meetings are well attended and very impressive. The Lord is truly reviving His own work in the village.

HILLSDALE. Pastor Bynon tendered his resignation to this church after four years of faithful and successful labors; but the church declined to accept, and asked him to remain which he has concluded to do. He baptized a young man recently. The church is in a healthy state, and the Sunday school is up to date, and waiting for the normal lessons.

FREDERICTON. There is a gracious work going on mostly among the Normal students who attend the Baptist church; several of them have con-

fessed the Saviour in baptism. The whole church is being somewhat revived, and Pastor Freeman is much encouraged in his work. His five years of service with this church has not lessened his popularity nor his influence in the church, nor in the city, but is on the increase; as it should be with every faithful pastor.

Rev. I. Newton Thorne, Second Elgin writing on this place, Church. Fresser Ercock, says, this church gives us fairly good congregations on Sundays; and the prayer, and conference meetings are very well attended, and encouraging. He also says, the Second Moncton Church is going about the same. They were all pleased to have you preach for them the Sunday you were there; and hope that you may be spared for many years yet to do work for God, and his people.

(This reference is to the manager of the Home Mission Journal.)

On account of the illness of one of our beloved sisters in Christ I was hindered in making my usual visit to our mission field at the appointed time. But I purpose God willing, to go up there on the 21st, and spend some time there, and preach there the 14th, of December.

(This reference is to Harcourt and vicinity.) I will look after your paper while I am there.

I. NEWTON THORNE.

New Brunswick Convention Receipts

First Springfield Church,	H. M.	62.25
Hampton Village Church,	"	20.75
Plate collections at Convention,	"	20.00
Macdonald's Corner Church,	"	2.00
Mill Cove Church,	"	1.20
First Johnston Church,	"	3.81
J. W. Travis,	"	5.00
Mrs. J. W. Travis,	"	5.00
C. D. Dykeman,	"	5.00
J. H. Wilson,	"	5.00
Mrs. J. H. Wilson,	"	1.00
Rev. A. B. Macdonald,	"	1.00
Mrs. A. B. Macdonald,	"	1.00
D. A. Braascomb,	"	1.00
E. F. Macdonald,	"	4.00
H. E. Macdonald,	"	1.00
S. E. Frost,	"	1.00
W. W. Freeze,	"	1.00
Mrs. A. Atkinson,	"	1.00
Mrs. A. P. Belyon,	"	1.00
Mrs. W. H. White,	"	1.00
H. B. Bridges,	"	1.00
L. E. Wright,	"	1.00
G. E. Slipp,	"	1.00
Mrs. E. A. Braascomb,	"	1.00
Mrs. A. Wasson,	"	1.00
Charles Titus,	"	1.00
A. Friend,	"	1.00
C. F. Colwell,	"	1.00
Mrs. W. J. Bridges,	"	1.00
Mrs. A. B. Fowler,	"	1.00
Mrs. S. Gilchrist,	"	.50
Miss Maggie Gilchrist,	"	.50
Miss A. E. Black,	"	1.00
W. B. M. U. collection at Convention,	F. M.	4.00
" " " " " "	G. L. M.	4.00
" " " " " "	Northwest	4.00
Collection at Convention for Acadia College,		10.00
Benton church,	H. M.	2.50
Rev. E. C. Corey and wife,	"	5.00
Laxey Bailey,	"	2.00
Norton church,	"	12.27
First Grand Lake church,	"	5.00
Second Grand Lake church,	"	20.96
First Hillsboro church,	"	14.00
Second Chipman church,	"	3.00
Gideon Bray,	"	1.00
Susan Reid,	"	1.00
Dr. Peck,	"	1.00
Henry Barnett,	"	1.00
W. A. McLean,	"	2.00
Beaver Harbor church,	"	4.00
First Springfield church by Mrs. S. Bates,	"	2.50
" " " " " "	Northwest,	2.50
" " " " " "	F. M.	1.00
Steeves Mount, section 1st Salisbury Ch.	"	4.00
" " " " " "	H. M.	4.00
Sackville Church,	"	16.00
Carleton, Victoria and Madawaska Quarterly Meeting,	"	5.50
" " " " " "	F. M.	5.50
Total	J. S. TITUS, Treas.	825.74

Married.

WADDIN-CALDER—At Penfield, on Oct. 4th, in the Baptist Parsonage, by Rev. T. M. Munro, Charles E. Waddin and Edith Calder, both of Beaver Harbor, Charlotte Co., N. B.

WILSON-CURRIE—Oct. 27th, by Rev. George Howard, at the home of the bride's father, James O. Wilson, and Ella G. Currie, all of Mactaquac, York Co., N. B.

CHRISTOPHER-MARTIN—At Hopewell Cape, Oct. 25th at the home of the bride's parents, by Pastor F. D. Davidson, Capt. John J. Christopher, and Bessie M. Martin, daughter of Capt. L. C. Martin.

HOPE-CROSMAN—On Oct. 25th, at Salisbury, by Rev. J. E. Tiner, Marvin Hope, and Annie Crossman, both of Steeves Mountain.

STEEVES-PARKIN—At the residence of the bride's parents Little River, Elgin, N. B., Nov. 8th, by Rev. I. Newton Thorne, B. Walton Steeves of Hillsboro, Albert Co., to Laura May Perkins, eldest daughter of Minor I. Perkin, Esq.

Died.

BEST—At St. John, N. B. Oct. 27th, Francis Best, aged 55 years. He was born at Wickham, Queens Co., and was baptized by Rev. A. B. McDonald. He was a charter member and deacon of the Tabernacle Baptist Church, St. John. He was a man of few words, gentle, unassuming, and his death is keenly felt by every member of the church. A memorial service was held in the Tabernacle on Oct. 29th, and the crowded house testified to the respect he was held in by all who knew him. The pastor, Rev. F. J. Stackhouse, conducted the service, assisted by Rev. Dr. Black. Much sympathy is expressed for Mrs. Best, his devoted wife, in her sore bereavement.

HAYWARD—M Goshen, Albert Co., Mrs. Alonzo Hayward, aged 30 years, leaving a sorrowing husband and four children to mourn their loss in her death. The Elgin Baptist Church loses a faithful and valued member by her departure. "Precious in the sight of the Lord is the death of His saints."

WOODWORTH—Effie C. Woodworth, daughter of Daniel Woodworth, of Hopewell Hill, passed to the bright mansions above rejoicing in the Saviour's saving love, on Oct. 30th, aged 18 years, after a lingering illness of several years. She leaves brothers and sisters sorrowing over her absence; but they sorrow not without hope, for those who sleep in Jesus he will bring with Him when He comes. Pastor Davidson conducted the funeral services which was largely attended by the villagers.

WHEELER—Mrs. James T. Wheeler, of Fredericton, passed away to the better home peacefully on Oct. 17th, aged 57 years. She was a valued member of the Baptist Church, and will be much missed, not only by her husband and daughters but by the sisters of the church with whom she loved to labor for the Master's kingdom. "The righteous have hope in their death."

BRITT—On Oct. 16th, Mrs. Rebecca J., beloved wife of F. G. Britt, of Centreville, Carleton Co., went through the dark valley; leaving on her divine beloved, whose support she enjoyed to the last, she was 57 years of age. In her departure the village loses a worthy member for she was a friend to all, and a real Christian. A lonely husband mourns her loss, but his loss is her gain. She has now joined her only little daughter who some years ago preceded her to the celestial abode.

LANGLEY—At Chipman, N. B., on the 2nd inst, after much suffering, Jacob Langley, aged 85 years. Mr. Langley was for many years a worthy member of Salmon Creek Church, of which he was a deacon. For several years he has been absent from his former church home residing in Colorado and other parts in the west. In June, 1898, he returned to New Brunswick greatly afflicted with kidney trouble which at times became exceedingly painful. In addition to this a malignant cancer had begun its work, thus increasing his severe affliction owing to which he could get but little rest night or day. Amid all his suffering he continued to be upheld by a hope in Christ which never failed him. He rejoiced in the sovereign grace of God, as his support to his dying hour.

Bro. Langley lost his wife shortly after going to Colorado, also a beloved daughter. Two other children had also preceded him to the spirit world. Five sons and two daughters yet remain to revere his memory. May the God of all grace comfort and support them in the home of bereavement.

WALLACE—Sister Wallace, beloved wife of Deacon Charles Wallace of Greenwich, passed triumphantly to the rest of the saved on Oct. 22nd, after a lingering illness which she suffered with Christian patience. She was 70 years of age. She has left a sorrowing husband and two children, who will sadly feel the loss of a faithful wife and mother. The little Baptist church there has sustained a heavy loss by her death, for she was for many years an earnest, faithful worker for its welfare.

WHITE—Mrs. Eleanor White, widow of the late Gilbert White, died at the home of her stepson, George H. White, Esq., of Sussex, on Oct. 22nd, aged 79 years. She was baptized by Rev. Timothy Hawley while he was pastor of the Brussels Street Baptist Church in 1869. Sister White was a woman of strong faith in the dear Saviour, and lived in the assurance of a better inheritance, and died in the triumph of faith. She leaves a son Rev. G. J. Coulter White, pastor of the Baptist church at Annapolis Royal, to mourn the loss of a wise and affectionate mother. She was a generous hearted woman, and gave liberally to the support of the cause of her dear Saviour. Rev. W. Camp attended her funeral, assisted by Rev. Mr. Southerland, (Presbyterian.)