

mean whereby the Body of Christ is received and eaten in the supper is faith."—Article 28.

"No adoration is intended or ought to be done, either unto the sacramental Bread and Wine, there bodily received, or unto any corporal presence of Christ, natural flesh and blood—the natural body and blood of our Saviour Christ are in Heaven, and not here."—(Note at end of Communion service).

So that we find the teaching of the Church of Rome, as given in the above hymns, utterly opposed to the instruction of the Church of England as given in the Articles and Formularies.

The following simple statement shortly, but truly presents the conclusion of our Church in this matter:—

"The real presence of Christ by faith; in the hearts of worthy recipients of the Holy Communion; in opposition to the figment of His Presence corporally or spiritually on the Communion Table under the form of Bread and Wine after the consecration of the elements."

THE ACCURSED TREE.

No. 130. Why should we submit to "his false teaching—

*"O Tree of glory,
Tree most fair,
Ordained those holy limbs to bear."*

when our Bible tells us in place of its being "a tree of glory" and "tree most fair," that it was an accursed tree?

Again, how the mind shrinks from this horrid analysis:—

*"Upon its arms, like balance true,
He weighed the price for sinners due."*

No balance can weigh the value of this Sacrament. Its value