

increasingly by their own people. In the end it will come to the tyrants themselves.

As it is on the world-wide stage, so it is in each national community. The way of privilege, of monopoly, of unrestrained power is the way of desolation, destruction and death.

The road to victory for the common man is the road of equality, of co-operation, of brotherhood among men.

The doctrine of social justice, whereby the economically strong share the burdens of the economically weak, is the antithesis of the doctrine of Force. It is founded on a conception of Right in contrast to a belief in Might. It signifies brotherhood, not fratricide. It does not proceed upon the theory that the economically strong are necessarily the fittest to survive, or that the economically weak are necessarily the weak unfit. In estimating fitness, it looks to character and personality, not to possessions.

Just as a partnership of the warriors and the workers is essential to victory in war, so is a partnership of workers on the farm, in the forest, in the mine, in the factory and the shop, of workers with hand and with brain, for the common weal, essential to the building of a new