

A. The men.

Q. The Christian Island men who were working there? A. Yes.

Q. What was done with the timber? A. Sold.

Q. And the money divided among the men? A. Yes.

Q. That was 23 years ago? A. Yes.

Q. Now run on from 23 years ago until now, what has been going on? We will take Hope alone at present. Was it left alone after that? A. Yes, it was left alone for sale.

Q. Did anybody take anything off it after that? A. Yes, I did.

Q. Did any of the other Christian Island Indians take anything? A. Yes, Joe Copegeg. He was taking off timber. He had a camp there.

Q. Did he have just himself? Was he alone? A. No, about the same gang of men.

Q. Taking off timber and selling it I suppose? A. Yes.

Q. Did that stop? Did that stop then and no one take out any logs after that? A. They didn't stop us.

Q. Did the other Indians not go in year after year for logs and so on? Did any other people, not you nor Joe whatever-his-name-was,- ever go to cut wood there? A. Oh yes.

Q. Kept cutting wood off this island? What did they do with it? A. It was for their own purposes.

Q. How long did that go on? A. Till the sale.

Q. Until 1917? A. Yes.

Q. So your people went over year after year, partly logging and partly cutting wood for their own use? A. Yes.

Q. What about Beckwith? What was especially good---what kind of timber was on that island? You have already described all the classes of timber? A. Well, we took out bark at the start there.

Q. How early did you used to go over there? How old were you