

short shorts

Extension department really moves

This winter and spring the Department of Extension is offering three courses in Management and Motivation.

Management and Motivation will be held Jan. 29 through 31. This course is for business managers and others who have the responsibility for establishing and main-

taining a high level of motivation in their organization.

Class hours are from 9 a.m. to 4:30 p.m. The fee is \$75 including materials, parking, and daily luncheon.

The Motivation to Work is scheduled for Feb. 27 and 28 and will be of interest to executives who

are concerned with the motivation level in their organization.

The fee for this course is \$55 including materials, parking, and daily luncheon. Class hours are from 9 a.m. to 4:30 p.m.

The Effective Executive will make use of Peter Drucker's film series in which Drucker maintains that effectiveness can be learned. This two-day seminar will be held April 3 and 4. The fee is \$55 including material, parking, and daily luncheon. Class hours are from 9 a.m. to 4:30 p.m.

Brochures describing these motivation seminars in detail are

available by calling the department at 439-2021, ext. 61.

TODAY

BASKETBALL
The U of A Pandas will take on the U of M Bisons in the Main Gym at 5:30 p.m.

ASPECTS OF CHINESE
The Chinese Students' Association presents "Aspects of Chinese," a cultural variety show featuring Chinese songs, dances and Kung-Fu. Admission is free.

COOL HAND LUKE
Student Cinema presents "Cool Hand Luke" at 7 and 9 p.m. in TL-11.

QUEBEC LIBRE
A speech will be given by Victor Raymond of the League des Jeunes Socialistes at 12 noon in SUB 142.

SATURDAY
REPUBLIC DAY OF INDIA
The Indian Students' Association is celebrating the Republic Day of India, at 8 p.m. in SUB Theatre.

SUNDAY
WORKSHOP CONCERT
Sunday at 3:30 p.m. the Edmonton Public Library Theatre presents a string program with child violinists and violoncellists from the Society for Talent Education directed by Yoko Olke and Yasuko Tanaka. Admission free.

MONDAY
"MAME" TICKETS
Ticket sales for "Mame" will go on sale at the SUB ticket booth and the exhibition box office on Monday.

GRADUATE STUDENTS' WIVES
The Graduate Students' Wives Club will hold their next meeting at 8 p.m. in Room at the Top. Dr. N. J. Ball will speak on "The World Population Explosion and Family Planning."

SHORT COURSE IN AIRPHOTO INTERPRETATION
The basic principles, techniques, and applications of airphoto interpretation will be examined in a January course sponsored by the Department of Extension.

Dr. J. D. Mollard, president of J. D. Mollard and Associates, Regina, will conduct the course with the assistance

of members of his staff.

Airphoto Interpretation will be held Jan. 26 through 30 from 9 a.m. to 4:30 p.m. The fee is \$120 including course materials and banquet on Jan. 26. Additional details may be obtained from the department by calling 439-2021, ext. 27.

OTHERS

ARCHITECTURAL CONCRETE SEMINAR

The Department of Extension, and the Division of Continuing Education, the University of Calgary, in association with the Portland Cement Association, Prairie Provinces Region, will present a one-day seminar on architectural concrete in Edmonton on Jan. 28 and in Calgary on Jan. 29.

Raymond T. Affleck, a partner in the firm of Affleck, Dimakopoulos, Lebensold, Montreal, will speak on "Design Aspects of Architectural Concrete." Albert Litvin, manager, construction research section, Portland Cement Association Research and Development Laboratory, Chicago, will discuss "Research and Development of Exposed Concrete Surfaces"; and Larry Washburn, Architectural Concrete Consultants, Inc., Berkeley, California, will consider "The Applications of Architectural Concrete."

The fee for each one-day seminar is \$15 inclusive of materials and luncheon, and registration is recommended prior to Jan. 21.

Please contact the Department of Extension at 439-2021 or 432-4251.

AGRICULTURAL POLICY ISSUES
The process through which agriculture policy is determined and how it may be influenced will be examined at a conference on Agricultural Policy Issues Feb. 15 to 20.

The conference, sponsored by the Department of Extension, the Farmers' Union of Alberta, the Alberta Wheat Pool, the United Farmers of Alberta Co-operative, and the United Grain Growers, will be held at the Banff Centre for Continuing Education, Banff.

The registration fee is \$25. Accommodation and meals are an additional \$60. Application blanks and additional information about the conference is available from the Department of Extension at 439-2021, ext. 65.

TEACH-IN
Canada's role in East African development will be the topic of a teach-in held at 8 p.m. in Ed 129. Speakers will include CUSO agriculturists, two students from East Africa and a nutritionist, Dr. Styles.

UNITED NATIONS CLUB MEETING
The United Nations Club will hold a meeting at 7:30 p.m. in the Meditation Room. Two films on war will be shown and the general assembly will be discussed.

PRINTS FOR RENT
The SUB Art Gallery has prints for rent for \$2 per term. See V. Rezk or anybody in the art gallery.



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Student Employment Information

Employers interviewing at the Student Placement Office commencing the week of January 26th, 1970:

Franki of Canada Ltd.	January 26
Edmonton Public School Board	January 26, 27, 28, 29, 30
Edmonton Separate School Board	January 26, 27, 28, 29, 30
Foothills School Division No. 38	January 26, 27
Acadia School Division No. 8	January 26, 27
Dominion Construction Company Ltd.	January 26
Eldorado Nuclear Limited	January 26
Fort Vermilion School Division	January 27
Government of Alberta—Probation Officers	January 27, 28
—Correspondence School Branch	January 27, 28, 29
Alberta Government Telephones	January 27
Medicine Hat School District No. 76	January 27
Gulf Oil Company	January 27
County of Vermilion River No. 24	January 27
Starland School Division No. 30	January 27
Crowsnest Pass School Division No. 63	January 27, 28
International Services Overseas	January 27, 28, 29
Northern Life Insurance	January 28, 29
Trigg, Woollett & Associates	January 28
Clarkson Gordon & Co.	January 29
Dome Petroleum	January 29

For further information, contact the Canada Manpower Centre, 4th Floor, SUB.



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NEED A PHOTOGRAPHER? Weddings, Formals, Portraits and Commercial Photography. Contact: Ken Hutchinson, office 432-4323, residence 439-4213

GOING OVERSEAS? Passport photos will be taken Thursday, Jan. 29 in S.U.B. 238 from 7:30 p.m. to 10:00 p.m.

YOU'VE GOT TO BE KIDDING!! You say you have all your term papers finished; studied for all your upcoming exams and are free from social, emotional and psychological mixups? Well you're one fellow we don't expect to call—but we'd like to know how you did it. Students' Help, 432-4358.

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