→* PERSONALS.*←

WE regret to learn of the death of Mr. Maclennan, of Port Hope, father of J. J. Maclennan, 87, and uncle of R. J. MACLENNAN, B. A., 84. His death, which was quite sudden, occurred on Saturday, the 14th inst.

MR. H. R. GRANT, B.A., '83, Stellarton, N.S., one of the maritime contingent pursuing their theological course at Queen's University, lately spent a few holidays with Rev. D. McTavish. Mr. Grant preached most acceptably in St. Andrew's church.—Lindsay Canadian Post.

MISS BEATTIE, M. D., a graduate of the Women's Medical College, has reached the far-off shores of India, and is now living at the home of the Rev. Mr. Builder, at Mhow. Miss Beattieis busy learning the native language, Our best wishes go with her to her new home in the strange land.

Peterboro is well supplied with graduates from the Royal, all of whom have large practices and are doing well. Dr. Kincaid was the first, having graduated in '63; then follows Dr. O'Sullivan, son-in-law of our popular city clerk, Mr. Flanagan, in '68; after him comes Dr. Clarke, '72, then Dr. Hourigan, '77; and finally, Dr. O'Shea, '81.

REV. DANIEL McTavish, M. A., '81, is getting along famously among the people who have the good fortune to be ministered to by him. Since he has gone to Lindsay, St. Andrew's congregation has grown steadily, the church has been completely renovated, a hot air furnace has been put in and now the place is lighted by gas. At the annual congregational meeting, a short time ago, his salary was increased by two hundred dollars. This, if it does anything, shows the happy relation existing between pastor and people, and the more so, considering the short time he has been labouring among them. Last but not least, that he may be the better able to stand the severe weather, he has been presented with a Persian lamb-skin overcoat.

REV. D. J. MACDONNELL, M. A., B. D., 58, is a man of whom his Alma Mater may well be proud. His congregation, as he says himself, exists not merely to come to church every Sunday and hear the gospel preached, it exists for a much higher purpose, and for this purpose Providence has specially blessed his people. They have a special privilege in being able to give large and valuable assistance to the church, both at home and abroad, and this they do liberally. An idea of their liberality may be gathered from the fact, that a special Sabbath was set apart on which to take up a collection for the fund for augmentation of ministers' stipends, and on that occasion an amount approaching fifteen hundred dollars was put on the plate. Besides giving to all the home and foreign missions and the colleges, a large work is done in Toronto itself. There is under the supervision of the Men's Society a branch church called St. Mark's, which is the scene of Mr. Sommerville's, (B. A., '81), labours. Then there is the Dorset School, a night school during the week, and a Sabbath School for the street arabs, who are glad to have the chance of getting into a comfortable room during the cold weather, and by thus enticing them in they are finally led to improve them-There is also a penny savings bank, looked after by the Men's Society, resulting in a great deal of good. There are various other societies, as that of the women who look after the poor of the church more especially.

There is another called the "Willing Helpers," who do all they can in a variety of ways to aid the minister in his work. A particular class of work is that of visiting from house to house, in the parish assigned to St. Andrew's Church, seeking out all those who never go to church and persuading them to come to a gospel service, which Mr. Macdonnell holds every Thursday evening. The service is intended for the neglected class alone, and none of the regular congregation are wanted at it unless they bring in some stranger. From the foregoing an idea may be gathered of the nature and extent of the work that is being done, and it is hardly necessary to say that the pastor is beloved by all his people. Their esteem for him has lately taken a tangible form in the way of an increase in salary. The latest addition which has been made to the church is a magnificent organ, probably the finest in Canada, costing some twelve thousand dollars, which was dedicated on 11th of February, when a special service of song was rendered.

OSSIANIC SOCIETY.

THE annual meeting of this society was held on the evening of Monday the, 2nd February. The first order of business was the election of officers, which resulted as follows:

PATRONS Sir. D. L. McPherson. Rev. H. Lamont, D.D.
BARDEvan McColl, Esq.
HonPresident Rev. J. Chisholm, B.A.
PRESIDENTM. McKinnon.
VICE-PRESIDENTS { J. McLeod, B.A. R. C. Murray, B.A.
SECRETARY D. M. Robertson.
TREASURERD. L. Dewer.
LIBRARIANP. A. McLeod,
EXECUTION COMMITTEE (Profs. Nicholson and Harris, N. Campbell, B.A., and I. McNeil.

When the business of the meeting was concluded, the newly-elected President, Mr. M. McKinnon, took the chair, and called on Prof. Nicholson, who delivered an able and interesting address on the history of the Gaelic Language.

"Honor to whom honor is due."
Dollar to whom dollar is due.

HE officers of the Journal are not, of course, personally acquainted with all the subscribers of the JOURNAL, and in many cases the titles of "Rev'd," "Dr," &c., may not be attached to the names of the subscribers upon addressing the JOURNAL, and in correspondence. No doubt it looks rather out of place to see a Rev'd addressed A. B., Esq., &c., but we trust you can easily see how difficult it would be for us to become acquainted with each individual case. Now as we said before, this is not the fault of those in charge of the JOURNAL, but rather, we believe each man should receive those marks of scholarship, and we will be very happy to make the additions if you will furnish the necessary information. A good plan would be (and you would thus save time, postage, &c.,) to send your address in full when you are sending your SUBSCRIPTION FEE. Hurry up and we will have your new address on the next number of the JOURNAL.