first visit, that he should have known it earlier and better. He purposed, however, to come again, when he would have more leisure to respond to such invitations as he was obliged to decline this time.—Montreal Witness, Nov. 12.

"Lincoln Memorial Tower" for Surrey Chapel.—Rev. Newman Hall received in Boston six hundred dollars for the Memorial Tower!! The Congregationalist accounts for the miserable meagreness of the sum by the suggestion, that it was felt to be not a fit and delicate thing for Americans to go over to London, to build a monument to their martyred President. That work, in that place, belonged to Englishmen. An appeal, on the ground of what had been done in Surrey Chapel for America during the war, our contemporary thinks, would have brought thousands of dollars into Mr. Hall's lap. Certainly, these circumstances are a lesson as to the way of "putting things." In Canada, it was necessary to separate our contributions from association with the late President's name, on account of its being so complicated with United States politics. Mr. Hall preached four times a day on two Sabbaths in New York and Brooklyn, one service in each city being in an Episcopal church (Rev. S. H. Tyng's jun. and Dr. Thrall's.)

Rev. T. L. Cuyler, in a letter to the Congregationalist, referring to the above suggestion, proposes that the American people build the tower and school rooms, as a testimonial of gratitude to the working classes of England, and to the pastor of Surrey Chapel. The sum he mentions is \$14,000, or \$10,000 in gold, that is, £2,000 sterling. Mr. Cuyler goes on to say: "Certainly we can never repay this noble and beloved messenger of Jesus for the precious gifts he has brought to our pastors and our churches. He has done the mightiest ninety-days' work ever achieved by a Christian minister in America. Last Sabbath (10th November) he addressed five crowded congregations in Philadelphia: one of them was an audience of negroes, and they shouted and sang most vociferously under his moving eloquence. He will probably preach before the Houses of Congress on the 24th instant. Yesterday he passed at Princeton, as the guest of Dr. Hodge, addressed the theological students, and spoke four times within a few hours! Old Lyman Beecher never surpassed this, in grit, or grace. No man could stand such hereulan efforts, who had not an iron frame, teetotal habits, a happy temperament, and an easy style of elocution. Oh, for more Newman Halls!"

In the Christian World, a London weekly religious newspaper, non conformist, but unsectarian, published at one penny, the pastor of Surrey Chapel is reporting his observations during his American tour. The following brief reference occurs

in one of his letters, dated Sept. 29, to his visit to Toronto.

"On Thursday we reached Toronto early enough to inspect the University of Upper Canada. Here the advantages of study and degees are enjoyed by all, irrespective of religious differences. In the evening, two large congregations met in the largest Presbyterian and Methodist churches. To each, both my friend and myself preached. Yesterday morning at nine o'clock another church was well filled to hear addresses from us respecting Christian work in the old country. I cannot adequately describe the affectionate greeting we received or the regret with which we parted. Many accompanied us to the ship."

Canadian Baptist Foreign Mission.—The anniversary of the Canada Auxiliary to the American Baptist Missionary Union, was held in Ingersell on the 27th October. The Auxiliary was formed but a year ago, and the first annual report stated that \$2,000 had been raised, of which \$700 were for outfit. Mr. A. V. Timpany, an alumnus of the Woodstock Institute, had been accepted as a missionary, and received an appointment to the Teloogoos, in the Presidency of Madras, British India. He sailed from New York a week after. At the annual meeting, it being found that \$50 were still wanting to complete the missionary's outfit, the spirit of liberality was so remarkably awakened, that, ere the meeting closed, over \$1,000 were subscribed! The work has evidently taken deep hold of the hearts of the denomination.