#### EIGHT

# WEEKLY CALENDAR

Jane 12.-St. John Sun. Fagondez was born at St. Fagondez Spain. He became a hermit of the Augustinian Order at Salamanca where his life was distinguished by his singular devotion to the Holy Mass. His influence in settling quarrals and feuds among the nobles did much to soften the cruelty of the age. His outspoken denunciation of vice caused his death. A lady of noble birth but evil life, whose com-panion in sin St. John had converted, contrived to administer a fatal poison to the Saint. He died June 11, 1479. and equal rights.-America.

Mon. June 13.-St. Antony of Padua, denied a martyr's palm and enfeebled by sickness at the age of twenty seven was called from obscurity and for nine years, France, Italy, and Sicily heard his voice and saw his miracles. Suddenly in 1281, the Saints brief apostolate was closed and the voices of children were heard crying in the streets of Padua, 'Our father, St. Antony is dead."

Tues. June 14 .- St. Basil the Great, was known as the father of the monastic life in the East. Two of his brothers became bishops and together with his mother and sister, failure of Bonaparts! "He failed they say," exclaimed the Marshal of France, "because he was without Berthier. I do not think so. In are honored as Saints. He was chosen Bishop of Cæsares and used his influence constantly to combat the Arian heresy. He died in 379 1814 it is explained he was already ill. Perhaps. But in my view the and is venerated as a Doctor of the Church

deep reason for the disaster that Wed. June 15 .- St. Vitus, martyr, overwhelmed him must be sought was instructed in the faith by his Christian nurse St. Crescentia and elsewhere. He forgot that a man the latter's husband, St. Modestus. cannot be God ; that above the indi-Driven from home by the anger of vidual is the nation; that above men his father Hylas when the latter discovered the Saint's conversion to Christianity Vitus fled into Italy above war there is Peace.' where he and his two faithful com-God."

panions met with the crown of martyrdom in the persecution of adored of poets, warriors, and phil-Diocletian. Thur. June 16 .- St. John Francis

coophers, was not content to rule. He wanted in the words of a biog-Regis, was born in Languedoc and rapher "to amaze, to dazzle, to over entered the Society of Jesus when he power men's souls by striking, bold, was eighteen years old. As soon as and magnificent results." reverently the sword of Austerlitz his studies were over, he gave him. self entirely to the salvation of souls. Marshal Foch reviewed Napoleon's military glories, praised his ability to defeat larger forces with smaller After twelve years of unceasing labor, he died at the age of forty four.

Fri. June 17 .- St. Avitus, Abbot, was a native of Orleans who retired was due to Napoleon's military into Auvergne and took the monastic lessons that the Allies were victorihabit in the Abbey of Menat and later became abbot of Miscy. In ous in the late War. But, continued the modern conorder to obtain greater seclusion he queror, resigned this abbacy and with St. Calais lived a recluse in Dunois.

His happy death took place in the year 530 Sat. June 18 .- Sts. Marcus and arms that he wished to settle the Marcellianus, martyrs, were twin brothers of an illustrious family in Rome who were martyred during the persecutions under the Emperor Diocletian. Their heathen parents, their wives and several of the public officials who had taken part in the persecutions were converted through the example of the saints.

# POLAND

AND THE BOLSHEVIST TERROR tragedy. He forgot that a man can-Central Europe, now comparatively not be God. And this is the sternal sate from the red terror of Belshe vism, owes more to the new democ-racy of Poland, our correspondent lesson to the master of the carth ; that a man may receive from nature all the gifts of genius and have flown writes, than she probably realizes the flag of victory over the known and Poland herself owes her freedom world, may have given laws to twenty from the poison of Communism to the nations, yet be overcome at last by the dizziness of the height to which deeply religious sentiment of her Mr. P. S. Verdon, a member people. he has attained, because he looked not up to God, but felt that he of a New York City Council of the Knights of Columbus, who witnessed the Bolshevist invasion, and now occupies the important post of chief of inspection for the work of feeding 1,250,000 children, is quoted as say

ing: "When Poland defeated Bolshe-

### THE CATHOLIC RECORD

they destroyed through pure deviltry. churches. Not only is this excellent custom a splendid, manly, outward sign of an inward faith, but in addi-Books in homes along their cout were piled on the floor and destroyed. tion, it is a simple and of homage that must certainly be dear to Wherever there was found a home with art objects they were wantonly lestroyed.

On

the Sacred Heart in the Taber-Floors were torn up, in fact wreckage was complete. nacle. March 17 Polard adopted a It is also gratifying to know of the libaral constitution, and thus shares existence of Eucharistic congresses, with the Irish people national observance of St. Patrick's day. The of the Guilds of Adoration ; of the

Raising

cloietered companies of holy nuns who spend their days and nights in adoration before the All Holy; of the country has every reason to be hope-ful for the future. The Constitution thousands and thousands of daily communicants. Most of all it is a together with the newly signed peace put her in a position to turn all her attention to pasce-time activities under a Government of democracy consoling experience to drop into a church for a few odd moments during the day and find that Our Lord is not altogether left unattended : to find many faith ul souls occupying their brief period of leisure in paying Him FORGOT THAT A MAN CANNOT BE GOD a visit ; to supplicate Him for favors,

and to return thanks to Him for lavors granted. The most striking feature of the recent commemoration of the cen-Here is a little prayer, by the golden-mouthed Dominican, Father tenary of Napoleon Bonaparte's death, Vincent McNabb, which should be frequently on our lips during this was the address of Marshal Foch. The comment of the greatest Chris-Octave of Corpus Christi : "May Our Lord in the Blessed Sacrament tian soldier of our time on the life of the greatest military genius of all be everything to us! May He ba time carries a message to the world. with us in the spring of our young What deep truth is contained in Marshal Foch's conclusion for the life and the midsummer of our maturer years! May he abide with

> fruitfulness and not foreake us in the winter of our dying !"-Michigan Catholic.

McKIM'S DIRECTORY FOR 1921 ISSUED

The 1921 Edition of the Canadian there is the moral law; and that Newspaper Directory has been issued War is not the highest goal, since by A. McKim, Limited-Montreal, Toronto, Hamilton, Winnipeg and "He forgut that a man cannot be London, England. This amazing superman,

To Messrs. McKim goes the distinction of being the oldest and largest advertising agents in Canada. They are authorities on the news-paper situation in every town and village throughout the Dominion and their annual publication—the Canadian Newspaper Directory-is the authentic record of the standing of Canada's various advertising media. The 1921 Edition is the 14th issue

ones, and solemnly declared that it of this work. Throughout the thirty years that have ensued since the publication of the first edition, the agency of A. McKim, Limised, and the newspapers of Canada have been growing up side by side and the "though he raised the art of war beyond all known heights. Canadian Newspaper Directory has this art itself carried him to dizzibuilt up amongst the publishers and ness. Identifying the grandeur of advertisers a reputation for accuracy his country with his own, it was by that causes it to be consulted with fate of peoples, as if one can bring standard dictionaries. A circulation the inauguration of this plan. rating in the Canadian Newspaper sion of victories dearly bought, as if Directory is to the publishers and a people can live on glory and not on work. Surely that man errs, no advertisers of Canada what a rating in Dun's or Bradstreet's is to the matter how gifted he be, who in

financial world.

The Directory describes in detail 68y. every town and village in the Dominion which boasts a newspaper of any description ; it gives also the surrounding towns and villages that have no papers of their own and are obliged to look to the towns listed for their news of the world's happassinge. The Directory gives the exact location of each town in its relation to other centres of imporrailroads and waterways tance, the by which it is served : the telegraph. banking and express facilities ; the public buildings, and the various industries in which the people of the town are engaged. It proceeds then discontented with his lot without office and the store. to describe the various papers that are published, giving their periods was a God unto himself and to his of issue, dates of publication, names people. The modern disciples of of publishers, politics, subscription Napoleon in war, in business, and in prices, number and sizes of pages,

Napoleon in war, in businees, and in statecraft sense this defect in the god of their adoration, and as they gaze upon the sarcophagus of rare and nameless marble wherein the ashes of that restless man, like "an

Pennsylvania Railroad, which will SERIOUS DANGER FOR give a voice and representation to the employee, will be regarded as a promising move.

The eloquent Archbishop of St. Though this does not mean as yet that full share of joint control which Louis sounds a note of warning in a recent sermon preached in his new

is claimed by some economists for labor, it does mean a step in that Cathedral. Speaking of the Holy Family of Nazareth, he laments the direction. But one need not view passing of true home life in our own days and the dangers which this it in the light of possible future developments to appreciate the step properly; it will undoubtedly have deplorable condition of affairs involves for society and national immediate and happy (ffacts. The scheme bespraks an enlightened wolfare. The disintegration of the view of the situation on the part of home is, indeed, the sore spot in the operators. They have learned our social life. It is an actual menace of the gravest nature. Two that it pays to treat a human being properly and to show due respect for his dignity as a person. Degraded labor never reaches a high level of these are also departing from us. It is a sad and poignant irony that efficiency. The functions of the railroad employee are fraught with it is the search for happiness which great responsibility, and only a fine has driven men to abandon the

type of manhood can meet the home. Never was error more fatal. requirements. Men of such type Men seek in the wrong direction. require corresponding treatment. It Distraction, pastimes, entertainment. is very good psychology that has amusement may be found cutside of inspired this move. It would be the home; but happiness, not. very desirable if all employers real. Hence, in spite of the multiplication ized that laborers are not a herd to of amusement devices of be driven, but that they are endowed description, our generation is far with reason and sentiment, and that from being happy and contented consequently they must be convinced We have lost the secret of being and won. That is the human factor happy. From this fundamental in industry which unfortunately is unhappiness that gnaws at the hear's overlooked by too many. All credit of modern men and women, spring us during the autumn with its rich to the Pennsylvania operators for all the crazes that catch the po recognizing this elementary fact and fancy and are indulged in wit

courageously trusting the common sense and the good will of the employes. One need not be a prophet to fortell that the scheme unholy fervor. Dance balls are springing up like mushrooms. Men refined and genuine enjoyment. will work out well and realize the refined and genuine enjoyment. true purposes which it is intended to They have become strangers to their

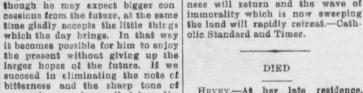
achieve-the welfare of the public, homes and fise from them as though the welfare of the owners and the they stood in deadly fear of them. welfare of the wage-earners. It will As the home life decays, the national

secure greater efficiency; for unhappiness is on the increase. But efficiency of labor depends to a very large extent on spir-itual factors, one of which is love for one's work. This participa-tion in determining the conditions of mork will half to for arts of attachment. Even in the finite first first of attachment. Even in the finite first first of attachment. Even in the finite first first of attachment. Even in work will help to increase the the young it begets a cynical attitude interest of the employee in their of mind and contempt for sacred respective tasks and be an incentive things. to do their tasks well. It will also

Morality, also, is the fine flower of make for greater stability, for the the home. It grows nowhere else so workingman will work more readily well. The home affords the best under conditions which he has soil and the most favorable atmos-helped to frame and to which he has phere for the development of every given an internal consent. Rules virtue. And because we are lacking and regulations imposed from with. in home life, therefore are we so

OUR NATIONAL LIFE

resentment; rules accepted with the In this matter a revaluation of consent of the will are not felt as values must take place, if the nation arbitrary restraints and are sub. is not to suffer serious loss. Unfor mitted to with ready compliance. A tunately, all work in the home is smooth and efficient, and possibly regarded as domestic drudgery. smooth and efficient, and possibly regarded as domestic drudgery. even a more economic, operation of Here is the first mistake which ought the same degrae of finality as the the road cught to be the result of to be pointed out to the coming generation of mothers and fathers. Domestic work requires both intel-It pays to treat the laborer with decency and respect. The old ligence and an artistic sense. methods of brow-beating and repres. Women dislike home work not sion must be thrown on the scrap because it makes no call for effort heap and replaced by genuine court- of mind and intelligence, but rather The man to man attitude will because, in that respect, it is very prove the key to the solution of the industrial problems. Sensible men are aware that far reaching reforms the monotonous routine of au office cannot be introduced at once, but or a store or a factory. It also that they must come about little by possesses a higher dignity, because little. In that spirit, the scheme it is more directly personal. That is of the Pennsylvania must be the important lesson which the accepted. It shows that we are on young generation must learn. If the way towards the goal. Merely to better understord, home work denounce whatever is done by the again be liked. Men will again take employing class will bring us no. prids in their homes. Women will employing class will bring us not price in their beings. Women will where. That is the sad mistake made by the socialistic agitator. He architects and home artists. They does not help the laborer, for he only embitters him and makes him false and fictitious giamor of the If the home is improving it. The prudent man, restored to its place of henor, happi though he may expect bigger con ness will return and the wave of ness will return and the wave of cessions from the future, at the same immorality which is now sweeping of publishers, politics, subscription time gladly accepts the little thirgs the land will rapidly retreat .- Cath-



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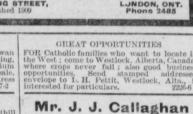
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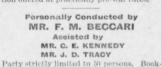
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Europe her debtor. The Russians were within striking distance of Warsaw when they wore stopped by the Poles. Had they occupied this city, the terror must inevisably have spread over Europe. What the Communists examestly seek is a foot-hold. That they will never gain so long as the Poles are able to offer resistance. resistance.

"With common sense legislation Poland will take her place among the nations, if given a little time and assistance. It is unreasonable to expect the country to emerge from centuries of oppression as a full-fiedged power. Under Russian tyranny the Polish people were per-secuted and repressed. They were not permitted to teach Polish history to the children and different ways the Poles were discriminated againet. "The Leegue of Nations had power 'With common sense legislation

"The League of Nations had power to create a free State, but it could They reck not of the tregic figure to create a free State from taking its standing on the frightful field of standing on the frightful field of back a shark the standing on the frightful field of the Waterloo, or at St. Helena gazing place as a bankrupt among the nations. Poland is impoverished, it has had constant war. The Bolshe. vist terror has not yet subsided, and with its northern and western know of no words that could aptly boundaries undetermined, Poland express the secret of "history's cannot reduce her army to a psace. time basis. Her military force is now 400,000, as against her fighting strength of 800,000. The young men are needed on the farms and as fast as safety parmits they are being de-mobilized, the beys of fifteen and sixteen, of whom there are many, to go back to study. "It seems probable that favored

with good crops this season, Poland will be able to feed herself in another year. She will require some assisthowever, for twelve months. ance, As large crops as can be managed execting every effort to render them-

selves self-sustaining." Eastern Poland suffered

happiness to a nation from a success

arranging the affairs of humanity

loses himself in his own views, who

sweeps aside the moral law of society

built upon respect of the individual,

and who forgets principles and

liberty, equality and fraternity, which

constitute our civilization, and are

This was the secret of Napoleon's

the very essence of Christianity.'

cations being published and read by the Canadian public at the moment. How many men today are making The 1921 Edition of the Canadian Nawspaper Directory is indispensable to everyone connected with publish. ing and advertising, and not to these fields alone are its uses confined. It will be found invaluable to the salesman planning his itinerary and to the shipper routing his goods. It is a business publication with a thousand and one uses for business men everywhere. Price \$3.00, from

the publishers. THE ROAD TO UNDER-STANDING this latter figure speak again, we know of no words that could aptly Every indication of an appreach. express the secret of history's greatest failurs," and point a more needed moral to the masters of the world today than the words of Marshal Foch, "He forgot that a ing understanding between em-ployers and employes will be greated man cannot be God."-The Pilot.

# DEVOTION TO OUR LORD IN

During the Octave of Cerpus Christi, it is consoling to recognize that, despite the far from satisfact-ory condition of the world from the point of view of things sniriteral ory condition of the world from the point of view of things spiritual, there is still a vast amount of real and loving devotion to Our Lord in the Helv Encharist. The Helv Encharist. have been put in, but there is a there is still a vast amount of real scarcity of both seed and fertilizer. It can be said that the Poles are the Holy Eucharist.

with great joy and appreciation. When men really are determined to settle their quarrels psaceably, they have no trouble in finding a way in which it can be done. It will not

he long before such a way of arriv-ing at a solution will recommend

to restore the serve on one's rambling through the alf-sustaining." re Poland suffered most from the Bolsheviki. What thally Catholic men and boys raise they did not carry away with them their hats on passing one of our that reason, the plan adopted by the them in purely religious questions.

it becomes possible for him to spjoy

28 Blackfriars Street, City, on Saturday June 11, Mrs. Annie Hevey, widow of the late James Hevey. May her soul rest in peace. ROCHE.-At Toronte. Ont., on May forward and will cement happy and 18, Winnifred, eldest daughter of Mr. harmenious relations between em player and employe. On that account it is to be hailed with peace.

genuine delight. The public fer-KEENAN.-At Charlottetown, P.E.I. on Wednesday, February 23, Mrs. Katherine Keenav, widow of the late William Keenav, aged sighty-three vently wishes that it may work well and help to restore presperity and stability.-Catholic Standard and years. May her soul rest in peace. Timee.

#### CZECH AND GERMAN COOPERATE

(By N. C. W. C. News Service)

Prague, Czecho-Slovakia, May 25. his soul rest in peace. Cooperation between the Czech and the German clergy-who under the Austrian Empire could hardly be brought into concert-has forced substantial modifications in the bill which authorizes the Government to sell the property of the Catholic parishes. Czech and German priests who are members of the National Assembly now meet frequently in WANTED experienced teacher, holding 2m class professional, for S. S. S. No. 6, Arthur, Ont class professional, for S. S. No. 6, Arthur, Ort 8) miles from station and church. Duties to con mence Sept. 1st. Kindly apply at once statin salary and qualifications to Ed. Reidy, Sec R. R. No. 2, Kenilworth, Ont. 2226-3 informal conferences to plan collab-eration with regard to measures affecting the welfars of the Church.

Additional ways and means of PUBLIC school teacher for S. S. No. 17, Tiny Simcoe County, holding second class certificate knowledge of French preferred. State qualifi-cation. Salary \$900. Duties to begin Sept. 1s Address W. J. Robb, Sec., Penetanguishem safeguarding the property of the Catholic Church in this sountry are now under consideration by the clergy, and if the unjust and confiscatory schemes of the Government

are not wholly defeated they are at least very likely to be shorn of some CATHOLIC male teacher thoroughly con betent, city and rural experience, second class of their evil by this good understand.

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