

## SOME PROBLEMS IN ST. JOHN'S CIVIC LIFE

Rev. Ralph J. Haughton advocates Applied Christianity for Civic Affairs.

A strong plea for the advancement of the Kingdom of God on earth was made by Rev. Ralph J. Haughton in the Congregational church last night. Rev. Mr. Haughton took for his subject "Some St. John Needs and Problems" and urged the people here to get together, take an interest in the civic welfare and the general advancement of St. John.

In reading the history of the church it was found that men too often have been more concerned with the success and prosperity of the church than for the advancement of the kingdom. The church had her place and her mission in the world. But the church at her best was only the means to an end. The end and the aim and the direct purpose of her work must be the coming of the Kingdom of God.

Her great task was the making of a better world by the ushering in of the Kingdom of God.

It was not the supreme purpose of the church to make Anglicans or Baptists, or Congregationalists, or Methodists, or Presbyterians. There was too much of that spirit. The unhappy divisions had produced unhappy rivalries and unholiness and because of these rivalries and prejudices the people had lost sight of the real and paramount purpose of the church of the living God, viz.: the doing of the will of God on earth as it is done in heaven.

Many people measured the church services by the size of the congregation and the social status of the people who composed the congregation. This was by no means an unusual standard of measurement in the city of St. John.

The church had a great work to do right here in our city. There were big problems awaiting the coming of earnest Christian men and women who were inspired by the vision of a Christian city, a city in which the people shall be righteous.

There were many problems in St. John awaiting the forces of righteousness and the question was: "Are the forces of righteousness bringing righteousness to pass?"

"I should like to see and I am hoping to see," continued Mr. Haughton, "organized a great get-together movement in St. John of all the Christian forces of the city, regardless of social, class distinctions, religious and political differences that are dividing us and separating us so fearfully today. I say we must get together and grapple with the problems of this city, and we must do it in the spirit of Jesus Christ."

The church must not go on concerned chiefly about the building up of herself. She must be concerned about the conditions of human life as they actually exist today, right under the shadow of her very steeple.

It is high time for the Christian forces of St. John to arouse themselves. It is time for the Christian man to do more than pray "Thy Kingdom come. Thy will be done on earth."

It is time for him to go out into the every-day life of the city and seek to answer the prayer.

"Why are we not more united? What are the obstacles in the way of a united Christian citizenship in St. John?"

"A week ago yesterday St. John witnessed a splendid outburst of national patriotism. It simply showed what can be done when we lay aside our bigotry, and class distinctions, and our social and religious and political

The Daily Fashion Hint.



Simplicity in morning frocks is their charm. This blue serge dress, on youthful lines, buttons down the front, is finished with white collar and cuffs and has a jaunty silk tie. The ruffles are overbound with black braid.

## PATERSON BUILDS \$10,000 TABERNACLE FOR "BILLY" SUNDAY'S GREAT REVIVAL WAR AGAINST THE DEVIL



NOTERSON'S NEW TABERNACLE FOR "BILLY" SUNDAY

Perhaps no city ever made such elaborate preparations for a death grapple with the devil as Paterson has for the "Billy" Sunday revival to be held there for six weeks beginning March 28. Not only has a special tabernacle been built and a fine furnished residence rented for the evangelist, but for several weeks those interested in the campaign have been holding hundreds of "cottage meetings" each night and the neighbors are invited in and a prayer is offered for the success of the Sunday sessions. Sixty-two churches, including every congregation in the city except the Episcopalian and Roman Catholic, will close during the Sunday revival and the workers of those churches will work for the success of the Sunday sessions. Judge Arnold, a wealthy resident, who assumed the greatest activity in the preliminary stages of the movement, was elected president of the Paterson and North Jersey Evangelist Association, which was organized to embrace representatives of the sixty-two Paterson churches. Samuel McCollum, silk manufacturer, chosen vice president; Arthur H. Dey, banker, treasurer, and the Rev. O. H. Demcott, pastor of the Third Presbyterian Church, secretary. The building of the tabernacle was done under direction of Joseph Splice, "Billy" Sunday's own tabernacle builder. It is now complete at a cost of \$10,000. It will seat eight thousand.

difference. The perils of the Empire unite us all. We give of our time and our means and our loved ones for the defence of the Empire. That is well. But why cannot we have a civic patriotism? Is it easier to die for our country than to live for it?

"There are a good many needs and problems in St. John just now. There is the problem of juvenile delinquency.

"There is the problem of street walking—never, in my judgment, so brazen and unblushing as it is today. There is the problem of the saloons—never, I believe, doing so much harm and manufacturing so many drunkards, and never so defiant in its attitude toward the Christian forces of this city as today.

"There is the problem of the un-churches—the people who have been growing indifferent to the claims of religion and the church, and never, in my judgment, so large in their numbers in this city of the Loyalists, as today.

"There is the problem of our city government, whether it shall organize itself into an autocracy to do what it wills, or whether it shall be representative of the people? and this depends upon the attitude of the people themselves. Too many of us have been too good to be good citizens and go on our way unconcerned about civic affairs any more. But the commissioners and the people must work together. There are too many people who are indifferent, only when they have some 'axe to grind' or some complaint to make.

"One of our greatest needs today in St. John is a new sense of the need of civic righteousness will the Christian forces of St. John get together and sink their petty jealousies and rivalries and unholiness and ambition and strive to make St. John a bigger and a busier and a better city.

"I am speaking plainly tonight. This is no time to mince matters. The true friend of St. John is not the man who says: 'Peace, peace, when there is no peace.' The true friend is the one who sees the turmoil and the unrest and the wrongs, goes forth to help make the wrong things right.

"We have come to a reconstructive period in the history of St. John. There are indications of unrest—and there are conflicting voices rending the air these days. There are those who are working just now to change the form of civic government. There are others who are interested in a new and improved system of taxation. We need to keep our heads, and keep them cool. I am going to say again that personally—with due respect to those who may think otherwise—I should be sorry enough to see St. John take a backward step to the days of the ward politician. I can well imagine how some people might desire this for political advantage. And I am fully convinced that partisan politics is doing St. John an infinite amount of injury. Would to God men could see higher than mere party. That is one of the great hindrances to good citizenship today—and the politician curls his lips and tells the preacher 'to preach the gospel.' The man who does not want the gospel applied to his life does just what the people did in the days of the Prophet Isaiah, he goes to the preacher and he says: 'Prophecy unto us smooth things, prophecy deceit.' There are some people who are shocked when the preacher makes a practical application of the gospel to every day life. Do you know I am coming to believe that a lot of us need to be shocked. We need to be shocked out of our self-complacency, and our self-righteousness, and our worldly-mindedness, and our religious apathy and formalism, and we need to be shocked into an earnest, positive, aggressive, triumphant Christian life.

"It is a natural law we are told, that a body will move along the line of least resistance. I can easily believe that. Physically and mentally, and morally, and religiously, many people take the easiest way every time. Some people take their religion so easily that you almost wonder sometimes if it ever bothers them any?

"I meet people who seem to be pretty blue these days because things are in a disturbed condition. I think this is a hopeful sign. And it is for that I believe in St. John. It is for that I

believe in the future possibilities of St. John. It is for that I want to see St. John taking forward steps and not backward ones.

"Now what are some of the needs? 'First—We need a social conscience—a conscience concerned about our social conditions and our industrial conditions. A conscience that is concerned about the welfare of the other fellow. In other words—a conscience that is burdened with a sense of brotherly responsibility. A conscience that makes the welfare of each the concern of all.

"Second—We need more of the get-together spirit—a spirit that recognizes no classes, no cliques, no distinctions, but works with all—for the good of all.

"Third—We need a revival of civic righteousness. I mean by that we need to bring the gospel of Christ to bear upon the conditions of city life. The forces of righteousness must co-operate to build up bad conditions, and stand together for the overthrow of the gigantic forces of evil—that seems to be so united in their determination to have their own way.

"Fourth—We need a civic patriotism—a patriotism interested in the welfare of the city more than private gain. And then we need a revival in our churches. How many of us are Christian only in name? How many of us are only halfhearted, and formal, and worldly? How many of us are so much like the world that you hardly know any difference? How many of us put the theatre and the lodge and the card party first in our life—and we stand to God and the church only the fringe of our life? What if every Christian in St. John were earnest, and positive, and aggressive, and devoted to the service of Christ, what would be accomplished? Ex-Ambassador James Bryce has expressed his own belief that the hindrances to good citizenship are indolence, personal selfishness, and party spirit. What if these three things were banished? But we cannot be indifferent to the moral and economic and spiritual interests of the city without suffering the consequences. Some one has said, 'Give up had men to be bad citizens. But when good men are bad citizens, public interests go to the wall with a rush.'

"We need a great civic revival today that shall express itself in a burning desire for civic righteousness—all along the line. We need a getting-together of all the Christian forces of our city—the men and the women—who believe in the prayer that they pray, 'Thy Kingdom come. Thy will be done on earth.'

"There are great problems and we must meet them together in the spirit of Christ. Our religion must inspire us, and St. John, like every other city, will be made better as she becomes more truly Christian in spirit and thought and purpose and life. And then there is each Christian man's own responsibility—a responsibility which must reach out in earnest effort to win the whole city to Christ."

DEVORE MAY JOIN FEDERALS.

Columbus, March 6.—"Josh" Devore, former Boston Braves outfielder here on a visit, today said he might sign with the Indianapolis Federals. He is a free agent.

OXO CUBES have proved of remarkable value in the Great War. They are equally valuable in the home. They yield warmth and sustenance in a moment.

AN OXO CUBE to a cup in 100 and 200 TINS

SYNOPSIS OF CANADIAN NORTHWEST MINING REGULATIONS.

COAL.—Coal mining rights may be leased for twenty years, renewable for five years. A claim may be located on a tract of not less than 500 acres and not more than 1,000 acres. The claimant must be a Canadian citizen or a person domiciled in Canada. The claimant must be a resident of the province in which the claim is located. The claimant must be a resident of the province in which the claim is located. The claimant must be a resident of the province in which the claim is located.

QUARTZ.—A person eighteen years of age and over, having a claim of 100 acres or more, may locate a claim of 100 acres or more. The claimant must be a Canadian citizen or a person domiciled in Canada. The claimant must be a resident of the province in which the claim is located. The claimant must be a resident of the province in which the claim is located. The claimant must be a resident of the province in which the claim is located.

PLANTING CLAIMS.—A person eighteen years of age and over, having a claim of 100 acres or more, may locate a claim of 100 acres or more. The claimant must be a Canadian citizen or a person domiciled in Canada. The claimant must be a resident of the province in which the claim is located. The claimant must be a resident of the province in which the claim is located. The claimant must be a resident of the province in which the claim is located.

DREDGING.—Two leases of five miles each of river may be leased to one applicant for a term of 20 years. Rental, \$10 a mile per annum. The applicant must be a Canadian citizen or a person domiciled in Canada. The applicant must be a resident of the province in which the claim is located. The applicant must be a resident of the province in which the claim is located. The applicant must be a resident of the province in which the claim is located.

DEPUTY MINISTER OF INTERIOR, N. B.—Unauthorized publication of this advertisement will not be paid for.

ESTATE NOTICE

LETTERS TESTAMENTARY of the Last Will and Testament of Charles E. Colwell, of the City of Saint John, Merchant, deceased, having been granted to the undersigned Executor, NOTICE IS HEREBY GIVEN, that all persons having claims against his Estate, are requested to present the same to the undersigned Executor, duly proven by affidavit, and all persons indebted to the said Estate, are requested to make payment thereof to the undersigned Executor.

GEORGE W. NOBLE, Executor.

INCHES & HAZEN, Solicitors.

## Classified Advertising

One cent per word each insertion. Discount of 33 1-3 per cent on advertisements running one week or longer if paid in advance. Minimum charge 25 cents.

## TENDERS

For Stock of Hardware Etc.

Tenders will be received by the undersigned, Maria E. Diblee, Executive of the Last Will and Testament of J. T. Allan Diblee (doing business in his lifetime by the firm name of W. F. Diblee & Son) on or before the 15th day of March instant, at noon, for all the stock in trade of hardware, etc., belonging to the Estate. The stock and stock lists may be examined and full particulars may be obtained at the store.

The highest or any tender not necessarily accepted.

Dated the 1st day of March, A. D. 1915.

MARIA E. DIBLEE, Executrix.

Woodstock, N. B.

PUBLIC NOTICE.

Notice is hereby given that application will be made to the Legislative Assembly at its ensuing session for the passing of a Bill, reviving and amending 2 George V., Chapter 109 entitled "An Act to incorporate the 'St. John River Hydro-Electric Company' with power to acquire and develop a water power on the Saint John River at or near Pokok, and to dam the said river and build other necessary works for the purpose of generating and transmitting power and extending the time for the commencing and completion of said works and the making of necessary deposit with regard thereto.

Dated the fifteenth day of February, A. D. 1915.

R. MAX MCCARTHY.

IN THE SUPREME COURT,

CHANCERY DIVISION.

Between—

Henry B. Peck, Nettie Irene Peck, M. Colby Smith and Mary M. Smith, Plaintiffs.

—and—

Frank McHugh, Hugh McHugh, Johanna McHugh, James McHugh, John McHugh, Sarah McHugh, Bridget Donahue and Dennis Donahue, Defendants.

To the above named defendant, Frank McHugh:

TAKE NOTICE, that this action was, on the fifth day of August, A. D. 1914, commenced against you and that the plaintiffs by their writ of Summons, claim a division among the parties interested of all the land situated, lying and being in the Parish of Simonds, in the County of Saint John, being a portion of a certain lot of land described on the plan No. 2 of the said Parish, and being the children of the late Honourable William Hazen on file in the Record Office of the City and County aforesaid as lot number one (1) containing 14 chains and seven (7) links, more or less; and that the said land is divided into two parts, one of which is described as being conveyed by a deed bearing date the 1st day of August, A. D. 1914, to the said plaintiffs, and the other part of the said land is described as being conveyed by a deed bearing date the 1st day of August, A. D. 1914, to the said defendants.

AND TAKE NOTICE, that this Court has, by Order, dated the seventeenth day of February, A. D. 1915, authorized service of the said writ of Summons on you by the insertion of this Notice one week in one daily morning newspaper, printed at the City of Saint John, New Brunswick, Canada.

AND FURTHER TAKE NOTICE, that you are required, within thirty (30) days after the insertion of this advertisement, inclusive of the day of such insertion, to cause an appearance to be entered for you in said action at the Office of the Registrar of the Supreme Court, Fredericton, N. B., Canada, and in default of your doing so, the plaintiffs may proceed with this action and judgment may be given against you in your absence.

Dated this Seventeenth day of February, A. D. 1915.

INCHES & HAZEN, Solicitors for the above named plaintiffs, whose place of business and address for service, is 103 Prince William Street, in the City of Saint John, in the Province of New Brunswick.

BY ORDER OF THE COUNCIL OF THE MUNICIPALITY OF THE CITY AND COUNTY OF SAINT JOHN NOTICE IS HEREBY GIVEN, that there will be presented for enactment at the next session of the Legislature of the Province of New Brunswick a Bill entitled "An Act to Amend the Rates and Taxes Act."

The object of the Bill is to confirm the appointment of the Board of Valuation, their work, and their report when made and to exempt certain portions of the water system of the City of Saint John in the Parish of Simonds and Lancaster, and public parks and public recreation grounds and also to enable the Board of Valuation to obtain sworn statements from rate payers.

Dated at the City of Saint John this 15th day of February, A. D. 1915.

James King Kelley, J. C. County Secretary.

## MALE HELP WANTED.

ABLE-BODIED MEN for firemen, brakemen, good wages; experience unnecessary. Surely state age, Railway, care Standard.

\$15 WEEKLY paid men everywhere to distribute circulars. The Co-Operative Union, Windsor, Ont.

AGENTS WANTED—Salesmen \$50 per week, selling one-hand egg-beater, jamper and terms 25c. Money refund if unsatisfactory. Collecta Mfg. Co., any, Collingwood, Ont.

## AGENTS WANTED.

EVERY HOUSEHOLD ON FARM IN SMALL TOWN OR SUBURBS where oil lamps are used, needs and will buy the wonderful Aladdin Mantle Lamp; burns common coal oil (kerosene); gives a light five times as bright as electric. One farmer cleared over \$500.00 in six weeks; hundreds with rigs earning \$100.00 to \$200.00 per month. No cash required. We furnish capital to reliable men. Write quick for wholesale prices, territory and sample lamp for free trial. Mantle Lamp Co., 759 Aladdin Bldg., Montreal, Que.

MEN, WOMEN—\$5 guaranteed on \$1 investment and your dollar RETURNED. Extra many \$5, spare time. Money Order quick. BE FIRST. We pay twenty-five cents for names of farmers, mechanics, clerks, teachers, others. Particulars for stamp. BAR-GAINS. Latest Electric Flash Light—uses ordinary battery; burns seventy hours steady, any angle; tungsten bulb; built-in lens. \$1.50. Scissors. Eight inch—self-sharpening adjustable; butted blades; utility. All three \$1.35. Combination set, bread—butter knife; oil-tempered; can opener; bottle opener; cork screw. Fifty cents. We start you in Mail Order Business. Co-ops, stores, drug stores, matter, stock, everything. Experience unnecessary—utilize spare time. Road to wealth, influence; success certain. Write NOW, enclosing stamp. Warren Manufacturing Company, Yarmouth, Nova Scotia.

## WANTED.

WANTED—A second-class teacher, to open school first of April. Apply to J. Blake Hetherington, Secretary, Washademoak P. O., N. B.

## FOR SALE.

MOTOR BOATS. New and Second Hand Boats and Engines Sold and Exchanged. We can sell 70 to 90 ft. hull, suitable for freight or passenger service at once. State lowest cash prices. MOTOR BOAT AGENCY, 34 Dock Street.

FARM FOR SALE—Four hundred acres farm on the St. John River, about four miles from Fredericton, N. B., on the Valley Railway. Good house and barns, also thoroughbred cattle. For further information write Box 119, Fredericton, N. B.

FOR SALE—Real Estate for sale. House on Lancaster Heights. For particulars apply to Barnhill, Hays & Sanford, or George Godfrey, Bayview Lock Street.

SAW MILL PROPERTY FOR SALE OR RENT—Steam and water power plant in Victoria county is being offered at very low cost for immediate sale. Suitable terms can be made for renting and sawing out this season's cut of spruce and hardwood. Capacity about three million feet. For further particulars write P. O. Box 376, St. John, N. B.

FOR SALE—Baby chicks, ducklings and hatching eggs. Poultry and fruit form a paying combination. Strawberry plants, 100, 70c; 1,000 \$5; currants, 10c; gooseberries, 15c; raspberries, 5c; rhubarb, 10c; and perennial flowers, roses, dahlias, etc. Catalogue prepaid. Catalogue forwarded on application. Chas. Provan, Langley Fort, near Vancouver.

## TO LET.

FARM TO LET—In the Parish of Lancaster, four miles from the city. For full particulars inquire 215 Winslow Street, St. John West.

## BY ORDER OF THE COMMON COUNCIL OF THE CITY OF SAINT JOHN.

Public notice is hereby given that a bill will be presented for enactment at the next session of the Provincial Legislature, Intituled, "An Act to Further Amend the Laws Relating to Civic Elections in the City of Saint John."

The object of this bill is to extend to married women possessing the necessary electoral qualifications, the same right to vote at civic elections as is now enjoyed by widows and unmarried women.

HERBERT E. WARDROP, Common Clerk. St. John, N. B., 16th Feb., 1915.

## Improved Store Fronts

Foiled Metal Sash and Division Bars, modern finish for Store Windows are business getters. Full information and designs supplied by

ESTLEY & CO., Selling Agents for Manufacturers.

## MACKEREL.

No. 1 Mackerel in Bbls. and Half Bbls. JAMES PATTERSON 19 and 20 South Market Wharf St. John, N. B.

## HOTELS.

### PRINCE WILLIAM HOTEL.

Overlooking the harbor, opposite Boat and Digby boats. Furnished in the latest style; excellent table; American plan.

### ROYAL HOTEL.

King Street, St. John's Leading Hotel. RAYMOND & BOWERY CO., LTD. T. B. Reynolds, Manager.

### HOTEL DUFFERIN.

ST. JOHN, N. B. FOSTER, GATES & CO. F. C. GATES, Manager.

### CLIFTON HOUSE.

M. E. GREEN, Proprietor. Corner Germain and Princess Streets, ST. JOHN, N. B.

### VICTORIA HOTEL.

Better Now Than Ever. 87 King Street, St. John, N. B. ST. JOHN HOTEL CO., LTD. Proprietors. A. M. PHILLIPS, Manager.

### WINES AND LIQUORS.

### EDWARD SULLIVAN & CO.

Established 1878. Wholesale Wine and Spirit Merchants Agents for MACKIE'S WHITE HORSE CELLAR SCOTCH WHISKY. LAWSON'S LIQUEUR SCOTCH WHISKY. SIMPSON'S HOUSE OF LORDS SCOTCH WHISKY. KING GEORGE IV. SCOTCH WHISKY. AUK'S HEAD BASS ALE. PARROT MILWAUKEE LAGER BEER. GEO. SAYER COGNAC BRANDIES. Bonded Stores, 44-46 Dock Street, Phone 533.

### WHOLESALE LIQUORS.

William L. Williams, successors to M. A. Finn, Wholesale and Retail Wine and Spirit Merchant, 110 and 112 Prince William Street. Established 1870. Write for family price list.

### M. & T. McGuire.

Direct Importers and dealers in all the leading brands of Wines and Liquors; we also carry in stock from the best houses in Canada, very Old Ryes, Wines, Ales and Stout, Imported and Domestic Cigars.

11 and 15 Water Street. Telephone 573.

### NERVES, ETC., ETC.

ROBERT WILBY, Medical Electrician and Specialist and Masseuse. Treats all nervous diseases, weakness and wasting, neurasthenia, locomotor ataxia, paralysis, sciatica, rheumatism, etc. etc. Facial blemishes of all kinds removed. 27 Coburg Street.

### THE UNION FOUNDRY & MACHINE WORKS, LTD.

Iron and Brass Castings. WEST ST. JOHN. Phone West 11

### ENGINEERING

Electric, Motor and Generator Repairs, including rewinding. We try to keep your plant running while making repairs.

E. S. STEPHENSON & CO. Nelson Street, St. John, N. B.

### J. FRED WILLIAMSON

MECHANIC AND ENGINEER. Steamboat, Mill and General Repair Work. INDIANTOWN, ST. JOHN, N. B. Phone M-229; Residence M-472-11.

### WATCH REPAIRERS.

W. Bailey, the English, American and Swiss watch repairer, 138 Mill Street.

### PATENTS.

"PATENTS and Trade-marks procured, Fetherstonhaugh and Co., Palmer Building, St. John."

### Musical Instruments Repaired

VIOLINS, MANDOLINS and all string instruments and Bows repaired. SYDNEY GIBBS, 21 Sydney Street.

### MANILA ROPE

Steel Wire Rope, Galvanized Wire Rigging, English and Canadian Flags, Oakum, Pitch, Tar, Paints, Oil, Stoves, Stove Fittings and Tinsware. J. SPANNE & CO. 19 Water Street.

### ENGRAVERS.

F. C. WESLEY & CO. Artists, Engravers and Electrotypers, 53 Water Street, St. John, N. B. Telephone 982.

### GRAPES.

LANDING — 1,000 kegs Malaga Grapes. A. L. GOODWIN.

### WATCHES.

A full line of Bracelet and other styles at lowest prices. ERNEST LAW, Issuer of Marriage Licenses, 5 Coburg Street.

## ROOMS AND

First Room in United of America

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