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ROME HAS RULED AGAINST THE BISHOP OF PORTLAND, ME.

Portland, Me., Oct. 21.—An announcement of a decision of the Sacred Congregation of the Council at Rome, favoring parish corporations for the holding of church property, as compared with the corporation sole, has been made through the medium of a church organ and received with particular interest in Maine, as the ecclesiastical property of the diocese of Portland is now controlled by a corporation sole, of which the Right Rev. Louis Walsh, bishop, is head.

A general sale on every line in the store, at The People's Dry Goods Store 14 Charlotte street.

You can do all your shopping at The People's Dry Goods Store, 14 Charlotte street.

BORN

GARRETT—To Mr. and Mrs. F. E. Garrett, on Oct. 21st, a daughter.

DIED.

McKEAN.—In this city, on October 22nd, 1911, John T. McKean, aged 71 years, leaving a son and a daughter to mourn.
Funeral on Tuesday at 2.30 o'clock from the residence of his son, John W. McKean, 6 Richmond street.

NOTICE.

The members of Maple Leaf Lodge No. 40, P. A. P. B., will meet at the Orange Hall, Fairville, at 1.30 o'clock this (Monday) afternoon, to attend the funeral of their late brother, William Whelpley. Oy Order, R. F. McKEIL, W. M.

DIM VISION

Dim vision means eyestrain. Headaches follow, and nervousness too. Heeding early warnings simplifys cure. Consult about your eyesight, D. BOYANER, 38 Dock street.

1867 Jobbing Dept. 1911
The Mild-Cured Kind
Hams Small, Medium and Large Sizes
Breakfast Short & Long Rolls Bacon
Mess Pork, Clear
Sausages and Bologna
Mince Meat and Lard
Mail, 'Phone and Wire Orders Filled Promptly.
JOHN HOPKINS
St. John, N. B.
1911 Established 1867

During the session of the Maine Legislature last winter a committee claiming to represent 75,000 French-Canadians, was instrumental in having a bill introduced providing for the dissolution of the corporation sole of the diocese of Portland. The bill was defeated.

In May last six men who had been prominent in the attempt to secure the new legislation, were interdicted by Bishop Walsh because of the "grave scandal given by their various words and acts in a recent attack on church authority and church law in the diocese of Portland."

The decision from Rome, as made public, also says the method of holding ecclesiastical property known as fee simple must be entirely abolished.

OBITUARY

Walter J. Hogan.

General regret will be felt at the announcement of the death of Walter J. Hogan, which occurred under particularly sad circumstances on Saturday evening at Stanwood, Wash., U. S. A. The news was received here yesterday morning by Mrs. Josh Ward, Dorchester street, a sister of the deceased. Although the full particulars were not received, the telegram which brought the sad intelligence, was to the effect that Mr. Hogan died suddenly while travelling from Seattle to Stanwood, where he resided.

Accompanied by Mrs. Hogan, he went to Seattle to secure medical advice, after which he started on the return journey. When a few miles from Stanwood he expired suddenly.

While he had been in ill health for the past few weeks, the symptoms were not of a character to occasion alarm, and his sudden demise came as a shock to his wife, who was with him at the time, and to his relatives and friends in this province. The late Mr. Hogan was born in Calais, Me., but has made his home in the west for several years. He was well known here, having visited this city several times. Only a year ago he married a St. John lady, Miss Mary Dolan, and to the bereaved widow and relatives sincere sympathy is extended. He is survived by two brothers—Edward Hogan and John of Stanwood. Three sisters survive—Mrs. Josh Ward, of this city; Mrs. Edward O'Melia, and Miss Agnes of Stanwood, and Mrs. Charles Morris, Albert, Albert county.

John T. C. McKean.

A prominent and highly respected resident of this city passed away yesterday in the person of John T. C. McKean. Born in St. Andrews in 1840, he removed to this city several years ago, and as an architect of ability he was well known, having designed many of the public buildings in the city. Among the number are the Customs House, the City Hall, Victoria School and others. His last work was the plans for the Church of the Assumption. The deceased was a son of the late John McKean, notary public. His wife predeceased him a few years ago. He is survived by one son, John W., of this city, and one daughter, Mrs. J. Otty Sharp of Toronto. The funeral will be held tomorrow (Tuesday) afternoon at 2.30 o'clock from the residence of his son, 6 Richmond street.

G. F. Lugrin is confined to his home on Paradise Row with a slight illness.

J. M. W. Woodford of Woodstock, arrived in the city on Saturday en route to Waltham, Mass.

WILLIAM RYDER'S DEATH NOT DUE TO SUICIDE

Continued from page one.

On the edge of the rough ground the horses were tied under some trees and the rest of the journey was made on foot. It was just such a piece of waste land as can be found on almost any New Brunswick farm. The small bushes had been pretty well cleared away, but there were quite a number of small spruces growing here and there. Among these the axe had been busy as was evidenced by the tops lying on the ground.

Led by Chief McLeod and Newton Manning, who was among the first to find the body and who had joined the party, the jury followed a footpath alongside of a pole fence, till making a sharp turn in the direction of the Ryder house, which could be plainly seen, they came on the actual scene of the shooting.

A Desolate Place.

Save for the whirring of a partridge as it rose from the bushes, there was no sound as the men gathered in a knot bent over to examine the place. It was easy now to reconstruct the whole story of the ghastly find. One could imagine with what feelings John McDevitt discovered the grizzly secret of this swamp; McDevitt was accompanied by John Beatty and Beverley Cusack. Mr. Manning came up an hour later.

None of these men touched the body. A message was sent to Dr. Lamb, in Havelock, eleven miles away, but before he arrived night began to fall. Then the men, somewhat chilled, perhaps by the nearness of the corpse, lit a large fire, which served the double purpose of cheering their hearts and guiding the medical man when he arrived at the spot.

The place where Willitm Ryder fell and bled to death is a piece of moss grown swampy land, with small pools of water here and there on the surface. The piled up tops of two or three small spruces formed the background. Beneath these and almost hidden from view was an old rotten log which the years of decay had covered with a coating of green moss.

Was the Body Removed?

The ground was very uneven and it was evident that the man had fallen on his face with his head toward the log. In falling he must have folded his right hand across his left breast, as that was found to be covered with clotted blood. His left hand apparently was stretched over his head for the fingers had scraped part of the moss off the old log. The cloth cap which he wore on his head, was lying a few inches from the log and under it.

In only one place was there any blood. This was in a small mossy depression which was almost filled, and which was under the man's side if he fell in the manner indicated. The body, however, was not found in the place where he had bled, but seated in a mossy depression about three feet away.

At the request of Chief McLeod Mr. Manning showed the jury just how the body was found. He sat down on the moss and demonstrated the position. According to this the body was almost doubled up, the head lying forward on the breast. One of the elbows supported the corpse in this place, while the right leg was doubled up under the left one. Both the outside cotton shirt and the inside woolen one had been removed from the body and thrown some distance away. The braces were also unbuttoned and were lying on the ground between the body and the shirts. The pants, however, were snugly buttoned around the waist.

Suicide Theory Exploded.

Very little, however, had been left of the outside shirt but some charred fragments. It was noticeable also that a large hole had been burned in the back of the undershirt. One of the braces had been burned off as well. The rifle was found close to the body with the butt embedded in the moss, the muzzle pointing towards the corpse. Two empty shells were found set on edge a few inches from him, while the stick which played such an important part in the suicide theory was between the body and the rifle. One unexploded shell was found in one of the pockets.

According to the suicide theory Ryder must have used this stick to press the trigger of the rifle with while holding it in position. Your correspondent later in the day had an opportunity of examining the stick which is about three feet long with an average thickness of perhaps an inch. There is no sign of a crotch on it as has been said. One end of it looks to have been recently broken and the other end has a slanting cut upon it which according to some of the jurymen, could not have been made this summer. It is of quite sufficient length to have been used for the purpose, but there are considerable difficulties in the way.

Your correspondent examined the rifle which is of the old army Snider of 1863. He found that the trigger required considerable pressure to bring the hammer down. Then he rested the butt of the rifle on the ground and taking the end of the stick in one hand he held the muzzle of the weapon in position while he tried to get inside the guard with the other end of the stick.

He found that in order to bring any pressure at all to bear inside the trigger guard he was compelled to hold the stick at a sharp angle. This brought the muzzle of the rifle within two inches of his body. Bearing in mind Dr. Burnett's statement that the effects of a shot fired in such close proximity to the body would be to tear a hole right through the man's body it will be seen how incredible is the theory that Ryder committed suicide.

An Impossibility.

But this is not the only difficulty in the way of accepting the theory. In order to account for what followed it is necessary to suppose that after receiving the three shots in his body, any one of which according to the doctors would have rendered the man incapable of action and produced death in a few minutes, he rose to his feet, unbuttoned his braces, then pulled off both shirts and threw them all from him, before sinking into the posture in which he was found and in which he breathed his last.

Mrs. Ryder Went Away.

After looking the ground over very carefully and asking many questions some of the jurymen expressed the belief that Ryder's body must have been placed in the position it was found after his death. Before leaving the ground the newspaper men expressed a desire to get Mrs. Ryder's statement of the happenings of the day in which her husband died. Chief McLeod kindly sent Mr. Manning with them to introduce them. They crossed the strip of ploughed ground and the pasture land to the house.

There was no sign of anyone being at home and when Mr. Manning knocked at the door only the barking of a dog inside answered the summons. It subsequently developed that one of the party had seen a girl harnessing a horse into the buggy soon after they had come over the hill. The fresh tracks of wheels from the dooryard indicated that those who lived in the house had driven out.

The Fatal Wounds.

After the jury had fully satisfied themselves in examining the ground the whole party drove back to Newtown where the autopsy took place at 2 o'clock. Ryder had been buried in the little cemetery on the 15th of the month and there were some fears that the body might be in an advanced stage of decomposition. On the plate of the casket lid were the words: William H. Ryder, 44 years of age. Died Oct 11, 1911." There was no noticeable smell from the body when the lid was lifted off and the corpse was lifted out and placed on some rough boards supported on trestles outside of a driving shed.

The upper part of the body was laid bare and Dr. Burnett who did the actual work of the post mortem, made an external examination of the wounds All three of the bullets had gone through the body. One of these had entered between the third and fourth ribs, about two inches to the left of the breast bone. Another was under the left breast, while the third was well under the left arm.

Two Bullets Went Through.

Two of the bullets had gone through the shoulder blade and one had shot the fifth rib clear off. The skin round the wounds under the left breast and that between the third and fourth ribs was badly powder burnt and that under the arm only less so. Judging from the direction which the bullets had taken the medical men thought the rifle must have been held in a perfectly horizontal position or with the muzzle pointing slightly downwards.

On opening the body the terrible effects of the wounds were clearly seen. None of the bullets had touched the heart, but the left lung was fearfully torn and collapsed. Both doctors afterwards expressed the emphatic opinion that any one of the three shots would produce instant collapse of the body. It was, they added, a physical impossibility for a man after receiving such a wound to again handle a rifle.

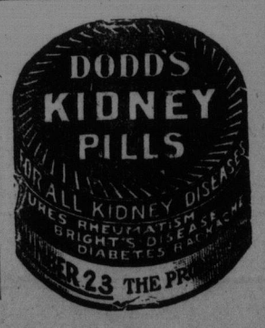
A Significant Point.

The absence of burns on the back of the body was significant as had the undershirt been burned while the man was wearing it there would have been large blisters on the skin.

Not only were there no marks of burning on the body, such as would have been caused if his garments had caught fire while still on him, but except for the powder burns around the wounds there were no burns anywhere.

Practically the only blood found on his garments was that on the undershirt. There was a stain on this as large as a man's hand. The spots on the pants and drawers were inconsiderable and might have been caused by the moving of the body after the arrival of Dr. Lamb from Havelock.

Ryder was a man 5 feet 10 inches or 5 feet 11 inches in height. He was of fine physique and had the character of being a quiet, sober man, good natured and steady in his friendships.



ST. ROSE'S FESTIVAL WILL OPEN TONIGHT

Attractive Booths and Seasonable Novelties Indicate that the Festival will be Most Pronounced Success.

The annual festival of St. Rose's church, Fairville will open this evening in St. Rose's hall, Milford. All is in readiness for the event, and the booths with their trimmings of purple, white and other colors present an attractive appearance. The following efficient committees will be in charge of the arrangements:

Supper tables; in charge of Mrs. Wm. Hayes, with Mesdames, J. Mulloy, J. McKinnon, Fred Peterson, Louis Kennan, Thos. Lynch, and Louis Palmer, and Misses Gleeson, Whelan, Hayes, Murphy, Hanlon, Armstrong, Cullinan and Hughes.

Ice-cream table, in charge of Miss O'Brien, assisted by Misses K. O'Brien L. Gleeson, and E. McKinnon.

Miss K. Butler has charge of the doll booth with Misses K. Marley, M. Butler and Alice Mullaney, as assistants.

The fancy table will be presided over by Miss M. Hennessey, aided by Miss A. McManus.

Misses Margaret Lynch, Nellie Coyle, and Agnes Callahan will attend to the "baiting" at the fish pond, while Misses Barry and Hayes will be in charge of the homemade candy booth.

It is probable that a programme of music will be carried out each evening, and the expectations are that the affair will be a success. The proceeds will be in aid of the church.

APPROVED METHODS IN SUNDAY SCHOOLS

Rev. Franklin McElfresh Delivers Helpful Address to Members of St. David's Church, at Mass Meeting.

The laboratory method of teaching was the theme of an interesting and inspiring address delivered by Rev. Franklin McElfresh, Ph. D., of Chicago, before a meeting held in St. David's church yesterday afternoon. The speaker contended that the Sunday school teacher had great and unique opportunities of work for Christ, because the teacher was brought more intimately into contact with the doubts which beset young people than the pastor himself, who spoke as a prophet of God from the pulpit, and had fewer opportunities of searching the hearts of his people.

Rev. J. H. A. Anderson presided and after the opening exercises Miss Blenda Thompson sang a solo.

In opening his address Mr. McElfresh referred to the headquarters of the International Sunday School Association at Chicago as a wonderful centre of opportunity and influence, and went on to say that the secret of the power of the institution was the bond of prayer and the recognition that it filled a common need of Protestantism and was helping each denomination to more efficient religious teaching.

Pasteur, and other scientists, he said had by experiments in laboratories, revolutionized the thought and practises of the scientific world. The laboratory method in science found its counterpart in the Protestant attitude to religion.

In the Protestant world they did not invoke authority, or ask anyone to believe anything because the church believed in it. Protestantism says, come and find out the truth for yourself and make it your own. As first hand relation to material knowledge is essential to practical achievement, so should everyone have a personal and experimental knowledge of the great religious truths.

Young men and women are familiar with the modern criticism of morals and religion, if they read modern literature at all. They are acquainted with the contentions of the higher criticism, and they say: Why should we believe the Bible?

Protestantism does not say, you must believe the Bible, because the church does. It says: Put the truths of the Bible to an experimental test. The Bible is here—a tremendous fact in the world. Why do we sing the Psalms? Is it not because there is no other typical literature with such beauty and glory and strength? The Psalms never grow old, because they answer so completely to the needs of the human heart. The Bible is unique. Put it alongside any other book, and in the words of Coleridge, it finds me. No other book so reaches the souls of men; no other book is so full of inspiration.

Again it is only by experiment that any person can realize the power of prayer. Men must give themselves completely to Christ to understand Him; it is from this self-surrender that there results that uniform character which we call the Christian life.

The Sunday school teacher has greater opportunity of searching the heart than the pastor. To the teacher the young people bring their doubts and their troubles. And the teacher's usefulness depends largely upon the wisdom he displays in directing the young people how to apply the laboratory method, and make those personal experimental tests which alone can effectually resolve the doubts which beset them.

RED LETTER DAY IN LUDLOW ST. CHURCH

Services Yesterday Were All Well Attended-Programmes Interesting - All Branches of Church Work Flourishing.

Yesterday will go down in the archives of the Ludlow St. church as being one of the most important in its history.

There was a very large attendance at the morning service. Rev. W. R. Robinson conducted the service and was followed by Rev. Dr. McElfresh, who delivered a splendid address on "The Teaching of Christ." He explained the simplicity which the Lord used in expounding the truth. He also dwelt on the importance of the Sunday school to the community. Also told of some of the great work done by such eminent men as Dr. Jacobs, Dr. Price of Chicago and others.

Those who attended were highly pleased at the way in which the programme was carried out.

In the afternoon the school room was crowded with eager and enthusiastic scholars. R. J. Anderson, superintendent of the Sunday school, presided. The primary department, under the superintendency of Miss I. Cochrane, and her assistant teachers, M. Marsh and Miss Pearl Wayne, attended in full. The teachers occupied front seats in the school room. Prayer was offered by the honorary superintendent, Deacon F. Ring.

The following programme was carried out in a way that was commendable and was warmly received:

Hymn—"Will There be Any Stars in My Crown?"
Address—R. J. Anderson.
Quartette—"Little Golden Sunbeams" Hilda Battie, Evelyn Allen, Mabel Wells, Madeline Christopher
Responsive Reading—91st Psalm.
Recitation—Jennie Colwell.
Chorus—The Primary Class.
Hymn—The Entire School.
Solo—Evelyn Allen.
Recitation—The 23rd Psalm.
Solo and Chorus—Members of Primary Class.
Hymn—"Trust and Obey," The School.
Address—Rev. W. R. Robinson.
Chorus—"God Will Take Care of You"
Benediction.

A unique method for saving money for missions was illustrated by Master Russell Mabee and he showed a very peculiar box, the construction secrets of which are carefully guarded as Master Russell expects to secure both English and American patent rights.

In the evening services were conducted as usual by Rev. Mr. Robinson. Special music was rendered by the choir. Features were a solo by Miss Muriel Stewart; reading by Miss Jennie Colwell and a solo by little Miss Evelyn Allen.

Rev. Mr. Robinson's address was on The Birth of Moses. He spoke liberally on the finding of Moses by Pharoah's daughter, of Moses' sister watching over him, and her becoming subsequently the guardian and nurse of her own child by the daughter of Pharoah saying to her, "Take this child and nurse it for me, and I will give thee thy wages."

Mr. Robinson showed how it was incumbent upon mothers to guard well the moral growth of their children, saying, "that in the far-reaching possibilities during the life of a child it might grow up and become a master in the arts and sciences, or a genius and be of untold value to the world, but that he must be, first a responsible moral being, second an heir of immortality, and third eternally saved or lost. He concluded by pointing out emphatically the responsibility resting upon parents, the school the church and the state and their respective duties toward the child.

By way of a brief report Mr. Robinson stated that the past summer's Sunday attendance averaged 247, which, he declared, was good. The amount of money raised during the last year was $597.46.

The men's Bible study class under the presidency of Wm. Harned continues to grow. It has now 68 members enrolled. The amount raised so far by them is over $200 to be used for charitable purposes. Rev. Mr. Robinson is teacher.

The woman's bible study class, under Mrs. M. E. Colwell, has increased its membership and have formed a "Dorcas Society" for the alleviation of the circumstances of the distressed poor in their community.

The Sunday school attendance has increased to the surprising average of 170 pupils.

Mr. Robinson closed by thanking all officers, teachers, members and friends for their zealous work and enthusiasm to promote and maintain the healthy condition of their church.

The entire musical programme of the day was carried out under the direction of Fred C. Dunham and his assistants.

LA FOLLETTE BOOM CALLED PREMATURE

ROBERT M. LA FOLLETTE
PHOTO. BY CURTISS.

There is a feeling in Washington that the La Follette boom for the Presidency started in Chicago is a political firecracker set off too soon. William E. Chandler's letter from his New Hampshire home, in which he says that Senator La Follette is his personal choice and that he would be for him if satisfied that he would be the strongest candidate, has been much discussed at the Capitol.

CENTENARY HOLDS ITS ANNIVERSARY

Rev. Hamilton Wigle, of Nova Scotia, Preached at Both Services Yesterday - Large Congregations Present.

The anniversary services in Centenary church yesterday were of an impressive nature and attended by large congregations. Rev. Hamilton Wigle of Nova Scotia preached both morning and evening. Rev. Mr. Wigle is a pulpit orator of exceptional ability and held the closest attention of his hearers. It was the aim of the church authorities to raise a fund of $2,500 this year to meet a debt incurred in the repairs to the church which were carried out this summer. The collections morning and evening were very generous and at the Sunday school meeting in the afternoon at which Mr. Wigle spoke, $119 was secured.

In the evening the subject of the sermon was the supremacy of beauty. Rev. M. Wigle's text was from Psalm LII, 2, "Out of Zion, the perfection of beauty God shineth." "It was possible," said the preacher, "that these were not the words of David, but this did not matter since they were the words of some inspired writer. The old Jewish prophet looked on the mountain of Zion and saw the beauty of it all; but he saw still more. He looked through the ages and saw the day of Christ, when a brighter glory than the Sheckina which hung over the tents in the wilderness would shine forth out of Zion and from there lighten the whole world."

The preacher next inquired what was beauty. Some of those who had philosophized about it had said that beauty was wholly objective and others that it was wholly subjective. Neither was wholly true. The finest music in the world would be no music to a deaf man. Socrates had said that beauty was a brief tyranny and in many ways Socrates was right.

The sound of the church bell arresting the young man going along the street and making him think of the beauty of the old pew was a brief tyranny. The pity of it was that it did not continue longer. There was beauty everywhere in the world, and some men, happy they see it and other men, unhappy they cannot see it. There is a conception of the bible as a book full of rigid commandments and laws. It is a wrong conception. The Bible was full of beauty which God opens the eyes of the understanding to see and appreciate.

Everyone loves the beauty of character. Some years ago when a plebiscite was conducted to determine the most popular character in England, inventors and statesmen all went down to defeat before the name of Florence Nightingale. The most beautiful character in the world continued the preacher was that of Christ and he urged that all his hearers should acknowledge this and strive to be like him till they should one day see the King in His beauty.

This evening at 7 o'clock Rev. Dr. Flanders will meet the young people in the church when efforts will be made to reorganize the Young People's Club. Tomorrow evening there will be a congregational social to which all are cordially invited and on Wednesday evening the usual service of prayer and praise will be held.

The Temple Fair.

The Temple Fair which opens on Saturday evening next, promises to eclipse all others held by the Temple of Honor lodge. Preparations more extensive than any yet attempted have been made for this the fourth annual fair. The committees which have the affair in hand are sparing neither time nor efforts and have a number of pleasing surprises for patrons. Novel booths and many amusement features of a high order will be in evidence when the doors are thrown open on Saturday evening.

Exchequer Court.

His Lordship Justice Cassels will arrive in the city at noon and the exchequer court will open at 2 o'clock this afternoon. There are a number of cases on the docket. Shaffer vs. the King is an action for personal injury on the I. C. R., the plaintiff being a native of Northumberland. R. A. Lawlor, K. C., will appear for the Crown and Robert Murray and Dr. W. B. Wallace, K. C., for Shaffer. The King vs. the Moncton Land Company is an expropriation case, land having been taken for the new cut-off in Moncton James Freil appears for the Crown and M. G. Teed, K. C. and G. A. Harrison for the land company. Smith and others vs. the King, is an action for value of goods lost by fire at Campbellton. M. G. Teed, K. C., and R. W. Hewson, K. C., appear for the plaintiff and A. E. G. MacKenzie and Dr. W. B. Wallace, K. C., for the Crown.

Horse Distemper

Prince Edward Farmer Solemnly Declares Nerviline is a Specific.

"After fifty years' experience in raising horses I can safely testify that no remedy gives such good results for an all-round stable liniment as Nerviline." Thus opens the very earnest letter of J. J. Evanston, who lives near Willington, P. E. "I had a very valuable horse that took distemper a month ago, and was afraid I was going to lose him. His throat swelled and hard lumps developed. His nostrils ran and he had a terrible cough. I tried different remedies, but was unable to relieve my horse of his pain and suffering till I started to use Nerviline. I mixed a bottle of Nerviline and sweet oil and rubbed the mixture on the throat and chest three times a day and you would scarcely believe the way that horse picked up. Nerviline cured him. I also have used Nerviline for colic in horses and cows, and earnestly recommend it to every man that is raising stock."

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Every spring we for the different mach vinces, so that we wil each style of blade wil advance and shipment have had a great deal blades, and supply a the price is low. Bolts each blade.
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