## SERMON.

Rev. Dr. Talmage in His Discourse Commends the Spirit of Amity and Good Feeling and Mentions Illustrious Examples of that Spirit.

another name for Melfta. This island, which has always been an important commercial centre, belonging at dif-ferent times to Phoenicia, to Greece, to Rome, to Arabia, to Spain, to France, now belongs to England. The area of the island is about 100 square miles. It is in the Mediterranean sea and of such clarity of atmosphere that Mount Actna, 130 miles away can be distinctly seen. The island is gloriously memorable because the Knights of Malta for a long while ruled there, but most famous because of the apostolic ship-wreck. The bestormed vessel on which Paul had "laid to" on the starboard tack, and the wind was blowing east northeast, and, the vessel drifting probstruck at what is now called St. Paul's bay. Practical sailors have taken up the Bible account and decided beyond controversy the place of the ship-wreck. But the island which has so rough a coast, is for the most part a garden. Richest fruits and a profusion of honey characterized it in Paul's time as well as now. The finest oranges, figs and olives grow here.

up on the beach, saturated and hungry from long abstinence from food and chilled to the bone, the islanders, could not speak Greek, opened their doors to the shipwrecked unfortun-Everything had gone to the bottom of the deep, and the barefooted bareheaded apostle and ship's crew were in a condition to appreciate hositality. About twenty-five such men a few years ago I found in the life station near East Hampton, Long Is-land. They had got ashore in the night from the sea, and not a hat or shoe had they left. They found out, as Paul and his fellow voyagers found out, that the sea is the roughest of all robbers. My text finds the ship's crew ashore on Malta and around a hot fire n the islanders can offer them. And they go into government quarters for three days to recuperate, Publius, ruler, inviting them, although he ss in the house that time, his father down with a months they stayed on the island. ing for a ship and putting the nders to a severe test. But it endured the test satisfac-torily, and it is recorded for all the ages of time and eternity to read and hear in regard to the inhabitants of Malta, "The barbarous people showed us no little kindness."

to measure heaven to tell the length, the breadth, the height of that magnifieent word. It is a favorite Bible word and it is early launched in the brook of Conseils and the back to be the back. ook of Genesis, caught up in the book Joshua, embraced in the book of Ruth, sworn by in the book of Samuel, crowned in the book of Psalms and enthroned in many places in the New Testament. Kindness! A word no more gentle than mighty. I expect it wrestle me down before I get ugh with it. It is strong enough to throw an archangel. But it will be well for us to stand around it and warm ourselves by its glow as Paul and his fellow voyagers stood around the fire on the island of Malta, where the Maltese made themselves immortal in my text by the way they treated

their victims of the sea. "The barbar-

ous people showed us no little kind-

way. You say it is clemency, benignity, generosity; it is made up of good wishes; it is an expression of beneficence; it is a contribution to the hap-Induess; it is sunshine of the soul; it affection perennial; it is a climacter-grace; it is the combination of all ; it is compassion; it is the perhave made a dead failure in your definition. It cannot be defined, but we felt its power. Some of you may have felt it as Paul felt it, on some coast of rock as the ship went to pieces, but more of us have again and again in awful stress of life had either earth or heaven hands stretched which "showed us no little kind-

There is kindness of disposition, kindness of word, kindness of act, and there is Jesus Christ, the Impersonation of all of them. Kindness! You cannot affect it. You cannot play it cannot dramatize it. By the grace of God you must have it inside you, an fality of the one and the tonic of the other. It cannot dwell with arrogance of spite or revenge or malevolence. At its first appearance in the soul all these Amalekites and Gerishites and Mittites and Jebusites must quit, and quit forever. Kindness wishes every-body well-every man well, every woman well, every child well, every bird man well, every child well, every bird well. well, every child well, every bird well, every horse well, every dog well, every cat well. Give this spirit full swing, and you would have no more need of societies for prevention of cruelty to animals, no more need of protective sewing weren. tions, and it would dull every sword until it would not cut skin deep, and unwheel every battery till it could not toll, and make sunpawder of no more use in the world except for rock blasting or pyrotechnic celebration. Kind-

two translates and appropriate and a section of the

WASHINGTON. Sept. 22.—In this discourse Dr. Talmage commends the spirit of amity and good feeling and mentions illustrious examples of that spirit; text, Acts xxviii, 2, "The barbarous people showed us no little kindness."

Here we are on the island of Malta, This island. The performs will whalm everything. perfame will whelm everything.

THE GRACE OF FORGIVENESS.

But are you waiting and hoping for ome one to be bankrupted or exposed or discomfited or in some way overthrown then kindness has not taken possession of your nature. You are wrecked on a Malta where there are no oranges. You are entertaining a guest so unlike kindness that kindness will not come and dwell under the is a revengeful spirit or retaliating spirit, as I know by experience, for I have tried it for five or ten minutes at time. When some mean thing has been done me or said about me, I have felt: "I will pay him in his own coin I will show him up. The ingrate! The traitor! The liar! The villain!" But

five or ten minutes of the feeling has een so unnerving and exhausting I have abandoned it, and I cannot understand how people can go about torturing themselves five or ten or twenty years, trying to get even with some When Paul and his comrades crawled body. The only way you will ever triumph over your enemies is by forgiving them and wishing them all good and no evil. As malevolence is the most uneasy and profitless and dangerous feeling, kindness is the most healthful and delightful. And this is not an abstraction. As I have tried a little of the retaliatory feeling, so I have tried a little of the forgiving. I do not want to leave this world until

I have taken vengeance upon every man that ever did me a wrong by doing his a kindness. In most of such cases I have already succeeded, but there are a few malignants whom I am yet pursuing, and I shall not be content until I have in some wise helped them or benefitted them or blessed

Let us all pray for the spirit of kindness. It will settle a thousand questions. It will change the phase of everything. It will mellow through and through our entire nature. It will transform a lifetime. It is not a feeling got for occasions, but perennial. That is the reason I like petunias betess. Yea, for three ter than morning glories. They look stayed on the island very much alike, and if I should put in your hand a petunia and a morning glory you could hardly tell which is the petunia and which the morning glory. But the morning glory blooms only a few hours and then shuts up for the day, while the petunia is in as widespread a glow at 12 o'clock at noon and 6 o'clock in the evening as at sun-A MAGNIFICENT WORD.

Kindness! What a great word that is! It would take a reed as long as that which the apocalyptic angel used is the whole nature all through and clear the whole nature all through and clear the whole nature all through and clear the world down. You cannot shall be seen in the world is ever brought to for twenty years could have got off track like that. There are two sides to this story and I will wait to hear the world up, although you free the world down. You cannot shall be seen in the world will be seen in the world will be seen in the world in the world will be seen in the world in the control of the world will be seen in the world is ever brought to for twenty years could have got off track like that. There are two sides to this story and I will wait to hear the world down. You cannot shall be seen in the world is ever brought to got the world is ever bro on till the sunset of our earthly exist-

Kindness! I am resolved to get it. Are you resolved to get it? It does not come by haphazard, but through culture under the divine help. grow without culture. Rock mountain sage grass grows without culture. Mullein stalks grow without culture. But that great red rose in the conservatory, its leaves packed on leaves deep dyed as though it had been obfiged to fight for its beauty and it were still reeking with the carnage of the battle, that rose needed to be cultured, and through long years its oral anestors were cultured. Oh, God, implant kindness in all our souls and then give us grace to watch it, to enrich it, to develop it! FLOWER FROM ROYAL GARDEN

The king of Prussia had presented to Kindness! All definitions of that him by the empress of Russia the root of a rare flower, and it was put in the royal gardens on an island, and the nead gardener, Herr Fintleman, was told to watch it. And one day it put forth its glory. Three days of every week the people were admitted to these gardens, and a young man, prob-ably not realizing what a wrong thing he was doing, plucked this flower and put it in his buttonhole, and the gardener arrested him as he was crossing at the ferry and asked the king to throw open no more his gardens to the will be on its travels and vigorous public. The king replied: "Shall I long after the funeral psalm has been deny to the thousands of good people of my country the privilege of seeing this garden because one visitor has done whong? No; let them come and see the beautiful grounds." And when the gardener wished to give the king the name of the offender who had taken the royal flower he said, "No; my nemory is very tenacious, and I do not want to have in my mind the name of the offender lest it should hinder m granting him a favor some other tim Now, I want you to know that kindness is a royal flower, and blessed be God, the King of mercy and grace, that by a divine gift, and not by pur loining, we may pluck this royal flower, and not wear it on the outside of our nature, but wear it in our soul and wear it forever, its radiance and aroma not more wonderful for time than

wonderful for eternity. Still further, I must speak of kindness of word. When you meet any one, do you say a pleasant thing or an up-pleasant? Do you tell him of agreeable things you have heard about him or the disagreeable? When he leaves you, does he feel better or does he feel worse? Oh, the power of the tongue for the production of happiness or misery? One would think from the way tongue is caged in we might take the hint that it has a dangerous power. First it is chained to the back part of the mouth by strong muscle. Then is is surrounded by the teeth of the lower jaw, so many ivory bars, and then by the teeth of the upper jaw, more ivory bars. Then, outside of all, are the two lips, with the power of bird." And he answered, "No; I could

tion, scarification and damnation, and as tenderly as at the first call. There are those if they knew a good thing about you and a bad thing will mention the bad thing and act as though they had never heard the good thing. Now, there are two sides to almost every one's character, and we have the choice of everhauling the virtue or the vice. We can greet Paul and the ship's crew as they come my was at the first call.

Suppose all this assemblage and all this assemblage and all the shall come by the first call.

Suppose all this assemblage and all the shall come by the first call.

There are those if they knew a good thing about you and a bad thing will the shall come by the first call.

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The first call. There are those if they knew a good and the ship's crew as they come up the beach of Malta with the words: know to run on these rocks! Didn't my neighbor, has withdrawn his lawyou know better than to put out on the Mediterranean this wintry month? It was not much of a ship anyhow, or it would not have gone to pieces as the house for one year rent free. There soon as that. Well, what do you want? We have hard enough work to make a living for ourselves without having thrust on us 276 ragamuffins." Not so said the Maltese. I think they said: "Come in! Sit down by the fire and warm yourselves. Glad that you got off with your lives. Make yourself at home. You are welcome to all we have until some ship comes in sight and you resume your voyage. Here, let me put a bandage on your forehead, for that is an ugly gash you got from the floatsame roof. The most exhausting and ing timbers. And here is a man with unhealthy and ruinous spirit on earth a broken arm; we will have a doctor come to attend to this fracture." And, though for three months the kindness went on, we have little more than this brief record: "The barbarous people showed us no little kindness."

> HOPEFUL, CORDIAL WORDS. Oh, say the cordial thing! Say the useful thing. Say the hospitable thing. Say the helpful thing. Say the Christianlike thing. Say the kind thing. I admit that it is easier for same temperaments than for others. Some are editor will take it.' born pessimists, and some are born optimists, and that demonstrates it- old man whose three children were in self all through everything. It is a hot debate as to who should take care cloudy morning. You meet a pessimist, and you say. "What weather to- est son declared that it was his right day?" He answers, "It's going to because he was the oldest, and the storm," and umbrella under arm youngest son said it was his right beand waterproof coat show that he is honest in that utterance. On the same block, a minute after, you meet an optimist, and you say, "What do you think of the commercial prospects?" and he says: "Glorious. Crops not so good as usual, but foreign demand will make big prices. We are going to have such an autumn and winter of prosperity as we have never seen." On your way back to your store you meet a pessimist merchant. "What do you think of the commercial prospects?" you ask, and he answers: "Well, I don't know. Wheat and corn blasted in Kansas and Missouri, and the grain gamblers will get their fist in, and the hay crop is short in some places, and in the southern part of Wisconsin they had a hailstorm, and our business is as dull as it ever was." You will find the same difference in judgment of character. A man of good reputation is assailed and charged with some evil deed. At the first story the pessimist will believe in guilt; "The papers said so, and that's enough. Down with him!" The optimist will say: "I don't believe a word of it. I don't think that a man that has been as useful and seemingly ho

My hearer, if you are by nature a pes-simist, make a special effort by the grace of God to extirpate the dolorous and hypercritical from your disposit until the wrong is established by et least two witnesses of integrity. And, if guilt be proved, find out the -extenuating circumstances, if there are any. Kindness! Let us, morning, noon and night pray for it until we get it. When you can speak a good word for some one, speak it. If you can conscientiously give a letter of recommendation, give it. Watch for opportunities for doing good fifty years after you are dead. All my life has been affected by the letter of introduction that the Rev. D. Van Vranken of New Brunswick Theological seminary wrote for me, a boy under him, when I was seeking a settlement in which to preach the gospel. That letter gave me my first pulpit. Dr. Van Franken, has been dead more than thirty years, yet I feel the touch of that magnificent old professor. Strange sensation was it when I received a kind message from Rev. Thomas Guard of Baltimore, the great Methodist orator, six weeks after his death! By way of the eternal world? Oh, no; by way of this world. I did not meet the friend to whom he gave the mess-age until nearly two months after Thomas Guard had ascended. So you can start a word about some one that sung at your obsequies. Kindness!

methinks they would almost abolish

Why, if fifty men all aglow with it.

should walk through the lost world

KINDNESS OF ACTION. Furthermore, there is kindness by ness to persecutors, kindness to the action. That is what Joseph showed crippled and the blind and the catato his outrageous brothers. That is what David showed to Mephibosheth for his father Jonathan's sake. That bim all the way and on the cross; is what Onesiphoros showed to Paul in kindnes to the bandits suffering on the Roman penitentiary. That is what the side of him, and kindness to the William Cowper recognized when he said he would not trust a man who spear and hammered the spikes and would with his foot needlessly crush a worm. That is what our assassinated President Lincoln demonstrated when his private secretary found him in the Darlings and the Lincoln demonstrated when his private secretary found him in the capital arounds the last transcendant example of him capitol grounds trying to get a bird back to the nest from which it had fallen and which quality the illustrious man exhibited years before when hav-ing with some lawyers in the carriage on the way to court passed on the road a swine fast in the mire, after awhile cried to his horses, "Ho!" and said to the gentlemen. "I must go back and help that hog out of the mire." And he did go back and put on solid ground that most uninteresting quadru. That was the spirit that was in power, fested by my departed friend, Hon Alexander H. Stephens, of Georgia-and lovelier man never exchanged earth for heaven—when at Washington, / A senator's wife who told us of the circumstances, said to him, "Mr. Steph-ens, come and see my dead canary

entrol that the state of the motion of the

"What is the matter? It seems to me that the world is getting to be a better What a sorry looking set you are! place to live in. Why, life after all is How little of navigation you must worth living. Why, there is Shylock, is an old lawyer in that young lawyer's office, and do you know what he has gone in there for? Why, he is helping to fix up a case which is too big for the young man to handle, and the white haired attorney is hunting up previous decisions and making out a brief for the boy. Do you know that a strange thing has taken place in the pulpit, and all the old ministers are helping the young ministers, and all the old doctors are helping the young doctors, and the farmers are assisting each other in gathering the harvest and for that farmer who is sick the neighbors have made a 'bee' as they call it, and they have all-turned in to help him get his crops into the garner? And they tell me that the older and more skillful reporters who have permanent positions on papers are helping the young fellows who are just beginning to try and do not know exactly how to do it. And after a few eras ures and interpolations on the reporter's pad they say, 'Now, here is a readable account of that tragedy; hand it in, and L am sure the managing

. "And I heard this morning of a poor of him in his declining days. The oldcause he was the youngest, and Mary said it was her right because she better understood father's vertigo and rheumatism and poor spells and knew better how to nurse him, and the only way the difficulty could be settled was by the old man's promise that he would divide the year into three parts and spend a third of his time with each one of them. And neighboring stores in the same line of goods on the same block are acting kindly to each other. It seems to me that those words of Isaiah are being fulfilled when he says The carpenter encouraged the goldsmith and he that smoothed with the hammer, him that smote the anvil saying it is ready for the soldering. What is the matter? It seems to me our old world is picking up. Why, the millennium must be coming in Kindness has got the victory."

DISPENSATIONS OF GENIALITY. My hearers, you know and I know we are far from that state of things But why not inaugurate a new dispen sation of geniality. If we cannot have millenium on a large scale, let us a millenium on a mage and under our have it on a small scale and under our Kindness! If this world is ever brought to God, that is the thing that will do it. You cannot fret the world up, although you may godliness.

were one day talking with each other, and the east wind said to the west wind: "Don't you wish you had my power? Why, when I start they hail me by storm signals along the coast. I can twist off a ship's mast as easily as a cow's hoof cracks an alder. With one sweep of my wing I have strewn the coast from Newfoundland to Key West with parted ship timber. I can lift and have lifted the Atlantic ocean. I am the terror of all invalidism, and to fight me back forests must be cut down for fires, and the mines of continents are called on to feed the furnaces. Under my breath the nations crouch into sepulchres. Don't you wish you had my power? The west wind made no answer, but started on its mission, coming somewhere out of the rosy bowers of the sky, and all the rivers and lakes and seas smiled at its coming. The gardens bloomed, and the orchards ripenand the wheatfields turned their silver into gold and health clapped its hands, and joy shouted from the hilltops, and the nations lifted their foreheads into the light, and the earth had a doxology for the sky, and the sky an anthem for the earth, and the warmth and sparkle and the gladness, and the foliage, and the flowers, and the fruits, and the beauty, and the life were the only answer, the west wind made to the insolence of the east wind's interrogation.

Kindness to all! Surely it ought not to be a difficult grace to cultivate when we see towering above the centuries such an example that one glimpse of it ought to melt and transform all nations. Kindness brought our Lord from heaven. Kindness to miscreants, kindleptic and the leprous and the drep-sical and the demoniacal characterized executioners while yet they pushed the fore this transcendent example of him whose birth and life and death are the greatest story that the world ever heard and the theme of the mightlest hosanna that heaven ever lifted. Yea. the very kindness that allowed both hands to be nailed to the horizontal timber of the cross with that crue thump, thump, now stretches down from the skies those same hands filled with balm for all our wounds, forgive ness, for all our crimes, rescue for all our serfdoms. And while we take this matchles

kindness from God may it be found that we have uttered our last bitter word, written our last cutting paragraph, done our last retaliatory action. felt our Jast revengeful heart throb. And it would not be a bad epitaph for

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little kindness." But not until the last ittle kindness." But not until the last child of God has got ashore from the P McIntyre, coal. Sch C R Flint, Maxwell, from Philadelearthly storms that drove him on the phia. rocks like Mediterranean Euroclydons, not until all the thrones of heaven are ounted, and all the conquerors crowned, and all the harps and trumpets and organs of heaven are thrummed or lown or sounded and the ransomed of all climes and ages are in full chorus under the jubilant swing of angeli baton, and we shall for thousands o years have seen the river from under the throne rolling into the 'sea' of glass mingled with fire," and this world we now inhabit shall be so far in the past that only a stretch of celestial me emory can recall that it ever existed at all, not until then will we understand what Nehemiah calls "the great kindness," and David calls "the marvelous kindness," and Isaiah calls "the everlasting kindness" of God.

## SHIP NEWS

Arrived. bal.
Str Orinoco, Bale, from the West Indies,
S Schofield and Co, mails, mase and pass.
Str Cumberland, Allen, from Boston, W G
Lee, mase and pass.
Sch Mary C Stewart, Richards, from Rockland, master, bal.
Sch C R Flint, 252, Maxwell, from Eastport, R C Elkin, bal.
Sch Abbie Ingalis, 152, Tower, from New Sch C K Flint, 252, Maxwell, from Eastport, R C Elkin, bal.

Sch Abble Ingalls, 152, Tower, from New
York, D J Purdy, coal.

Sch Lizzie B, 81, Belyea, from Thomaston,
S F Hatfield, bal.

Coastwise—Schs Friendship, 65, Gordon,
from Quaco; Evelyn. 67, Tufts, from Apple
River; E Mayfield, 74, Merrlam, from River
Hebert; E M Oliver, 13, Harkins, from fishing; Mabel, 23, Cole, from Sackville; Temperance Bell, 78, Tufts, from Point Wolfe;
Little Annie, 18, Poland, from West Isles;
Silver Cloud, 44, Post, from Digby; Peril,
18, Eldridge, from Beaver Harbor; tug
Flushing with barge No 5, from Parrsboro;
Sarah A Ellis, 17, Houghton, from Beaver
Harbor; Dolphin, 56, Wilbur, from Waterside.

Sch Ina, Hanselpacker, for Boston. Sch Thistle, Steeves, for New York. Sch Walter Miller, Barton, for Co

Sch Walter Miller, Barton, for City Island, f o.
Sch Annie A Booth, French, for City Island, f o.
Coastwise—Schs Maudie, Beardsley, for Port Lorne; Temple Bar, Bent, for Bridgetown; Dora, Canning, for Parrsboro; Little Annie Poland, for North Head; Ouida, Russell, for Gd Harbor; Chieftain, Tufts, for Quaco; Rex, Sweet, for Quaco; Gertie, Ogilvie, for Parrsboro. DOMESTIC PORTS.

RIVER DU LOUP, Sept. 20.— Ard, stmr Coringa, from Hull. SYDNEY, C. B., Sept. 20.—Sld, str Dun-SYDNEY, C. B., Sept. 20.—Sid, str Dunmore, for Glasgow.
ST. ANDREWS, Sept. 20.—Ard, sch Annie
T McKie, from St John.
Sailed, sch Sea Bird, for St. John.
HALIFAX, Sept. 20.— Ard, str Dahome, from London via St Johns, NF.
Sailed, str Guiseppe. Corvaja, for Havana;
Silvia, for New York; Chilian training ship General Baguedeno, for New York.
GRINDSTONE ISLAND, Sept 20.—Cid; str Mokta, for Manchester.
HALIFAX, Sept. 22.—Ard, British cruiser Diadem, from Quebec; str Ophir, from do; sch Illinois, from Gloucester, and cleared for Banks.
Sid, strs Erna, for Bermuda and West Sid, strs Erna, for Bermuda and West Indies; Yarmcuth, for Hawkesbury. Cld, str Lord Londonderry, for Newport Cid, str Lord Londonderry, for Newport News.

JOGGINS MINES, NS, Sept 21—Cid, schs H R Emmerson, coal, for Moncton; Pearl, coal, for Hillsboro.

Sept 24—Str St Croix, 1,064, Pike, from Bosjon, mase and pass.

Sch Fleetwing, 53, Goucher, from Eastport, J W Smith, bal.

Ccastwise—Schs Josie L Day, 18, Coates, from fishing; Yarmouth Packet, 76, Shaw, from Yarmouth; Ouida, 9, Russell, from Grand Harbor; Lennie and Edna, 30, Hains, from Freeport.

At Nawcastle, Sept 23, bark 'Arizona, from Dunkirk.

At Hillsboro, Sept 23, schs Damretta and Jonna, Wallace, from Portland; Hugh Kelly, Haskell, from Salem; Morning Star, Priddle, from St John, and cid for Moncton, At Point du Chene, Sept 21, bark Finn, Mahoney, from Pictou, to take cargo now on wharf since last year. She will proceed to Ship Harbor, MS, and discharge, and afterwards go to Tusket to load for South America.

Sept 25—Sch Hattie Muriel, 84 Wasson

America.

Sept 25—Sch Hattle Muriel, 84, Wasson, from Bridgeport, J W McAlary Co, bal.

Sch Riverdale, 82, Urquhart, from Boston, N C Scott, bal.

Sch Georgia E, 88, Barton, from New Bedford, J W McAlary Co, bal.

Sch Ida May, 119, Gale, from New York, D J Purdy, coal.

Sch Canaria (Am), 243, Darling, from Norfolk, deB Carritte, phosphate rock. ness is a spirit divinely implanted and in answer to prayer, and then to be sedulously cultivated until it fills all the nature with a perfume richer and more pungent than mignonette, and, as if you put a tuft of that aromatic beauty in the tongue, and the results are lacerations.

The Action of the Control of the Con

Sch Tay, 124, Cochran, from New York, phia.

Sch Abble Ingalls, from New York.

Coastwise-Schs Sea Fox, 18, Banks, from fishing; Nina Blanche, 30, Chocker, from Freeport; Curlew, 63, Sims, from fishing; Clarisse, 55, Sullivan, from Meteghan.

At Chatham, Sept 24, str Juno, Hummel, from Halifax.

Cleared. Sept 24—Str St Croix, Pike, for Boston. Str Sahara, Card, for Cape Town. Prigt L G Crosby, Perry, for City Island o. Sch Domain, Wilson, for Boston.
Sch Pandora, Holder, for Boston.
Sch H A Holder, McIntyre, for Salem f o.
Sch Eltle, Morrell, for New York.
Sch Manuel R Curza, Spragg, for Washing-

Coastwise—Sehs Lena, Rolf, for Noel; Bear River, Woodworth, for Port George; Thelma, Milner, for Annapolis; Greville, Baird, for Port Williams.

Sept 25—Str. State of Maine, Thompson, for Boston. for Boston.
Sch I N Parker, Lipsett, for Salem fo.
Sch E H Foster, Heater, for Fair Haven.
Sch Erle, Whittaker, for City Island f o.
Sch Sea Bird, Andrews, for Eastport.
Sch Edward W Perry, Smith, for Phila-

At Halifax, Sept 24, sen Robert Graham Dun, Quinlan, for Baltimore.

From Pt du Chene, Sept 22, bark Bertha, Jensen, for Mersey.

BRITISH PORTS.

AYR, Sept. 19.— Ard, bark Glimt, from Newcastle, N B. Newcastle, N B.
DUBLIN, Sept. 19.—Ard, str M C Holm, from Chatham, NB, via Sydney, CB.
SOUTHAMPTON, Sept. 20.—Sld, str Deutschland (from Hamburg), for New York via Cherbourg. SCHANG (from Hamburg), for New York via Cherbourg.

FLATHOLME ISLAND, Sept. 20.—Passed, bork Bice, from St John for Swansea.

MANCHESTER, Sept. 19.—Ard, str Queen Mary, from St John.

KING ROAD, Sept. 19.—Ard, str Roddam, from Parrsboro for Sharpness.

PLYMOUTH, Sept. 20.—Ard, bark Bengal, from Campbellton, N B.

BROW HEAD, Sept. 20.—Passed, str Umbria, from New York for Queenstown and Liverpool.

LIVERPOOL. Sept. 20.—Sld, str Georgic, for New York. LIVERPOOL, Sept. 20.—Sid, str Georgic, for New York.

VINEYARD HAVEN, Sept. 20.—Ard, schs Ada G Shortland, from New York bound e east; Ida May 'from New York for St John; M B S; from Hillsboro for New York; Passed, tugs Gypsum King, towing schs Calabria, Gypsum Queen and barge No. 21, from New York for Windsor; schs John M Brown and Sallie F Sawyer for New York; John M Green, from Shulee for do; Long-fellow, from St John for do.

KINSALE, Sept 22.—Passed, strs Dorecht, from Sheet Harbor for Freston; Inca, from Pictou, NS, for Manchester; 23rd, Dominion, from Portland for Liverpool.

LUNDY ISLAND, Sept 23—Passed, str Hong Haaken, from Parrsboro for Cardiff. SwANSEA, Sept. 23—Ard, str Vera, from Tilt. Cove.

TYNE, Sept 21—Sid, str Salerno, for Miramichi.

At Adelaide Sept. 24 ship Centurion Colmichi.
At Adelaide, Sept 24, ship Centurion, Collins, from New York.
At Demerara, Sept 10, str Oruro, Seeley, from Port Spain, for Halifax via ports.
At Liverpool, Sept 28, str Ulunda, from Halifax via St Johns, Nfd.

From Barbados, Sept 7, bark C W Janes, Carson, for Mobile; 112h, brig Clio, Gerhardt, for Halifax.

From Raimouth, Sept 23, ship Senator, Sutherland (from Seattle), for Birkenhead.
From Port Talbot, Sept 23, str Glen Head, Kennedy, from Cork for Quebec.
From Tyne, Sept 21, str Salerno, Lemm, for Miramichi.

Salled.

FOREIGN PORTS.

Next Officer Militia t

Major-General Expires With Gold

OTTAWA, Se is about to tak in this city. Ottawa wor thing but nice Blair, minister The minister cook and a C other servants their resentn trunks and minister with For some un August, which in the Canada lowing expirat held back unt an increase o August of last was \$5,362,982, 173,471, or an Possibly Mr. the latter fact Scotia just nov Hon. Mr. M baths there ar his rheumatis

for Hot Spring W. D. Lesue official of Can years secretar ment, ceases public service months' leave succeeded in 1 of the departr foundland organ ernment. A court of e

Cotton, quart Col. Hodgins of Ottawa, is t men in wearing ders on the oc tion of South Duke of York The Hebrews a new synagog of the Ottawa ly congratulat D. S. O., which

An order-inproviding tha fished for, cau or had in posse 1. to September days inclusive. season lasted ber 15. On reliable that the Ontar will take place Information this city that

peror of Japan consul of Japan will open up his present in Kore OTTAWA, changes are or tion with the the dominion f time was rapid Canadian shoul supreme comm of the country been intensified dian officers ha veldt. Your position to an eral O'Grady-H general officer of Canada will ber 31st. His was for one yes and now further enable him to the military of is pretty well

12

Choke. The our price.