PASTOR RUSSELL'S SERMON

In Every Thing Give Thanks! – "In Every Thing Give Thanks for This is the Will of God Concerning You in Christ Jesus" (I Thessalonians v, 18.)

BROOKLYN, N.Y., Nov. 28.—Pastor Russell of "Brooklyn Tabernacle" preached to-day from the above text. He said:

There is a beauty and consistency in the Bible which many overlook, to their own confusion. Failing to "rightly divide the Word of Truth" (II. Timothy ii. 15), failing to discriminate between the consecrated believers and nominal believers of the world, which the Bible everywhere recognizes, has led to this confusion. To the logically-minded thus confused, the Bible is an unreasonable book, inconsistent with facts. These matters are well illustrated in our text, which was addressed, not to all mankind, not to merely nominal Christians—but to Christians, "in God the Father and in the Lord Jesus Christ," as the introduction shows.

The average man, heathen and civilized, knows that his coming into the world was without his consent. He eats and drinks and sleeps and labors, because these are necessities. He has headaches and heartaches, and every other kind. Altogether his experience is "of few years and full of trouble." His chief pleasure is in hoping for and striving to attain pleasure. And when the "cup" of supposed happiness is in his hand, the gall of bitterness is found mingled with it, and its dregs are sorrows. Can such a man be thankful? especially if he has been taught the doctrine of the "dark ages" respecting the future—that when he shall die he will either be ushered into a Purgatory of centuries of torture indescribable, or, worse still, that his lot will be to suffer endlessly—unless he should be one of the saints which he well knows he is not, and which we all know, as the Bible declares, are but "few." Surely to call upon such people for thankfulness to God would be an absurdity. And it is to the credit of the scriptures that they are not thus absurd, and that our text is addressed not to those who constitute the masses, but to the "little flock"—the saints.

The explanation of the sorrows of the world is given in the Bible; which tells us that sin lies at the door and that the mental, moral and physical blemishes which cause humanity such distress are incidental to the penalty pronounced against sin; namely, death. "The soul that sinneth, it shall die." Because Father Adam when on trial representatively for his race sinned and came under sin's penalty, "Dying thou shalt die," therefore all his children sharing in his imperfections are likewise imperfect—sinners, as St. Paul explains (Romans v, 12). Thus, during sixty centuries, approximately twenty thousand millions of Adam's children have been "born in sin and shapen in iniquity," and have come into the world condemned and dying, mentally, morally and physically.

Divine sympathy exercised toward this race of sinners provided a Savior, "who for the joy that was set before him" sacrificed His life—for the world (John iii. 16). "Jesus Christ by the grace of God tasted death for every man." Then instead of dealing with the world, instead of saving the world, instead of setting up the promised kingdom to bless the world, the Savior did something else. And this which He has been doing from the time of His death until now the apostle explains to us is "a mystery" (I. Corinthians xv. 51; Ephesians i. 9; Romans xi. 25). "The mystery of God" the world does not understand, because God prefers to keep the matter a mystery from them. But "the secret of the Lord is with them that fear Him and He will shew them His covenant" (Psalms xxv. 14).

"The mystery" is, that God purposed that the blessing of the world should be accomplish by our Saviour alone, but in association with a select class of saints gathered out of the world and specially taught and prepared in the school of Christ during this age. Not only is this feature of the Divine plan scripturally called "the mystery of God," which will be finished by the close of this age, but additional, the church herself is scripturally termed "the mystery of God"—the mystic body of Christ." "For God gave Christ to be the Head over the Church, which is His body." "Ye are members in particular of the body of Christ," which is the church (Ephesians i., 22, 23. I. Corinthians xii., 27).

During these long centuries required for the finding of this saintly class for whom the Lord has been searching with the magnet of truth, various false theories have sprung up and found acceptance in the world. One of these is that God does not love the world and has never purposed its salvation; but that, on the contrary, He foreordained and predestined that all except the "elect saints" should suffer eternal torture, because He wished to have it so. Another which gained acceptance was that whilst God wishes to save the world, He finds Himself unable to do so, because handicapped by human self-will and by the aggressiveness of Satan, who has blinded and deceived the vast majority and has them completely in his powed thru ignorance and superstition. This theory tells us that God loves the world, including the heathen millions, and that He longs to have the gospel taken to them, but cannot do so, except thru human agency, and is disappointed and baffled, because those who profess to be His people fail to raise sufficient missionary donations.

To rational minds these theories which satisfied in the past are no longer satisfactory; hence many are turned to infidelity. As the Scriptures say, "My people perish for lack of knowledge" (Hosea iv., 6).

Leaving these unsatisfactory errors of the "dark ages" and going back to the Scriptures we find their teachings consistent; namely, that as soon as the "mystery," the church, is completed, the blessing of God will proceed thru the Christ (Head and members) to the world. As it is written, "In thy seed shall all the families of the earth be blessed." The mystery, be it known, is that the spiritual "seed of Abraham" is not the Lord Jesus only, but includes also His members—the church. As we read, "If ye be Christ's, then are ye Abraham's seed, and heirs according to the promise" (Galatians iii., 29).

According to the Scriptures the blessing of God will proceed thru spiritual Israel, a "Royal Priesthood," "after the order of Melchizedec," to natural Israel under the terms of their new covenant (Jeremiah xxxi., 31). During the millennial age under the spiritual kingdom of the Christ (operating thru the earthly kingdom of Israel), all nations will be instructed, enlightened, blessed. Not only so, but the merit of Christ will then be applied also on behalf of the thousands of millions who have gone down into the prison-house of death—sheol, hades—the grave. The church will constitute the "First Resurrection." "His resurrection." All sharing in it will attain life on the spirit plane like until the angels, but superior, "far above angels." Later, during the millennium the world will return from the tomb, "every man in his own order" (I. Corinthians xv., 23). And the resurrecting process will continue with them, to the intent that the willing and obedient may continue to rise gradually towards perfection and finally attain it; while at the same time the earth will be rejuvenated and become the promised "paradise regained"—restored (Acts iii., 19-21).

Looking down into the future prophetically the Psalmist exclaims, in view of the kingdom blessings promised to the world, "O give thanks unto the Lord, for He is good! for His mercy endureth forever!" It is the mercy of God toward us and toward all who need His mercy and who desire it that is the ground for thanksgiving. True, praise must come from thankful hearts, and in order to be properly thankful, one must see more than is now visible to those who have not the eye of faith and the ear of faith and the divine revelation respecting things to come. But it is these very opportunities that the Lord's consecrated ones possess: "Blessed are your eyes, for they see, and your ears, for they hear." Not only so, but to the extent that anyone's eyes see and his ears hear of the grace of God he has responsibility. To possess the knowledge of God and to disdain it is to receive the grace of God in vain, whether more or less (II Corinthians vi. 1).

God's people not only give thanks for the blessings of the future which they receive by faith, but additionally they appreciate blessings granted to them in advance in the present life and give thanks for these. The first of these is the knowledge, the appreciation, of the goodness of God in granting us a release from sin and its penalty by faith, so that we can (without waiting for actualities) now rejoice in the mercy which has justified us freely by divine grace thru faith in the blood of Christ. The realization of the rolling away of our load of sin, a realization of our forgiveness by the Father, calls for gratitude, for thanksgiving, and this cause continuing, our thanks continue. We were lifted from the horrible pit and the miry clay of sin and condemnation and our feet were placed upon the rock Christ Jesus. If was in consequence of this that a new song was put into our mouth, even the loving-kindness of our God. And this is the first cause for our thankfulness. All other blessings rest upon this blessing and all other thanksgivings should properly, therefore, include thanks for this blessing.

Additionally after being justified we were inducted into a still further grace or privilege, namely, the privilege of becoming members of the Body of Christ, members of the "mystery" class. The invitation to this class the Apostle expresses thus, "I beseech you, brethren, by the mercies of God (your justification) that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Romans xii, 1). Thru this grace or privilege, if accepted, we gain the opportunity of a change of nature—from human to divine. Our human nature justified, cleansed, made acceptable to God as a sacrifice thru the merit of Christ, if sacrificed by us faithfully, will be replaced by a spirit nature and glory, honor, immortality, joint-heirship, with our Lord and Head. What cause we have in this for thanksgiving! What shall we render unto the Lord our God for all His benefits towards us? "We will take the cup of salvation (His cup, the cup of self-sacrifice) and call upon the name of the Lord (for assistance to drink of the Master's cup). We will pay our vows of consecration unto the Lord—publicly before all His people" (Psalm cxvi, 12-14).

The basis of all these blessings and rejoicings both as respects the future and the present experiences is faith. First, in the fact that there is a God. Second, in the fact that He has a noble character. Third, in the fact that His wisdom, justice, love and power are perfect and thoroly co-ordinated. Fourth, in the fact that all of those powers are enlisted in the salvation of the world. Fifth, in the fact that that salvation began to be worked out by our Lord at His first advent. Sixth, in the fact that it is still working out in the selection of His church. Seventh, in the fact that shortly it will begin to take practical shape in the establishment of Christ's millennial kingdom. Eighth, in the fact that thru that Kingdom a blessing shall extend to every creature of our race.

So, then, let every man to the extent of his enlightenment appreciate and confess the Almighty God and give thanks unto His name, because He is good and because His mercy endureth forever. And let those who have tasted of His grace pursue on, that they may grow in grace, grow in knowledge, grow in faith and grow in character-likeness to our God. And let His saints addressed in this text more and more appreciate their wonderful privilege, their high calling of God in Christ Jesus—to be heirs of God and joint-heirs with Jesus Christ our Lord—if so be that they suffer with Him, that they may be also glorified together. And knowing that they have need of faith and patience and character development, let these firmly trust the Great Teacher, come what may, and give thanks for every experience of life, knowing that our Father is too wise to err and remembering the Master's words, "The Father Himself loveth you" (John xvi, 27).

Battling Dane in the City.

Battling Nelson and his modest manager, Ike West, are in the city playing on percentage and showing the Nelson-Hyland fight pictures at the Star Theatre. The Battler is an entertaining and fluency talker. He has several fights in view, including one with Freddy Welch, which the champion says must be at least 40 rounds.

Public Amusements

May Robson at Princess.

In the production of "The Rejuvenation of Aunt Mary," which L. S. Sire will present at the Princess Theatre this evening, local theatregoers will again have an opportunity of seeing May Robson, the foremost character actress in America, in one of the best comedies ever presented on the stage. In the role of Aunt Mary, Miss Robson has one of the best parts of her entire career. Fresh from her triumph of two seasons on the road, where she has been playing to laughing audiences nightly, Miss Robson and her company will be seen here in this delightful comedy as presented in all the large cities. There are many funny situations in the play, and Miss Robson, as Aunt Mary, is screamingly funny all the time. There is plenty of comedy thruout the entire three acts, and a pretty little love story is also interwoven, and surely all the word loves a lover. The company supporting Miss Robson has been carefully selected, and contains many well-known people.

"The Battle" To-night.

"The Battle," by Cleveland Moffett, will be presented at the Royal Alexandra Theatre to-night, with Wilton Lackaye in the stellar role. Socialism, with capital and labor crossed against each other, forms the motive of the story. The two chief figures of the play are a capitalist and a stalwart young Socialist. They are father and son. The boy, however, does not know his father's identity, as a separation occurred between the parents during the son's infancy. The father wants to win the son back, but is faced by a barrier of twenty years' hatred. The capitalist goes into the tenement district, hiding his parenthood, and half conquers the son by the sheer force of his potentiality and by the success of his business methods in bettering the squalid conditions. The drama is compactly woven, and the cumulative strength of the action is at all times of great merit. Sale of seats at the Bell Piano Warerooms, 146 Yonge-street.

Cissy Loftus at Majestic.

The demand for seats for the engagement of Miss Cecelia (Cissy) Loftus, the "Queen of Mimicry," who heads the vaudeville bill at the Majestic Music Hall this week, is unprecedented, and has already reached large proportions. Others on the bill are: Dorsch and Russell, the "Musical Railroaders"; Mlle. Alice Lorette and her celebrated white setter statuesque dog, "Ben"; Morris and Schelberg, presenting a mirthful sketch, "Happy Millions"; Murphy and Francis, colored entertainers; Silent Tait and Aimee, offering a novelty skit, "Burlesque Magic"; Joe Flynn, "the Man from the South"; Hanlon and Clifton, acrobats and hand-to-hand balancers, and a special series of moving pictures on the kinetoscope.

Cecil Spooner at the Grand.

Miss Cecil Spooner, America's representative comedienne, will be seen at the Grand Opera House this week in the whirlwind comedy success, "The Little Terror." Alan Dale, the famous critic of The New York American, said of a man whose opinion is more sought for than any other American newspaper man, said, in a recent review of Miss Spooner: "Cecil Spooner is an extremely clever girl, who is an ornament to our stage. . . . She is very tiny and cute and young. She can surprise; she can dance and entertain in a healthful manner. As a comedienne she is one of the most joyous possibilities of the stage. Miss Spooner has the comedienne's art most convincingly, and if she looks about her she will find very few comediennes as clever as she is." During the week the usual Wednesday and Saturday matinee will be given.

"Golden Butterfly" Next Week.

In the music of "The Golden Butterfly," which is to be presented at the Princess Theatre next week, there is an irresistible appeal that clamors for response from every nerve cell in a music-lover's being. The audience falls under the seductive spell the instant "Elma's" voice is heard singing "Forget Me Not." The charm increases with each progressive wave of harmony, the score becoming so graphic and full of heart throbs that the music alone is almost sufficient to unfold the story without words.

Bessie Wynn at Shea's To-day.

Manager Shea has arranged another big bill for this week. The headliner will be Miss Bessie Wynn, who has established herself as a favorite with Sheagoers. She is dainty, charming and one of the prettiest of musical comedy recruits.

The special extra attractions for the week's bill will be Albert Whelan, the Australian entertainer, who is making his first appearance in Toronto, and Jack Connelly and Margaret Webb, presenting their new offering "Twisted Opera." Other well-known acts included in the bill are Barry & Wolford, Gus Williams, Jordan's Pekin Graduates and the kinetograph.

Battling Nelson at Star.

The attraction at the Star this week is one that will appeal to the sporting population of Toronto. Battling Nelson, lightweight champion of the world, is the head-liner, while, as a special feature, the Nelson-Hyland fight pictures will be given. These two special features have been secured at a great cost by the management, and it is claimed that this is the biggest attraction at the price that has ever been seen in the city. The show with which they are in conjunction, is Sam T. Jack's Own Burlesquers, one of the largest attractions playing the Empire Circuit. The costumes and scenery have received special attention, while the company is exceptionally large and talented, and includes a chorus of thirty of the prettiest chorus girls to be seen in burlesque.

"Oh You Woman" at Gayety.

Consistent with his well-known policy of giving the public nothing but the best, Sam A. Scribner offers his latest production, "Oh, You Woman," to the patrons of the Gayety Theatre, beginning Monday matinee. The company, which includes some of the best artists, fun-makers and vaudevillians, and, withal, the prettiest singing and dancing chorus in the country, has been mustered at a great expense. A carloan of scenery is necessary in the production, while the scenic and spectacular effects eclipse anything seen on the stage in recent years. Three distinct attractions are offered, namely: "Lady Godiva," described as a pot-pourri of fun, frolic and melody; "Brainstorm," a miniature farce comedy, bristling with laughable and side-splitting situations, and a real musical comedy in one act, three scenes, entitled, "It Happened Here, Where? There." All the musical numbers and song hits are original, having been expressly written and composed for the show.

Sousa's Band Coming.

The announcement will be received with the greatest pleasure that Sousa and his band are to come to Toronto next week, appearing at Massey Hall on Tuesday afternoon and evening. It is a long time since the Two-Step King has been heard in Toronto. Since his last appearance he has written much new music, and the fine quality of his band improves with every year. The sale of seats will begin on Friday morning.

Royal Welsh Ladies' Choir.

The Royal Welsh Ladies' Choir will be heard at Massey Hall on Saturday next in their final concert. There will be an entire change of program, and an interesting number will be the part song, "Where Twilight Deepens." The sale of seats begins on Wednesday morning.

Strength comes back slowly after sickness, and during the weakness of convalescence the system is open to the attack of insidious disease. Good nutritious food is a necessity, and there is nothing which will so quickly restore strength as a daily cup of Bovril.

IN SOCIETY.

The home of Mrs. J. H. Watkins, 149 Simpson-avenue, was the scene of a very pleasant gathering on Saturday afternoon, the occasion being a miscellaneous shower, in honor of her niece, Miss Margaret M. Heakes of Chapleau, formerly of Riverdale. The number of beautiful and costly gifts brought by the guests bespeaks the popularity of the bride-elect.

Mrs. J. Howard Bovell, formerly Miss Jessie Hay of Owen Sound, will receive for the first time since her marriage at her new home, 50 Western-avenue, on Tuesday afternoon and evening. Her mother, Mrs. John Hay of Owen Sound, will receive with her.

Mrs. E. C. Berkenshaw, Balsam-avenue, will receive on the first Thursday in December, instead of the first Wednesday, and not again until the new year.

Mrs. John A. Tory, 17 Elm-avenue, will receive to-day. Her sister, Miss Hilda Buckley of Guysborough, Nova Scotia, will receive with her.

Mrs. Arthur Reed and Mrs. J. H. Spink, 6 Spruce-street, will be at home on Monday, Dec. 6, and not again until after the New Year.

Mrs. Robert J. Quigley (formerly Ada Murphy) will receive for the first time since her marriage at 111 Tyndall-avenue, on Thursday, Dec. 2, from 3 to 6 o'clock.

Mrs. Arthur C. King (nee McVity) will receive at her apartment, 183 Huron-street, on Tuesday, Nov. 31, and afterwards on the first Tuesday of the month.

Mrs. George C. Rogers will receive with Mrs. Alexander Sinclair, 86 University-avenue, on Wednesday, Dec. 1.

Dr. Francis Williams and Mrs. Williams of Bracebridge sail from New York next week for the Mediterranean, where they will spend the winter.

Mrs. J. N. McKendry and Mrs. Wallace Seccombe will receive on Tuesday, Nov. 30, at their home, "Glen Erin," Bathurst Hill, north of St. Clair-avenue.

One of the most delightful and successful teas of the season was that given by Mrs. R. Stearns Hicks in her charming apartments at the Alexandra Palace. Mrs. Hicks was wearing a beautiful imported gown of pale blue crepe de chine, lavishly trimmed with turquoise studded lace, and her mother, Mrs. Jacob Smith, who received with her, was charming in black liberty satin, lace and violets. The reception rooms, with their pink shaded lights, were beautifully decorated in Killarney roses, and assisting in receiving were Mrs. W. J. McFarland, Mrs. W. H. Garvey, Mrs. J. J. Kelso and Mrs. F. C. Williams. The tea room, softly lighted by numerous unshaded candles in colonial glass holders, was all in enchantress carnations and lilies of the valley, a huge cluster of which hcentred the table, which was further beautified by an artistic arrangement of pink satin ribbons. In the team room were Mrs. H. F. Sharpe, Mrs. John McLaren, Mrs. Lee Lockwood, Miss Casselman, Miss Crawford, Miss Lockwood and Miss McLaren. Among the guests noticed were Lady Edgar, Miss Ridout, Mrs. J. S. Allen, Mrs. Teetzel, Mrs. Grantham, Mrs. W. S. Lee, Mrs. H. J. Cody, Mrs. Rough, Mrs. Burr, Mrs. Morine, Miss Morine, Mrs. Cromarty, Mrs. Ambrose Small, Mrs. Thomas Crawford, Dr. Stowe-Gullen, Mrs. R. S. Hudson, Mrs. Jaques (Trenton), Mrs. R. Grass, Mrs. W. S. Reeve, Mrs. Andrew Wilson, Mrs. C. F. Moore, Mrs. Archibald Huestis, Mrs. A. E. Rea, Mrs. Cox, Miss Barrett.

PRIZE ESSAY CONTEST

Paul Goforth of Harbord C. I. Wins Friends' $25.

The Friends' Association, last spring, appropriated money for ten first prizes of $10 each, one for each of ten divisions of the province, and $25 for the best of these to be competed for by collegiate and high school pupils, the contest being upon the subject "The Cultivation of Peace Principles is the Best Policy for Canada, and the Cultivation of Militarism the Worst." The competition took place in six divisions and resulted as follows:

Divisional first prize winners of $10 each—Cora E. Smith, Iroquois High School; Paul Goforth, Harbord Collegiate Institute, Toronto; Irene M. Cavers, Ridgetown Collegiate Institute; Otis O. Worden, Bowmanville High School; Augusta MacLeod, Goderich Collegiate Institute; Lydia Kay, Listowel High School.

Second prize, $5 each—Rhea V. Scott, Ridgetown Collegiate Institute; Madge Harris, Galt Collegiate Institute.

Honorable mention, and $2 each—Mina Perry, Oak Ridges; Theresa Brintnell, Brighton; Vera Dykes Wardsville; Ethelene Schlichauf, West Lorne; Ruth Hammett, Wardsville.

All Ontario first prize, $25—Paul Goforth, Harbord Collegiate, Toronto.

Troubled

Every Winter With Severe Colds.

Dr. Wood's Norway Pine Syrup Cured Her.

Mrs. W. J. Hammond, Hamilton, Ont., writes: "I beg to say that I have used Dr. Wood's Norway Pine Syrup for my youngest girl who was troubled every winter with bronchitis and very severe colds. At night she would keep us all awake with her coughing until I tried your Syrup, which gave her instant relief. After the first bottle was finished I got more, and always kept a bottle in her room at night. Dr. Wood's Norway Pine Syrup is certainly a wonderful thing in a case like the above mentioned and no one can praise it too highly. I have taken every opportunity to recommend it to all my friends and relatives."

There is nothing to equal "Dr. Wood's" for the cure of Coughs, Colds, Bronchitis, Croup, Asthma, Hoarseness, Sore Throat, Pain or Tightness in the Chest, and all Throat and Lung Troubles.

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Put up in a yellow wrapper; three pine trees the trade mark; price 25 cents. Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

University Sermon

"Jehovah, that is my name; and my glory will I not give to another, neither my praise to graven images." (Isaiah, xlii, 8).

A somewhat different note to that usually struck by speakers on missions was voiced by Dr. S. M. Zwemer, F. R. G. S., of New York, in his sermon in Convocation Hall on Sunday morning. Even the speakers at the meetings of the laymen's missionary movement have laid most stress on what Dr. Zwemer regards as the minor motives to missionary endeavor, and in particular to what they call the "marching orders" of the church, the words of Christ "Go ye out into all the world and preach the gospel."

Dr. Zwemer, on the other hand, finds in the words of his text the perfect expression of the highest call to missions. "A passion for the glory of God," he said, "is the highest missionary motive. What missions need to-day is not a new policy, but new passions. The width of the gospel depends on its depth, and its force on its greatness. We need to understand in our prayer for missions that idolatry dishonors God.

"We don't need big finance so much as big faith. We don't need big machinery; we need big outpourings of God's spirit. We don't need big policy; we need big prayer.

"Peter, filled with the holy ghost, had three thousand souls. Stephen, filled with the holy ghost, had, as someone has said, three thousand stones. But the preaching of Stephen was just as much to the glory of God as that of Peter. Livingstone's death counted for more than his life.

"The missionary enterprise is one which at times staggers our faith, staggers our hope, and tries our love as by fire.

"It staggers our hope when we realize that the prospects in Madagascar, in Japan and in Turkey seem to have been brighter once than they are today. West Africa has been called the graveyard of missionary effort.

"This is a mighty enterprise, which requires the mightiest motives to carry it to completion.

"One of the lowest motives, which is not even altruistic, is that missions promote science and commerce, and this cannot be gainsaid. The trade of the Sandwich Islands in a single year is fourfold the sum spent to convert those islands.

"Then there is the argument that missions promote civilization. There is no place in the world in which the decent man can live in freedom, save where the missionary has gone. Yet the motive of philanthropy is not the highest motive.

"There is the great motive of pity and compassion. May it not be said that this only moves the third of man? But it moved the Christ. 'Jesus, seeing the multitude, was moved with compassion.' Yet pity is not the greatest motive.

"Nor is success. Morrison was in China 28 years, with only a handful of converts. On the other hand, if we point to Korea, Uganda or Mongolia, we have great evidence of success. Every six years no less than a million strong are added to the Church of Jesus Christ. Surely we can feel there that we are part of a movement which is moving round the world with the majestic tread of success. Yet success is not the greatest motive.

"Perhaps the command of Christ may seem to some of you the strongest appeal. 'Go ye into all the world and preach the gospel to every creature.' Yet the supreme motive is not the command of Christ, because the desire of Christ's heart was before the command of His lips. The gospel cannot be shut up. Missionaries would have gone forth and died for Christ, even if Christ had never uttered this command. It is not the supreme motive, tho it may add to it a sense of duty.

"Is it then the love of Christ, in us, thru us, to those loveless ones? Surely you can build up a mighty argument on this. Yet how can you explain why so many who feel the love of Christ yet have no earnest endeavor in the cause of missions? John Bunyan, all thru his 'Pilgrim's Progress' has no place for anything but personal salvation.

"Yet greater than all these motives is there not some motive that underlies them all? The supreme motive grasps you, fills you with the very power of victory. A passion for the glory of God is the highest missionary motive.

"It is supreme thruout the whole of the Old Testament. 'I am the Lord thy God, a jealous God.'

"This is the motive back of the great commission. The great commission is not a command. The great commission is a commission. We pray 'Thy kingdom come.' Why not the kingdom of Confucius or the kingdom of Mohammed, unless it is that we believe in our heart of hearts that 'Thine is the kingdom, and the power and the glory?'

"Notice how this tests the spirit of our missions. This passion will be expressed, not in song, but in sacrifice. Notice how it tested our methods. Shall we leave God out in His own enterprise? Then shall we cease to burn incense to our own men, to sacrifice to our own brag. The method of sacrifice was Christ's method.

"We need to get the vision of the glory of God related to the missionary life. Jesus Christ summed up the call to missionary work when He said: 'I have glorified thee; I have finished the work.' To finish the work is to glorify God."

SHOT GIRL'S FATHER

Eloping Couple Then Drove On for Marriage Ceremony.

CAMILLA, Ga., Nov. 28.—T. J. Sellers, a wealthy farmer, was shot to death in the public road ten miles southwest of here Saturday, just as he succeeded in the pursuit of his daughter, who had eloped with Columbus Huey. Leaving his body in the road, Huey and Miss Sellers, it is alleged, went on, driving rapidly in a buggy, intending to complete the elopement with a wedding.

Huey was captured late to-night with the girl several miles from the scene of the shooting. He is in jail here.

The girl declares that they have been married and she will not attend her father's funeral.

She said that her father threatened to kill her unless she should go back home with him, when he caught the loping couple, and that he put his hand to his pocket as if to draw a weapon.

She says Huey then fired, killing Sellers instantly.

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THE FESTIVAL OF EMPIRE

Will Be Held at Crystal Palace, London, All Next Summer.

Lord Plymouth, as chairman of the council of the "Festival of Empire," writes The World from the office of the festival at the Savoy Hotel, Embankment Gardens, London, Eng.:

"The arrangements which have been in progress for upwards of a year are now completed, and the whole of the Crystal Palace, London, and its extensive grounds of more than 200 acres have been taken over by the council of the Festival of Empire for the summer months of next year.

"It will be the occasion, in which we feel sure that every Briton will be keenly interested, of a social gathering in England of our fellow subjects of the British empire from the different dominions across the seas; and it is hoped that the result will be far reaching in its effect, and of real value in increasing our mutual understanding and goodwill, and thus in more firmly welding the bonds of the empire.

"There will be an important educational side to the festival, with interesting representations of the various aspects of scenery, life and industries in the different countries; and, as a central feature, produced with special regard to dignity and to beauty a cycle of pageants shewing the history of London, the 'heart' of the empire.

"Already the overseas dominions have evinced keen interest in the project and contingents from each of the countries under the crown have been invited, the organization abroad being represented by their excellencies the Viceroy of India and the Countess of Minto, their excellencies the Governor-General of Canada and the Countess Grey, their excellencies the Governor-General of Australia and the Countess of Dudley, his excellency the Governor of New Zealand and the Lady Punket, his excellency the Governor of Newfoundland and Lady Williams, his excellency the High Commissioner of South Africa and the Countess of Selborne.

"In conclusion I may add that any profits which may accure will be devoted to King Edward the Seventh's Hospital Fund."

THE PARLIAMENTARY LIBRARY

Senator Landry Draws Attention to Present Congestion.

OTTAWA, Nov. 28.—(Special.)—Senator Landry has the following "flowery" notice of motion before the honorable gentleman of the upper chamber:

"That he will draw the attention of the government and of this house to the fact that the library of parliament, formerly the joy of the studious class and the pride of the capital, has become, by reason of an excessive encumbrance of volumes of all sorts, and by the disgraceful arrangement that has been made of them, a ninconceivable horror, an unnameable lumber room, where the statue of Queen Victoria and the objects of art are disappearing little by little, under the rising tide of daily journals; where the joint librarians, backed into their little rooms, are constantly menaced with isolation from their families by the ever increasing wall of impenetrable sessional documents; where all the employes, visible and invisible, await suffocation with wonderful resignation, and where, worse than the white plague, the yellow peril or the German danger, death watches for all the subjects of the British Empire, members of the upper chamber or members of the house of commons, when the love of the sciences or the way of duty draws into the fatal passage.

"And that he will enquire of the government—

"Is it the intention of the government to put in the estimates a sufficient sum for the enlargement of the present library or the erection of a new library of greater dimensions and better fitted for the wants of our epoch?"

MME. STEINHEIL IN LONDON

Was Requested to Leave Hotel When Identity Was Revealed.

LONDON, Nov. 28.—Mme. Steinheil, who recently was acquitted in Paris of the charge of murdering her husband, arrived in London this morning, travelling under the name of Mme Dumont. The woman evaded the reporters and proceeded to an hotel.

Traced to this place, she declined to see anybody, and the manager of the hotel, upon learning her identity, requested her to leave.

She took a train, it is believed for Liverpool.

Johnson-Ketchel Pictures.

The original Johnson-Ketchel fight pictures will be shown in Toronto for the last time this week at Manager John Griffin's Hippodrome Theatre, Shuter and Yonge-streets. In view of the approaching fight between Jack Johnson and Jas. J. Jeffries, followers of the sport are afforded an excellent opportunity of seeing how the colored champion shapes up while in action.

FEARFUL THAT CANADA INTENDS TO RETALIATE

Congressman Mann Will Bring Two Bills Before the House on the Pulpwood Question.

WASHINGTON, Nov. 28.—Congressman Mann, who was chairman of the special committee on wood pulp and print paper of the last congress, but who was overruled by congress in the final passage of the tariff law, takes the position that the country may well be alarmed at the danger of a tariff war with Canada growing out of the new rates on wood pulp and print paper.

Mr. Mann has prepared for introduction to congress next month several measures relating to the subject. One is a joint resolution to postpone the application of the maximum tariff from April 1 next to Jan. 1, 1911. Another resolution provides that the maximum tariff shall be held not to apply to wood pulp and print paper imported from Canada.

Mr. Mann will also introduce a bill, which provides that wood pulp and print paper shall be admitted free from Canada on the condition that the Dominion, or the province in which the wood pulp or print paper is manufactured, shall not forbid or restrict or impose any export duty or export license fee upon print paper, wood pulp or wood used in the manufacture of wood pulp.

Mr. Mann says that unless some legislation, such as he proposes, be adopted, or a reciprocal treaty with Canada be agreed to, Canada, smarting under the injustice of the Payne tariff law, is likely to forbid the exportation of pulp wood from Canada to the United States and thereby not only close up a number of the newspaper mills of the United States, but increase the cost and price of print paper to a point which will inflict tremendous injury, not only upon the newspapers, but also upon publishers, especially of school books.

ARRESTED HEBREW BROKERS

Agitator Struck Down a Priest Who Tried to Stop His Harangue.

BERLIN, Nov. 28.—The Volks Zeitung publishes despatches from Samerka, Russia, saying that the Russian authorities have suddenly arrested all the Jews of the stock exchange.

The wholesale arrests were caused by the local governor, who was seized with the idea that the Jews should not be allowed to do business on the exchange.

The Volks Zeitung also says that an anti-Semitic agitator, delivering a speech from the altar of a church at Optoschek, Russia, inciting the people to massacre the Jews, struck down a priest at the foot of the altar when the clergyman tried to prevent his speaking.

The agitator then continued his harangue with the applause of the congregation.

500 PARTRIDGES IN COFFIN

Keen "Pointer" Betrayed Novel Attempt at Smuggling Game.

LANSING, Mich., Nov. 28.—An attempt to ship 500 partridges in a burial casket from Michigan to Milwaukee in violation of the game laws was frustrated by a keen-nosed hunting dog to-day.

Deputy Game Warden Harrington was at the railway station at Flatwood when a box was brought in for shipment. The intending shipper, armed with a death certificate, was conversing with the ticket agent when the game warden's dog scented the birds, and came to a "point," focusing his gaze on the box. An investigation disclosed 500 plump partridges instead of a corpse.

The birds were confiscated, and the man who had brought them to the station disappeared.

DEATHS IN FACTORIES

William Banks, Senior, Urges More Stringent Legislation.

William Banks, sr., gave an address on the tragic side of Canadian industrial conditions at the Sunday afternoon meeting of the People's Institute yesterday. Taking the reports of the Dominion department of labor for the years 1905 to 1908, and the monthly reports for this year, he showed that the deaths in industrial institutions in that period numbered 5500, while other accidents totaled 13,000.

Mr. Banks urged legislation to make it more expensive to kill anyone engaged in industrial pursuits, and suggested that a workman's compensation or employers' liability act, such as in Britain, would lessen the loss of life. Under the administration of the law a private individual was often frightened, owing to the cost of litigation, to enter a suit against a wealthy corporation.

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