

LIKE A KNIFE THRUST.

Sharp, piercing pains in the back—Unable to move without torture—As tired in the morning as at night.

No rest night or day.

Kidney trouble, of course—a bad case.

"'Twould have been better if it had been attended to long before it was. Didn't matter, though, in the end—Doan's Kidney Pills fixed it up in a jiffy.

And, by the way, did you ever hear of a case of kidney trouble that Doan's Kidney Pills wouldn't cure?

Read what the man says about it. He's a well-known Hamiltonian. You can verify his statement:

"Early last December I was laid up with sciatica, and could not leave my bed for 4 weeks. I suffered from terrible pain in the small of my back and over my kidneys and other symptoms of kidney disease.

"Changing my position in bed gave me excruciating pain. I could not rest and got but little sleep, on account of the incessant aching which afflicted me. As a matter of fact I was so weak and prostrated that I felt wretched.

"I am now thankful that I commenced taking Doan's Kidney Pills, because they have cured me completely.

"I now rest and sleep well, have no pain or any indication or symptom of my old affliction whatever. I am as well and strong to-day as ever I was. It is a complete cure, and Doan's Pills deserve all the credit for it."

JOHN WILMOT, *Scale Maker,*
11 Murray Street, Hamilton, Ont.

A 20-page illustrated book telling all about Doan's Kidney Pills sent free to any address. THE DOAN KIDNEY PILL CO., Toronto, Ont.

Eacrett's Bazar.

See the Following Bargains for Saturday and Monday

TINWARE AND GRANITWARE.

Dippers, 3c; Dish Pans, 10c; Pie Plates, 2 for 5c; Milk Pans, 7c, 8c and 10c; Tea Kettles, copper bottom, 40c; Creamery Cans, 6c; Japaned Chamber Pails, 20c; Acme Steel Fry Pans, 10c; White Granite Cups, 8c; Granite Tea Pots, 35c; Granite Pie Plates, 7c. We would say we handle McClary's goods entirely, and it is admitted by all dealers that their goods are the best manufactured in Canada.

EXTRACTS.
In all the flavors—Lemon, Vanilla, Orange, Banana, Strawberry and Raspberry, for Saturday and Monday, regular 10c bottle for 5c.

MISCELLANEOUS.
Household Ammonia, 7c a bottle; Vaseline, large bottle, 5c; Bird Seed, 5c per pound; Lead Pencils, 3 for 1c. Sisal Clotheslines, 5c; Wire Clotheslines, 5c feet, 20c; Mrs. Potts' Sad Irons, 3 in a set, stand and handle, at the ridiculously low price of 75c; Tack Hammers, 5c; Three-hole Mouse Traps, 5c; Children's Garden Tools, 15c a set—spade, rake and hoe; Curry-Combs, 7c; Baby Carriage Wheels, \$1 40 a set; good Baking Powder, 10c a pound.

BRUSHES.
A nice Paint Brush for 5c; Nail Scrubs, 2 for 5c; Horse Brushes, 10c; Clothes Brushes, 10c; Whisks, 5c; Shoe Brushes, 10c; Stove Brushes 10c; Tooth Brushes, 5c.

TOILET SOAP.
Three cakes Castile, 5c; large cake Olive Oil, 5c; fine quality Pine Tar, put up in tin foil, 5c; Hyacinth, 3 cakes in a box, 10c; Leonia, 3 for 25c; Eucalyptus, 3 for 25c; Chinese Rose, a beautiful soap, for 15c a box of 3 cakes.

Eacrett's Bazar

200 Dundas Street. PHONE 863.

A New Jersey man has brought suit for divorce because his wife threw a batch of hot rolls at him. How unreasonable some men are! Suppose she had thrown cold biscuits at him?

Henry Varley's Opening Addresses

At the Auditorium and at St. Andrew's Church.

The Evangelist Well Qualified for His Mission.

A Strong Attack on Unbelief—The Higher Criticism Condemned—A Large Audience at St. Andrew's.

Henry Varley, the English evangelist, began special services in London yesterday, addressing two meetings.

In the afternoon, at the Auditorium, he spoke to about two hundred people, mostly ladies. Mr. Varley is well equipped for his work. He has a large well proportioned figure, suggestive of great physical power, and a face that indicates perfect health. In appearance he bears a striking resemblance to Gladstone. For a man of his years, his vigor and activity are remarkable. His voice is strong and musical, and his diction is clear and simple, but language that shows him to be a man of culture. He has rather picturesque platform manners, alternately sitting and standing during his sermon addresses. His theme was the reality and value of divine assurance, and he made a strong attack on unbelief. Among other things he said:

"There are heaps of things we have the power to do which we have no right to do. There are heaps of thoughts which you keep in your mind that you should not. You have no more right to think as you please than do as you please. With you it should be what God thinks and says, and not what you fancy."

"We are cursed today with that dastardly rejection of God's Word. I am extremely grateful for the recoil against this dastardly unbelief called higher criticism. It has sent more people to hell in this century than the whisky saloons. More people have gone intellectually to hell in this period than through immorality."

"There are people who feel insulted if their work is doubted, and yet think it mainly to make God a liar. In your schools pupils will accept classics and all the standard books. Take the same grade of young men and talk to them about the truth of God's Word, and they don't accept it. They will accept grammar, geography, Euclid, algebra, and they dare to make out that God is a liar in his Word. It does not seem to me that education makes any difference. The more some people are educated, the less disposed they are to believe God."

"Eight-tenths of all the commerce of this city and of the world is being transacted on God's plan. Letters are accepted, and orders are executed on trust. Oh, that men would see the majesty and the breadth of the platform that God has constructed!"

"A man who is an unbeliever is just as much an outlay in human society as he is in relation to God."

"The devil will live forever, but he is destitute of eternal life. I will live forever. I am told you have some people in these parts who believe in annihilation. What is it? If this building were burned down it would still exist in changed conditions. These people say they are going nowhere. I will give you \$100,000 to tell me where nowhere is. If you die tonight you must go somewhere. Somewhere is possible; nowhere is not possible. Nobody, nowhere, nothing! Nothing is a very interesting substance, don't you think?"

"Young men are going by hundreds to the Klondike. I can give them more wealth than they can get in the Klondike in a hundred years. If they will get into the court of their own minds and read the Bible carefully, sentence by sentence, they will become rich in faith, which is better than all the gold of the United States. Of what use is gold a few years hence?"

"I would rather be a believer than a millionaire. I would rather trust God than have the highest civilization or culture."

"I would startle some lady here whose idea of Christian virtue is in being highly moral. The word moral is not in the Bible. There are thousands of men who are going by hundreds to the Klondike. I can give them more wealth than they can get in the Klondike in a hundred years. If they will get into the court of their own minds and read the Bible carefully, sentence by sentence, they will become rich in faith, which is better than all the gold of the United States. Of what use is gold a few years hence?"

"I would rather be a believer than a millionaire. I would rather trust God than have the highest civilization or culture."

"I would startle some lady here whose idea of Christian virtue is in being highly moral. The word moral is not in the Bible. There are thousands of men who are going by hundreds to the Klondike. I can give them more wealth than they can get in the Klondike in a hundred years. If they will get into the court of their own minds and read the Bible carefully, sentence by sentence, they will become rich in faith, which is better than all the gold of the United States. Of what use is gold a few years hence?"

"I would rather be a believer than a millionaire. I would rather trust God than have the highest civilization or culture."

"I would startle some lady here whose idea of Christian virtue is in being highly moral. The word moral is not in the Bible. There are thousands of men who are going by hundreds to the Klondike. I can give them more wealth than they can get in the Klondike in a hundred years. If they will get into the court of their own minds and read the Bible carefully, sentence by sentence, they will become rich in faith, which is better than all the gold of the United States. Of what use is gold a few years hence?"

"I would rather be a believer than a millionaire. I would rather trust God than have the highest civilization or culture."

"I would startle some lady here whose idea of Christian virtue is in being highly moral. The word moral is not in the Bible. There are thousands of men who are going by hundreds to the Klondike. I can give them more wealth than they can get in the Klondike in a hundred years. If they will get into the court of their own minds and read the Bible carefully, sentence by sentence, they will become rich in faith, which is better than all the gold of the United States. Of what use is gold a few years hence?"

"I would rather be a believer than a millionaire. I would rather trust God than have the highest civilization or culture."

"I would startle some lady here whose idea of Christian virtue is in being highly moral. The word moral is not in the Bible. There are thousands of men who are going by hundreds to the Klondike. I can give them more wealth than they can get in the Klondike in a hundred years. If they will get into the court of their own minds and read the Bible carefully, sentence by sentence, they will become rich in faith, which is better than all the gold of the United States. Of what use is gold a few years hence?"

"I would rather be a believer than a millionaire. I would rather trust God than have the highest civilization or culture."

"I would startle some lady here whose idea of Christian virtue is in being highly moral. The word moral is not in the Bible. There are thousands of men who are going by hundreds to the Klondike. I can give them more wealth than they can get in the Klondike in a hundred years. If they will get into the court of their own minds and read the Bible carefully, sentence by sentence, they will become rich in faith, which is better than all the gold of the United States. Of what use is gold a few years hence?"

"I would rather be a believer than a millionaire. I would rather trust God than have the highest civilization or culture."

ands of moral people who are bitterly opposed to it. The United States might be the most magnificent people on the face of the earth if they set their hearts on God, but they trust in smoking. In the theater, in their Sunday newspapers, in the brightly dollar, although they are not much worse than we in England. We are going to a kind of human bankruptcy through lack of faith in God. It is true that men and women were face to face with the fact that we are not getting any nearer to the center of gravity, which is God, and that we are like the wandering stars, which, when shedding light, are reeling out of their orbits."

Mr. Charles R. Sayer presided and introduced Mr. Varley, and several gospel hymns were sung by the audience.

MR. VARLEY AT ST. ANDREW'S.

The special service in St. Andrew's Church last evening was very largely attended, the lower part of the edifice being crowded. A large number had to be seated in the gallery. Rev. Root, Johnston, pastor, opened the meeting with prayer, and after the singing of a hymn by the congregation, Mr. Varley read the scriptures from Luke, xvi, 9. Rev. Mr. Walker then offered prayer.

Mr. Varley, in opening his address, said his subject would be, "Death and its after-woes."

He has a deep conviction, said the speaker, "that it is harder today to bring men to Christ than it was twenty years ago? What is the reason of this? Have we preached too much of grace and mercy, that the people are tired of it? I am convinced we preach too much grace and mercy, and we reap a harvest of unbelief. We have a habit; we show a habit, and we reap our character; we sow a character, and we reap our destination."

"Sacrifice all you have if necessary to insure your destination in heaven with our beloved saviour. A young ruler once questioned some wise men as to what good thing he might do to inherit the kingdom of heaven. We can never get into heaven unless we are born of God. Oh, the child of God, he of good cheer—only a little more suffering, and your troubles will be over. This life is not long, and his angels will surely come and take you home."

Listening to me tonight, don't neglect Christ. How shall we escape if we neglect so great a salvation? Jesus says, 'Come and see, and I will give you rest. Suppose one of you were called away tonight, an unbeliever, and he for ever with earthly wealth and a thousand other things, and he would realize the danger you are running in putting your trust in anything but Christ. If a man has three sons and never gives them a word of advice, or tries to bring them to Christ, but acts directly the opposite, he will certainly be forgotten after death, as will the man who gives them a sermon, and helps to keep others from accepting Christ. Their torment will be just as certain as that the sun will rise in the morning. Neglect your saviour and you must be lost. There are men in this city who do not love their money and whisky better than Christ. If you do not repent before it is too late you will, after death, be cast into a fire that never shall be quenched. Some people state that there is no hell, but in so doing are doubting the word of Christ, who makes it clear that there is such. Life here is but a puff of steam that will soon evaporate. You must either accept eternal glory or eternal misery. I hope these services may bring some one to God, and that they will be able to say 'It is well with my soul.'"

Mr. Varley speaks in the Auditorium this afternoon, and in St. Andrew's Church again tonight.

WESTERN ONTARIO

The Methodists of Chesley are going to build a new church at a cost of about \$5,000.

Edmund Zeller, of Zurich, has been appointed clerk of the tenth division of the county of Huron.

Miss Conn and Mr. Nezel, of Morpeth, were united in marriage recently in the parish of Ridgeway.

A proposition has been made to form a joint stock company to take over the Livingston flax mills in Listowel.

The rumor that the Klondike party which started out from Leamington some time ago was to return is denied.

Mr. Wm. Smyth has bought the McArthur farm, town line of Bruce and Sandwich, the price being about \$1,500.

Mr. Wm. Little's sale at Port Elgin amounted to \$2,000. One pair of year old sheep sold at \$22 and a cow at \$32.

Rev. John Jackson, an old and respected resident of Chesley, passed away on Tuesday after a long and severe illness.

Rev. E. Clement is somewhat improved in health and expects to leave for his new home on the McIntyre survey, Tilsonburg.

Rev. Wm. Smyth, at one time stationed in Erie, has been appointed to St. Catharines, at a salary of \$1,200.

The people of Inwood and vicinity intend that the next mill will be running this fall, as the subscriptions list are fast filling up.

Mr. Henry Grant, of Arran, has a team weighing 2,100 pounds, that recently drew a load of 3½ tons to Port Elgin over bare roads.

Ingersoll is now an independent port of entry for customs. In February, the value of dutiable goods here was \$12,469, and the duty collected \$3,226 50. The exports were nearly \$140,000.

A joint stock company with a capital of about \$5,000 has been formed at Wellesley, Ont., for the purpose of running the flax mills next summer. It is understood that the mill will be completed for \$200,000.

SPORTSMEN'S HEADQUARTERS.

Bicycles,
Steel Trout Rods,
Fishing Tackle,
High-Class Guns.

HOBBS HARDWARE COMPANY

a load of sixteen horses the price was not less than \$100 in any case.

On March 30, one of Metcalfe's most eligible young men, Mr. Angus McCullum, was united in marriage to Miss Jennie Dewar, of Mosa, the ceremony being performed at Detroit. The young couple purpose taking in Cleveland, New York and other important points on their honeymoon trip.

Exeter Times: Our esteemed citizen, William Drew, has received from Louis Thorne, of Los Angeles, Cal., a handsome gold-headed ebony walking cane, on the occasion of his 70th birthday. Mr. Drew is still hale and hearty, and bids fair to see many more anniversaries and gold-headed canes.

The death is announced near Warton of Henry Whitcher, in his 75th year. Deceased was one of the landmarks of the section. He served in the militia at the time of the Mackenzie rebellion, and with other officers was present to the Prince of Wales. Mr. J. H. Whitcher, of London, is a son of deceased.

Seekers after gold are often disappointed. Seekers after health take Hood's Sarsaparilla and find it meets every expectation.

Marriage Licenses.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY W. W. Jeweller, 202 Richmond street.

MARRIAGE LICENSES ISSUED BY J. G. Gilman, Office, Adkins Jewellery Store, 202 Richmond street.

Medical Cards.

DR. ECCLES—QUEEN'S AVENUE—LONDON, Ont. Special attention to all diseases peculiar to women. Hours 10 to 2.

DR. GRAHAM—OFFICE—30 CLARENCE—Residence, 616 Richmond. Specialties—Pulmonary affections, croup, tumors, diseases of women and children.

DR. A. F. WOODWARD—OFFICE AND RESIDENCE—69 DUNDAS STREET. C. 237.

DR. ENGLISH—OFFICE AND RESIDENCE—85 DUNDAS STREET. Telephone.

DR. JOHN D. WILSON—OFFICE AND RESIDENCE, 300 QUEEN'S AVENUE. Special attention paid to diseases of digestive system. Telephone 360.

DR. WOODRUFF—EYE, EAR, NOSE AND THROAT. Hours 11 to 3 and 5 to 7.

DR. MACARTHUR & THOMSON—48 DUNDAS STREET. Dr. Thomson, corner Richmond and Oxford streets. Phone 62.

DR. MEER—QUEEN'S AVENUE—LONDON, Ont. Specialties, diseases of women. Hours, 10 a.m. till 12 p.m.

H. A. KINGSMILL, M.D.—413 Park avenue. Phone 210.

DR. N. R. HENDERSON—CORNER THROAT AND NOSE only.

DR. W. J. WEEKES, 405 DUNDAS STREET—corner Colborne. Hours, 11 to 3 and 5 to 7.

DR. R. M. COOPER, L.R.C.P., AND S. ED. L.F.P. and S. Glare.—Office and residence, 67 Richmond street. Telephone, 104.

T. CAMPBELL—M. D., M. C. S. A.—Office and residence, 27 Queen's avenue. Office hours, 8 to 9:30 a.m., 1 to 2 p.m. and 6 to 7:30 p.m. Skin diseases a specialty.

Livery Stables.

LILLEY'S LIVERY—NO. 619 DUNDAS STREET, East London, Ont. Telephone 62.

THOMAS TREHLOCK—STAR LIVERY—433 Richmond street. Best hacks, coupes etc. Light livery specialties. Attention to orders. Phone 225. Open night and day.

Architects.

ALFRED BODLEY—ARCHITECT—115 Colborne Building, corner Richmond and King streets, London.

MOORE & HENRY—ARCHITECTS AND CIVIL ENGINEERS. Members Ont. Assn. Architects; members Ont. L. Surveyors' Assn; members Am. Waterworks Assn.

HERBERT MATTHEWS—ARCHITECT—formerly with C. C. Haight, New York; Carling Block, Richmond street, London.

MORRIS & FARNCOMBE—ARCHITECTS AND SURVEYORS, 213 DUNDAS STREET. R. C. McBride, F. W. Farncombe, H.S., C.E.

Dental Cards.

DR. SILK—DENTIST—1845 DUNDAS STREET. Phone 1218. Residence, 501 Talbot street. Phone 1214. Night calls promptly responded to.

J. ELLIOTT HOLMES, L.D.S.—ROOM 3—Duffield Block, Dundas and Clarence streets. Phone 387.

DR. L. H. DAWSON—DENTIST—CORNER DUNDAS and Lytle streets, East London.

DR. JEFFERY X. WYBON—DENTIST—Over Rumlans & Butler, Dundas street.

DR. DONALD—DENTIST—L. Office, 123½ Dundas street, London. Telephone 702.

DR. J. H. SWANN—DENTIST—OFFICE—207½ Dundas street. Telephone 1131.

WOOLVERTON & BENTLEY—DENTISTS—215 Dundas street, next Eddy Block, over Cairnes & Lawrence, druggists. Telephone 322.

DR. G. H. KENNEDY—DENTIST—SPECIAL preservation of natural teeth. 170 Dundas street. Phone 463.

DR. W. S. WESTLAND—DENTIST—Honorary graduate Toronto University; post-graduate in crown and bridge work, Chicago. Electric cataplasms for painless filling. Edge Block, Richmond street. Phone 109.

MONEY TO LOAN ON FIRST MORTGAGES at 5 per cent; on second mortgages and other security at low rates, at G. W. Francis, loan office, 34 Dundas street, London.

SOME MONEY TO LOAN ON MIDDLESEX farm property at 5 and 6 per cent, and at street property at 5 and 6 per cent. T. W. Scandrett, solicitor, 35 Dundas street, London upstairs.

SUMS OF \$100 AND UPWARDS TO LOAN on real estate at 5 to 6 per cent. T. W. Scandrett, solicitor, 35 Dundas street, London.

\$100,000 TO LEND ON MORTGAGES. JAMES GARDNER and rates. Independent, McDonald & Coleridge, barristers, so. Victoria street, 75 Dundas street, London. Branch offices, Glencoe, Beldwell and Arden street.

J. C. McLaren Batting Co.

Pure Oak Tanned

BATTING

The only Genuine Oak Tanned Belt in the Dominion.

Montreal, Toronto

HINTON & RUMBALL THE UNDERTAKERS.

260 Richmond Street. Private residence, 45 Becher Telephone—Store 440; Home, 151. 237

TO ORDER.

\$15 Tweed Suits for... \$12 75
\$16 Tweed Suits for... 13 75

Men's Ready Made Pants, per pair... 1 00
Men's Ready-Made Pants, per pair... 75

Bargains in Men's Suits and Overcoats.

Thos. Pethick

136 DUNDAS STREET, Opposite Ashland's Shoe Store, Successor to Pethick & McDonald.

John Ferguson & Sons

FUNERAL DIRECTORS and EMBALLERS.

FIRST-CLASS IN ALL APPOINTMENTS. 174-180 King Street. Telephone—House No. 373; Store No. 511.

Fire Production

has been practiced by all human races; primitive methods and modern science have accompanied their efforts. The evolution of time has seen many improvements—but it has remained to the nineteenth century to witness perfection, which is accomplished by the use of E. B. Eddy's Matches.

E. B. Eddy's Matches

No. C. O. D. expense, no bogus philanthropy nor deception, no exposure—a clean business proposition by a company of high financial and professional standing.

THE ERIE MEDICAL COMPANY, BUFFALO, N. Y., and refer to seeing the accounts of their order in this paper.

Free Trial To Any Honest Man

The Foremost Medical Company in the World in the Cure of Weak Men Makes this Offer.

HEALTH AND ENERGY ASSURED. HAPPY MARRIAGE, GOOD TEMPER, LONG LIFE.

In all the world today—in all the history of the world—no doctor has done so much for humanity as the ERIE MEDICAL CO. of Buffalo, N. Y. This is due to the fact that the company controls some inventions and discoveries which have no equal in the whole realm of medical science.

SCIENCE TRIMMING THE LAMP OF LIFE.

So much deception has been practiced in advertising that this grand old company now for the first time makes this startling offer:— They will send their costly and ingeniously effective medicine and a whole month's course of restorative remedies, positively on trial without expense to you, and if you are not satisfied, not a dollar need