

struggle is strange—shock of extremes—His purpose in yielding—separation from the Father—Matthew 27:46. Mark 15:34 margin.—the superlative degree of suffering.

*Alone:* a full evening, Matthew 26:17-19 with parallels. John, chapters 13 to 17.—for prayer—on knees and face—the changed prayer—ready for the worst.

5. CALVARY: VICTORY. Matthew 26:47-27:61. Mark 14:43-15:47. Luke 22:47-23:56. John 18:1-19:42.

*Yielding to Arrest:* the betrayal—protecting the disciples—checking Peter's violence—the arrest—the disciples forsake Him—except two, John 18:15, 16.

*The Real Jewish Ruler:* Annas the intriguer—an unrebuked insult—the case settled at once—before Caiaphas—difficulty in fixing a charge—the dramatic question and solemn answer—second condemnation—gross insults.

*Held Steady by Great Love:* Peter gains entrance through John, John 18:16.—the stammering denial—the bolder—with oaths and curses—Jesus' look—Peter's tears.

*An Obstinate Roman:* before the senate—trying to make a case—the formal condemnation—before Pilate—an unexpected set-back—alone with Pilate—acquitted—shrill protests—off to Herod.

*A Savage Duel:* before Herod—no word for him—more insults—a second acquittal—back to Pilate—his character—his summing up—their protests—his wife's message—Barabbas or Jesus—Pilate weakening—the scourging and coarse mocking—Pilate's surprise—a new charge—the governor startled—alone again with Pilate—the use of Cæsar's name—renunciation of national hopes—the defeated governor's small revenge—the duel over.

*Victory:* out to Calvary—the pitying women—crucified—praying for the soldiers—pitching dice for His clothes—the inscription—coarse taunts and jests—winning a man at the very last—providing for His mother the darkness—the agonizing cry—the shout of victory.