

ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy word which shall be read and preached in this place, and by thy holy spirit, grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfil the same. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of matrimony, may faithfully perform and keep the vow and covenant betwixt them made, and may remain in perfect love together unto their lives end. *Amen.*

Grant, we beseech thee, blessed Lord, that whosoever shall draw near unto thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as the soul; may do it with such steadfastness of faith, and with such seriousness, affection and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them: All which we beg for Jesus Christ his sake, our blessed Lord and Saviour. *Amen.*

*The Bishop sitting in his chair.*

*Then the sentence of consecration is to be read by the Official, and signed by the Bishop, and by him ordered to be registered, and then laid upon the Communion Table.*

*After this, the person appointed is to read the Service for the Day; except where it is otherwise directed.*

Proper Psalms, 84, 122.

First Lesson, 1 Kings 8. from v. 22. incl. to v. 62.

Second Lesson, Hebr. 10. from v. 19. incl. to v. 26.

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